

# National School Lunch Program (NSLP) in the Summer



Child Nutrition  
Maine Department of Education

# Who can operate NLSP in the summer months?

- ▶ Only School Food Authorities (SFA's) or school districts
- ▶ School/s that host academic summer school
- ▶ For sites that do not qualify for the Summer Food Service Program (SFSP) or Seamless Summer Option (SSO)

# Academic Summer School

- ▶ Recognized accredited summer school
  - ▶ Talk to administration
- ▶ Program is for enrolled academic summer school students only



# What meals can I serve?



**BREAKFAST**



**LUNCH**



**AFTER SCHOOL  
SNACK**

# SY 23 Annual Application

- ▶ Must complete SY 23 annual application in CNP web
  - ▶ SNP module- Program Year 2023
  - ▶ If do not have login contact Pam: [pamela.partridge@maine.gov](mailto:pamela.partridge@maine.gov).
- ▶ Anticipated to be open on June 21<sup>st</sup>
- ▶ Help documents- quick guide on how to complete application

## Site Info Sheet

Airline Community School

Mailing/Street Address

General Information

Site Eligibility Information

Area Eligibility Information

Community Eligibility Provision

National School Lunch Program

School Breakfast Program

Special Milk Program

Afterschool Snack Service

Fresh Fruit and Vegetable Program

Seamless Summer Option (SSO)

### National School Lunch Program

38. Participation:

39. Months Meals Served:

All	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

40. Provision 2 or 3 Lunch Base Year:

41. Lunch is a  Pricing Program  Non Pricing Program

42.  Yes  No Is Offer vs Served Lunch implemented?

43.  Yes  No Is there a A la Carte Service?

44.  Yes  No Is A la Carte Milk Only?

45. Time Lunch Begins:

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Seamless Summer Meal Service

Food Safety Inspection

Accountability Procedures

Submit to State

Internal use Only

Bottom of Form

Exit Save

School Breakfast Program

46. Participation: Regular Claiming **Eligible for Severe Need Breakfast**

All	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

47. Months Meals Served:

48. Provision 2 or 3 Breakfast Base Year:

49. Breakfast is a  Pricing Program  Non Pricing Program

50.  Yes  No Is breakfast provided universally free?

51.  Yes  No Is Offer vs Served Breakfast implemented?

52.  Yes  No Is there a A la Carte Service?

53.  Yes  No Is A la Carte Milk Only?

54. Time School Day Begins:

55. Time Breakfast Begins:

56. Time Breakfast Ends:

57. Breakfast Serving Type:

Breakfast Location	Before the Bell	After the Bell
In the Classroom	<input type="checkbox"/>	<input type="checkbox"/>
Grab and go from Hallway	<input type="checkbox"/>	<input type="checkbox"/>
Grab and go from Cafeteria	<input type="checkbox"/>	<input type="checkbox"/>

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**Seamless Summer Option (SSO)**

If not participating, skip to the Food Safety Inspection section

79. Participation:  **Eligible for Seamless Summer Option**

80. Months Meals Served:

All	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

81. Site Location Description: (Check all that apply)

- School
- Park
- Mobile
- Library
- Tribal
- Upward Bound
- Other (Please Enter)

82. Type of Site:

**Site Eligibility Type:**

Camp/Upward Bound: Must obtain income eligibility information

Projected # Enrolled (all meals):

Eligibility %

Projected # Eligible for F/R Price Meals:



## Sponsor Summary

Airline CSD (1038)

Checklist

Applications

Forms

Activities


















Claims

Payments

Users

Penobscot County

Item	Required	On-Line Forms Description	Count/Date	Status
1.	<input checked="" type="checkbox"/>	Sponsor Information Sheet		Errors
2.	<input checked="" type="checkbox"/>	Site Information Sheet(s)	0 of 1	Incomplete

Item	Required	Off-Line Forms Description	Downloads	Date Sent	Date Received	Date Complete	Action
1.	<input checked="" type="checkbox"/>	Agreement of Child Nutrition Program					
2.	<input checked="" type="checkbox"/>	Policy Statement for free and reduced price benefits					
3.		Agreement to Participate in CEP					
4.		Agreement to Participate in Provision II					
5.	<input checked="" type="checkbox"/>	Attestation of compliance with meal pattern requirements					
6.		Free & Reduced Price Meal Application and Household Letter					
7.		Direct Certification Eligibility notification letter					
8.		Free Eligibility Notification Letter					
9.		Reduced-price Eligibility Notification Letter					
10.		Denied Eligibility Notification Letter					
11.		Paid Lunch Equity (PLE) Tool					
12.		FSMC Contract/Renewal Agreement					

# SY 23 Annual Application

- ▶ Info from last year's application will roll into SY 23
  - ▶ Update and make new changes
- ▶ Will need to revise application in August- add other sites
- ▶ Same process as last year but quicker
  
- ▶ Email Jodi with any questions: [jodi.truman@maine.gov](mailto:jodi.truman@maine.gov).

