## **2023 MAINE EDUCATOR SUMMIT INVOICE**

## **NO INVOICES WILL BE ACCEPTED AFTER OCTOBER 31, 2023**

In	voice Toto	ıl	
A detailed trial balance must be attached to the attendees Summit Agen	this invoice alor	g with a copy of	
Total Mileage Reimbursemen	t for <b>All</b> Participants		
Гotal Lodging for <b>All</b> Participa	ints		
'	Phone:		
The Department of Education is reimbursing SAUs for the following:  • Hotel accommodations for those traveling over 50 miles each way at a rate equal to that found on our website for the hotel for up to two nights. • Sales tax will not be reimbursed • Mileage reimbursement is .46 per mile	Contact:		
	Payment Address:		
	Funding Code: 0	.3-05A-7042-90-ESCI	'-7042SAV F2021
	Vendor Code:	2.05 4.7042.00 FSCO	70426 AM F2021
	Invoice Number:	INIDOL L32023	

## **EMAIL INVOICE, DETAILED TRIAL BALANCE & AGENDA TO:**

Teri Peaslee, Educator Summit Coordinator teri.peaslee@maine.gov Phone: 207-530-7672