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CARL J. WILSON  
COMMISSIONER

## **LOBSTER ZONE E COUNCIL MEETING**

**Wednesday, May 21st, 2025  
5:00 p.m.**

*Lincoln County Regional Planning Commission  
297 Bath Road, Wiscasset*

### **DRAFT AGENDA**

- 1. Welcome and Review of Agenda**
- 2. Elections**
  - **Lobster Advisory Council Representative**
  - **Zone Council Vice Chair**
- 3. ASMFC Business**
  - **Lobster Board Spring Meeting**
- 4. DMR Science Discussion**
- 5. DMR Business**
  - **Marine Mammal Program Update**
  - **Legislative Update**
- 6. Other Business**
- 7. Future Meetings**