

# Leased and Lease-Purchased Temporary and Interim Instructional Space

Applicant Information		
School Administrative Unit:		
Address:		
Contact Person and Title:		
Phone: E-	mail:	
Lease Category (check one):	NEW LEASE	NEW LEASE-PURCHASE
	RENEWAL OF LEASE	RENEWAL OF LEASE-PURCHASE
<b>Space Type</b> (check one):	TEMPORARY (portable)	INTERIM (fixed space)

#### Local Project Authorization

After careful study of our school facility needs, the board of directors/school committee has voted to proceed with the attached application.

Superintendent's Signature	Date
<u>Instructions:</u> For <u>new temporary</u> instructional spac For <u>new interim</u> instructional space – For <u>renewals</u> – complete Section 1 or	complete Sections 1 and 3
For more information contact: Ann Pinnette 207-215-3809	Submit original signed hard copy to: Department of Education Office of School Facilities – Leased Space 23 State House Station Augusta, ME 04333-0023 Application due by 5 p.m. September 15, 2025

<u>Sectio</u>	on 1 – Temporary or Interim Instructional Space Lease Information											
1.1	Start Date of Initial Lease or Lease-purchase											
1.2	Renewal Date(s)											
1.3	Expiration Date of Current Lease or Lease-Purchase											
1.4	4 Lessor or lending institution											
1.5	Lease Number											
1.6												
1.7	Grade Level(s)											
1.8	Space Use: 🗌 Classroom 🗌 Guidance 🗌 Small Group Instruction											
	Clinic Library Other, specify:											
1.9	Space Need: Overcrowding New Program Awaiting Construction											
	Other, specify:											
1.10	Number of Classrooms											
1.11	Number of Students Served by Lease											
1.12	Square Footage of Leased Space											
1.13	Annual Lease or Lease-Purchase cost \$											
1.14	Submit a copy of all <u>new</u> lease agreements.											
	SPACE IS ELIGIBLE FOR STATE SUPPORT FOR A MAXIMUM OF 5 YEARS											
	For Department of Education use only											
The C	<i>val of Lease Agreement</i> ommissioner of the Department of Education hereby approves state support for the g of school facilities as set forth below:											
	For the period: <b>July 1, 2025 to June 30, 2026</b>											
Amou	nt of approved square feet Amount of lease cost approved											

For Pender Makin, Commissioner

Date

#### <u>Section 2 – Temporary Instructional Space (Portable Units)</u> <u>Attach additional sheets as necessary.</u>

**2.1** Attach a copy of your Long Range Facility Plan and explain below how this lease supports that plan.

## **2.2** Current SAU enrollment by grade:

School Name	PreK	K	1	2	3	4	5	6	7	8	9	10	11	12	Other	Total
Total																

2.3 Name of School \_\_\_\_\_

School Building Square Footage \_\_\_\_\_

**2.4** Portable Units (list each separately):

#1	_Square Footage
#2	_Square Footage
#3	_Square Footage

#4\_\_\_\_\_Square Footage \_\_\_\_\_

Total Square Footage for all portable units \_\_\_\_\_

2.5 Square footage per student in school building \_\_\_\_\_\_ Square footage per student in school building plus portables \_\_\_\_\_\_

**2.6** Does this project displace playground, athletic, or parking facilities? If yes, how will this situation be addressed?

- 2.7 Will the leased facility have water and/or toilet facilities?
- **2.8** Upon expiration of the State subsidized lease, how will this unit cope with the school housing situation?
- **2.9** Please rate the school's need for this lease:
  - Critical to the program
  - Needed but not critical to the program

Desirable for program enhancement

# <u>Section 3 –Interim Instructional Space (Other Than Portable Space)</u> <u>Attach additional sheets as necessary.</u>

**3.1** Attach a copy of your Long Range Facility Plan and explain below how this lease supports that plan.

## **3.2** Current SAU enrollment by grade:

School Name	PreK	Κ	1	2	3	4	5	6	7	8	9	10	11	12	Other	Total
Total																

**3.3** Does this lease: Replace a present school Reduce enrollment in a present school Name of School

School Building Square Footage \_\_\_\_\_

3.4 Name of leased building \_\_\_\_\_

Square footage of leased space in building \_\_\_\_\_

Enrollment to be housed \_\_\_\_\_

3.6	Will the site support play areas,	fields, etc.?	🗌 Yes	🗌 No
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- **3.7** List of facility deficiencies (cafeteria, gymnasium, etc.):
- **3.8** Upon expiration of the State subsidized lease, how will this unit cope with the school housing situation?
- **3.9** Please rate the need for this lease:



Critical to the program

Needed but not critical to the program

Desirable for program enhancement