# Reimbursement

- ▶ Meals are claimed by individual status (free, reduced and paid)
- ▶ NSLP rates for SY 23- not available yet
  - ▶ Current rates:  
<https://www.maine.gov/doe/schools/nutrition/financial/guidelines>
- ▶ Free reimbursement for all meals (UFM law)
  - ▶ State pays difference between free and paid reimbursement

SY 2022 Reimbursement Rates					
Category	Lunch (includes PBR)	Severe Need Lunch	Breakfast	Severe Need Breakfast	Snack
Paid	0.42	0.44	0.33	0.33	0.09
Reduced	3.33	3.35	1.67	2.05	0.50
Free	3.73	3.75	1.97	2.35	1.00

# Accountability

- ▶ Point of service (POS) accountability
  - ▶ Free, reduced and paid status
  - ▶ For public schools- meals served at no charge through universal meals law
- ▶ Need to collect meal benefit applications
  - ▶ June operations- use current year application
  - ▶ July operations- use SY 23 F/R application
    - ▶ Distribute after July 1<sup>st</sup>
    - ▶ If application not returned, student will be paid status (still get free reimbursement)
- ▶ Maintain all eligibility and POS documentation

# NSLP Meal Pattern

- ▶ Follow same meal pattern as school year (NSLP)
  - ▶ Breakfast
  - ▶ Lunch
  - ▶ Afterschool snack (if applicable)
- ▶ If mixed grades, follow K-8 or 9-12 meal pattern
- ▶ Maintain production records

## National School Lunch Program (NSLP) Five-day Lunch Meal Patterns for Grades K-5, 6-8, and 9-12

School Year 2021-22 (July 1, 2021, through June 30, 2022)						
Food Components <sup>1</sup>	Grades K-5		Grades 6-8		Grades 9-12	
	Daily	Weekly <sup>2</sup>	Daily	Weekly <sup>2</sup>	Daily	Weekly <sup>2</sup>
<b>Milk, fluid (cups) <sup>3</sup></b> Unflavored low-fat (1%) milk or unflavored or flavored fat-free milk	1	5	1	5	1	5
<b>Fruits (cups) <sup>4</sup></b> Fruit juice cannot exceed half of the weekly fruits	½	2½	½	2½	1	5
<b>Vegetables (cups) <sup>5</sup></b> Vegetable juice cannot exceed half of the weekly vegetables	¾	3¾	¾	3¾	1	5
Dark green <sup>5,6</sup>	0	½	0	½	0	½
Red/orange <sup>5,7</sup>	0	¾	0	¾	0	1¼
Beans/peas (legumes) <sup>5,8</sup>	0	½	0	½	0	½
Starchy <sup>5,9</sup>	0	½	0	½	0	½
Other <sup>5,10</sup>	0	½	0	½	0	¾
Additional vegetables to reach total <sup>5,11</sup>	0	1	0	1	0	1½
<b>Grains (ounce equivalents) <sup>12</sup></b> All grains must be whole grain-rich (WGR)	1	8-9	1	8-10	2	10-12
<b>Meats and meat alternates (ounce equivalents) <sup>13</sup></b>	1	8-10	1	9-10	2	10-12

# Claiming Procedures

- ▶ All meals claimed under NSLP in CNP web
  - ▶ SNP module
- ▶ Meals are claimed by individual status (free, reduced and paid)
- ▶ Claim under appropriate month
  - ▶ June summer school- all meals combined in June claim
  - ▶ July summer school- July claim
- ▶ Help documents- quick guide for filing a claim
  - ▶ Meals served by category
  - ▶ Eligibility Information

# Resources

- ▶ What summer meals program can I operate?
- ▶ SFSP vs. NSLP chart
- ▶ Webinar recording (in future)



# Question

**Does the Universal Meals Law apply to NSLP during the summer months?**

Yes, for public schools operating NSLP for academic summer school starting after July 1, 2022.

[http://www.mainelegislature.org/legis/bills/display\\_ps.asp?ld=1679&PID=1456&num=130](http://www.mainelegislature.org/legis/bills/display_ps.asp?ld=1679&PID=1456&num=130)



# Question

**If I operate NSLP, do I need to offer meal benefit applications?**

Yes, the current operational school year meal benefit application must be offered (SY 22). So, if academic summer school is in July, this would mean the upcoming school year application is used (SY 23).

# Question

**When is the NSLP annual participation packet available in CNPweb? Can this application be used for the entire year if it is used for academic summer school?**

The annual participation packet for NSLP is due to be available by June 21<sup>st</sup>. The application can be used for the entire school year, starting with academic summer school in July. Work with DOE Child Nutrition to plan for any changes to the application.

## What else do we know?

- ▶ Waivers end the last day of school year
  - ▶ Do not apply to NSLP in summer
- ▶ Can use Local Foods Fund over summer
- ▶ Can participate in Harvest of the Month

# Contacts

Stephanie Stambach (program questions)

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207-215-9437

Jodi Truman (CNP web applications/claims)

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207- 624-6877

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- (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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