



## **Perkins V Stakeholders**

**November 1, 2019**

**8:30 AM – 12:30 PM**

**Cross State Office Building**

**Room 103A**

*Agenda*

- A. Welcome-Introductions**
  
- B. Review Perkins V Timeline**
  
- C. Quick Review of Perkins V Plan**
  
- D. Discuss Guiding Questions**
  
- E. Next Steps for Stakeholder Group**
  - a. Develop CTE Statewide Strategic Plan**
  - b. Re-Convene in 2020**
  
- F. Lunch**