

DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE 04333

To: Commissioner of Marine Resources Date: 8-2-07

From: [Municipality] Ad Hoc Shellfish Ordinance Committee
PENOBSCOT

SHELLFISH MANAGEMENT PLAN
for the
[Municipality]

The Ad Hoc Shellfish Management Committee submits the following information as required by DMR Regulations. Chapter 7. Section 7.20.

Statement of Management Goals and Implementation Actions (check all that apply)

The goal of clam management for this municipality will be:

- maximize harvesting opportunity through minimal management control
- maximize individual harvest through maximum management control
- increase the clam resource through various enhancement activities
- reserve the resource for the benefit of the residents of the municipality
- provide for recreational harvesting in preference to commercial harvesting
- provide for commercial harvesting in preference to recreational harvesting
- maximize the economic value of the resource to improve the local economy
- other _____

The following management controls will be utilized:

- limit the number of commercial harvesters
- limit the number of recreational harvesters
- restrict times of harvest
- restrict the areas of harvest
- limit the amount of commercial harvest
- limit the amount of recreational harvest
- other _____

The following management activities will be conducted:

- predator protection through fencing, netting and etc.
- reseedling from high density or closed areas
- reseedling with hatchery stock
- spatfall enhancement through brushing, roughing and etc.
- relaying from high density or closed areas
- other _____

Committee Meetings

In order to implement the management activities and to provide a forum for digger input the shellfish committee plans to meet:

- | | | |
|-------------------------------------|---|---------------------------------|
| <input type="checkbox"/> annually | <input checked="" type="checkbox"/> bimonthly | <input type="checkbox"/> weekly |
| <input type="checkbox"/> biennially | <input type="checkbox"/> monthly | <input type="checkbox"/> other |
| <input type="checkbox"/> quarterly | <input type="checkbox"/> biweekly | |

A member of the council or a selectman will plan to attend all shellfish committee meetings:

- yes no

Minutes of meetings will be recorded and available upon request:

- yes no

Conservation Credits

Harvesters will be encouraged to participate in management activities by the awarding of conservation credits applicable to license renewal:

- yes no

Conservation credit will be given for meeting attendance:

- yes no

*undecided as of
8/2/07*

Enforcement

Enforcement of the shellfish management ordinance will be undertaken by:

- | | |
|---|---|
| <input type="checkbox"/> full time conservation officer | <input type="checkbox"/> constable |
| <input type="checkbox"/> part time conservation officer | <input type="checkbox"/> deputy sheriff |
| <input type="checkbox"/> harbor master | <input checked="" type="checkbox"/> other town official |

Animal Control?

How many? 1

The following will be provided by the municipality:

- | | | |
|---|--|----------------------------------|
| <input type="checkbox"/> a vehicle | <input type="checkbox"/> a boat | <input type="checkbox"/> uniform |
| <input checked="" type="checkbox"/> radio | <input checked="" type="checkbox"/> cell phone | <input type="checkbox"/> firearm |

Enforcement personnel will have the powers of arrest: yes no

They will be responsible for collecting production data: yes no

Proposed Shellfish Licenses

	Number	Cost
Resident Commercial	4	\$ 100.00
Nonresident Commercial	0	\$ 200.00
Reciprocal Commercial	NA	\$ -
Resident Recreational	UL	\$ 10.00
Nonresident Recreational	10%	\$ 20.00
Reciprocal Recreational	NA	\$ -
Resident Student		\$
Nonresident Student		\$
Reciprocal Student	NA	\$ -
Other		\$

Still discussing junior/student + senior lics

License numbers will be based upon:

- calculation using survey data
- survey data as a guide
- harvester input
- need/demand

Proposed Shellfish Budget

Warden Salary	\$ 500 - 800
Mileage	\$ 0 - 100
Clothing	\$ 100 - 200
Equipment	\$ 200 - 300
Advertising	\$ 10 - 250
Supplies	\$ -
Surveys	\$ -
Seeding	\$ -
Miscellaneous	\$ -
TOTAL	\$ 810 - 1650

Ad Hoc Shellfish Management Committee

Title	Name	Mailing Address	Telephone
Chairman	<i>Yet to be determined As far as titles</i>		
Vice-Chr.	<i>but there is an ad hoc committee meeting</i>		
Secretary			
Member			
Member			

Council/Selectmen

Liaison Harold Hatch Rte 199, Box 884 324-9383

Proposed Management Activities by Flat

The following is a list of clam harvest areas in which management activities are planned for the coming year.

Clam Flat	Survey Date	Closure Date	Opening Date	Reseed Date	Brushing Date
NORTHERN Bay					
TBD					