



JANET T. MILLS  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF MARINE RESOURCES  
MARINE RESOURCES LABORATORY  
P.O. BOX 8, 194 MCKOWN POINT RD  
W. BOOTHBAY HARBOR, MAINE  
04575-0008

PATRICK C. KELIHER  
COMMISSIONER

March 3, 2025

Kristen Barth, Town Clerk  
P.O. Box 360  
Scarborough, ME 04070-0360

Re: 2024 Allocation Approval

Dear Ms. Barth:

We have reviewed the proposed shellfish license allocations for 2025, and hereby approve them as follows:

| <i>Class</i> | <i>Subclass</i>            | <i>Amount</i> | <i>Cost</i> |
|--------------|----------------------------|---------------|-------------|
| Commercial   | Resident                   | 30            | \$200.00    |
| Commercial   | Nonresident                | 3             | \$400.00    |
| Commercial   | Senior Resident – 1 bushel | 2             | \$100.00    |
| Commercial   | Junior/Student Resident    | 10            | \$100.00    |
| Commercial   | Junior/Student Nonresident | 1             | \$200.00    |
| Recreational | Resident                   | 200           | \$25.00     |
| Recreational | Nonresident                | 20            | \$50.00     |
| Recreational | Senior Resident            | 140           | \$0.00      |
| Recreational | Senior Nonresident         | 14            | \$0.00      |
| Recreational | Day- Resident              | 10 per day    | \$10.00     |
| Recreational | Day- Non-resident          | 10 per day    | \$20.00     |

Licenses may be issued starting on April 7, 2025, following a minimum of 10 days' advertising pursuant to Title 12. §6671 3-A. C. For categories of licenses which have limited numbers for both residents and non-residents: after July 6, 2025, any unsold licenses must be made available without regard to residency (Title 12. §6671 3-A. C.) for the original allocated fee (DMR Chapter 7.40 (1)).

Please reach out with any questions.

Sincerely,

Kohl Kanwit  
Bureau of Public Health and Aquaculture Director  
Cc: Ari Leach, Marine Resource Scientist II