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STATE OF MAINE  
DEPARTMENT OF MARINE RESOURCES  
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CARL J. WILSON  
COMMISSIONER

## **LOBSTER ZONE B COUNCIL MEETING**

**Thursday, May 22, 2025  
5:00 p.m.**

*Mount Desert High School Library  
1081 Eagle Lake Road, Bar Harbor*

### **DRAFT AGENDA**

- 1. Welcome and Review of Agenda**
- 2. ASMFC Business**
  - **Lobster Board Spring Meeting**
- 3. DMR Science Discussion**
- 4. DMR Business**
  - **Marine Mammal Program Update**
  - **Legislative Update**
- 5. Other Business**
- 6. Future Meetings**