# MAINE CHARTER SCHOOL COMMISSION NEW SCHOOL APPLICATION COVER SHEET

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| **Section A: School Information** | | | | | | | |
| **Name of School:** |  | | | | | | |
| **School Type (Bold One):** | Elementary, Elementary/Middle, Middle, Junior High, Middle/High, High | | | | | | |
| **Grades Served:** |  | | | | | | |
| ***School District:*** |  | | | | ***Neighborhood/Community*** | |  |
| **Phone Number:** | ***day*** |  | ***evening*** | | |  | |
| **Email:** |  | | | | | | |
| **Website Address:** |  | | | | | | |
| **Street Address:** |  | | | | | | |
| **Sponsoring Entity (Bold One):** | Nonprofit Organization, College or University | | | | | | |
| **Open Date:** |  | | | **Contracted Education Service Provider:** | | |  |
| **Calendar Type (Standard or Extended School Year):** |  | | | **Number of Instructional Days:** | | |  |

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| **Section B: Primary Contact Person** | | | |
| **Name:** |  | **Position:** |  |
| **Address** |  |  |  |
| **Mobile Phone:** |  | **Alternate Phone:** |  |
| **Email:** |  | **Current Employer:** |  |

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| **Section C: Attendance Projections** | | | | | | | | | | | | |
| **Grade Level** | **Year 1** | | **Year 2** | | **Year 3** | | **Year 4** | | **Year 5** | | **At Capacity**  **\_\_\_\_\_\_\_\_\_\_\_\_** | |
|  | **Min.** | **Max** | **Min.** | **Max** | **Min.** | **Max** | **Min.** | **Max** | **Min.** | **Max** | **Min.** | **Max** |
| **Pre-K** |  |  |  |  |  |  |  |  |  |  |  |  |
| **K** |  |  |  |  |  |  |  |  |  |  |  |  |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Section D: Board Members** | | | | |
| **Name** | **Title on Board** | **Contact Information (Phone and Email)** | **Mailing Address** | **Current Employer** |
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| **Section E: Start-up Team Members** | | | | |
| **Name** | **Title/Position on Start-up Team** | **Contact Information (Phone and Email)** | **Mailing Address** | **Current Employer** |
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