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COMMISSIONER

## **LOBSTER ZONE E COUNCIL MEETING**

**Wednesday, September 24th, 2025  
5:00 p.m.**

*Lincoln County Regional Planning Commission  
297 Bath Road, Wiscasset*

### **DRAFT AGENDA**

- 1. Welcome and Review of Agenda**
- 2. ASMFC Business**
  - **Stock Assessment Timeline**
- 3. DMR Business**
  - **Alternative Gear Marking**
  - **Industry Survey Results**
  - **Legislative Update**
- 4. Other Business**
  - **Lobster Industry Communications Initiative (MCCF)**
- 5. Future Meetings**