



Maine State Board of Education  
23 State House Station  
Augusta, Maine 04333-0023  
Tel: (207) 624-6616  
[www.maine.gov/sbe/](http://www.maine.gov/sbe/)

## AGENDA

State Board of Education  
May 14, 2025

12:00 PM

Burton M. Cross Building, Room 103  
111 Sewall Street

Augusta, Maine 04333-0023

Also, Virtually Via Zoom

Join Zoom Meeting:

<https://mainestate.zoom.us/j/83097076633?pwd=TWmJ17SJH41c1m4bdOvTiBqKByMVa0.1>

### Membership:

Fern M.Y. Desjardins, Chair  
St. Agatha  
543-6005  
[fern.desjardins8@gmail.com](mailto:fern.desjardins8@gmail.com)

Paulette Bonneau, Vice Chair  
Biddeford  
229-4433  
[paulette.b@biddefordschools.me](mailto:paulette.b@biddefordschools.me)

Wendy L. Ault  
Wayne  
557-4987  
[wendyault@aol.com](mailto:wendyault@aol.com)

James E. Ford  
Brunswick  
841-9377  
[Jef54@comcast.net](mailto:Jef54@comcast.net)

Thomas E. Keller  
Newcastle  
350-6106  
[tkeller.sbe@gmail.com](mailto:tkeller.sbe@gmail.com)

Victoria P. Kornfield  
Bangor  
907-9491  
[torikornfield@gmail.com](mailto:torikornfield@gmail.com)

Edmond W. Morin  
Westbrook  
749-8088  
[emorin1@maine.rr.com](mailto:emorin1@maine.rr.com)

Denham Ward  
Bowdoinham  
666-3303  
[denhamward@gmail.com](mailto:denhamward@gmail.com)

Phat Thai- Student  
Portland  
807-7085  
[phatthai24@gmail.com](mailto:phatthai24@gmail.com)

Cedar Worster- Student  
Harrison  
291-5708  
[26worsterc@msad17.org](mailto:26worsterc@msad17.org)

### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. VISION STATEMENT**

The Vision of the Maine State Board of Education is that all students will receive a high-quality education leading to graduation with the skills, knowledge, and principles to be prepared for future learning, careers, and life.

### **IV. ADJUSTMENTS TO THE AGENDA**

### **V. MINUTES OF THE LAST MEETING**

April 9, 2025

### **VI. PUBLIC COMMENT**

### **VII. REPORTS**

#### **A. OFFICERS**

- Chair
- Vice Chair

#### **B. STANDING COMMITTEES**

- School Construction
- Certification and Higher Education
- Career and Technical Education
- Legislative Action
- Student Membership
- Nomination and Election

### **C. SPECIAL REPORTS**

- Student Voices
- Student Transfers Ad Hoc Committee
- Office Specialist Selection Ad Hoc Committee
- Charter Commission Representatives
- Professional Standards Board Representative
- NASBE

### **VIII. UNFINISHED BUSINESS**

#### **IX. NEW BUSINESS**

- A. Request Approval of Colby Educator Preparation Programs in Accordance with Rule Chapter 114
- B. Request Approval of the Quarterly Report of the Maine Carl D. Perkins Grant as authorized under the Strengthening Career and Technical Education For The 21st Century Act (P. L. 115-224)
- C. Appointment of a State Board Member to the Maine Charter School Commission

#### **X. ANNOUNCEMENTS**

- A. Expense Account Vouchers
- B. Other Announcements

#### **XI. ADJOURN**

We value inclusion and access for all participants and are pleased to provide reasonable accommodations for this meeting. Please contact Fern Desjardins at [fern.desjardins8@gmail.com](mailto:fern.desjardins8@gmail.com) or 207-436-9800 to make a reasonable accommodation request.