

                   **Application for PDG Summer Summit and Mini Grants**

Date:

District/SAU/Community:

Contact Information

Name and Title of Primary Contact:

Email:

Phone Number:

Ranked Summit Preference:

        Session I (Portland, Thursday, July 11, 2024)       1     2

 Session II (Brewer, Tuesday, July 16, 2024)      1     2

**Please list all team participants and provide requested information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Team Member  | Name  | Title  | Contact Information  | Email  |
| 1.  Public School Educator  |   |   |      |   |
| 2.  Child Care Provider/Educator  |   |   |      |   |
| 3. Team Member   |   |   |      |   |
| 4. Team Member  |   |   |      |   |
| 5. Team Member  |   |   |      |   |

**In 1000 words or fewer, please explain why you are interested in this opportunity and what your team hopes to gain by participating.**

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|  |

**Team Assurances**

**This must be completed and signed by all team members and submitted with the application.**

**What are the requirements of participation for all team members?**

|  |  |
| --- | --- |
| **The components include:**  | **Projected timeline:**  |
| One Check in meeting prior to July 2024 Summit  |  Late May/Early June 2024 |
| Attendance and participation at Summer Summit July 2024  |  July 11 or 16, 2024 |
| Bi-annualconsult with the Department (1/2)  |  Fall 2024 |
| Bi-annual consult with the Department (2/2) |  Winter 2025 |
|  Attendance and participation at Summer Summit July 2025  |  July 2025 |

***By signing below, the project team agrees to the assurances above and that these criteria shall be maintained.***

Signature              Printed Name               Date

Signature              Printed Name               Date

Signature              Printed Name               Date

Signature              Printed Name               Date

Signature              Printed Name               Date

Complete this document and return all documents electronically by **April 30, 2024** to:

Andrea Faurot at Andrea.Faurot@maine.gov