



JANET T. MILLS
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

CARL J. WILSON
COMMISSIONER

LOBSTER ZONE B COUNCIL MEETING

**Thursday, October 9, 2025
5:00 p.m.**

*Mount Desert High School Library
1081 Eagle Lake Road, Bar Harbor*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. ASMFC Business**
 - **Stock Assessment Timeline**
- 3. DMR Business**
 - **Alternative Gear Marking**
 - **Industry Survey Results**
 - **Legislative Update**
- 4. Other Business**
 - **Lobster Industry Communications Initiative (MCCF)**
- 5. Future Meetings**