



STATE OF MAINE  
DEPARTMENT OF MARINE RESOURCES  
21 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0021

CARL J. WILSON  
COMMISSIONER

**Date:** September 1, 2026

**To:** Town of Newcastle Municipal Officials, and Bernie Delisle, Harbormaster  
Lease applicant  
Riparian (shorefront) landowners within 1,000 ft. of the proposal  
ME IF&W and DACF  
Aquaculture email listserv

**From:** Department of Marine Resources (DMR) Aquaculture Division

**Re:** Notice of Completed Aquaculture Application and Comment Period

The DMR has received a completed lease renewal application for the following:

|                             |                                                                                                                                                     |                                                                                                                                                                 |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lease Acronym               | DAM DP                                                                                                                                              |                                                                                                                                                                 |
| Name of Applicant           | Muscongus Bay Aquaculture, Inc.                                                                                                                     |                                                                                                                                                                 |
| Culture Type                | <input checked="" type="checkbox"/> Bottom culture (No gear) <input type="checkbox"/> Suspended culture (Bottom and/or surface gear)                |                                                                                                                                                                 |
| Species                     | <input checked="" type="checkbox"/> Shellfish <input type="checkbox"/> Marine algae <input type="checkbox"/> Finfish <input type="checkbox"/> Other |                                                                                                                                                                 |
| Waterbody, Town             | Damariscotta River, Newcastle                                                                                                                       |                                                                                                                                                                 |
| Lease Size and Term         | 6.53 Acres                                                                                                                                          | 20 Years                                                                                                                                                        |
| Comment Submission Deadline | No later than 4:00 p.m. on October 3, 2026                                                                                                          | DMR<br>Attn: Aquaculture Division<br>21 State House Station<br>Augusta, ME 04333-0021<br><a href="mailto:DMRaquaculture@maine.gov">DMRaquaculture@maine.gov</a> |

**COMMENT PERIOD:** DMR announces a **30-day public comment period** during which interested persons may submit written comments to DMR on the proposed lease renewal. Please submit written comments by mail or email to the address provided above by the deadline. Public hearings are not held for renewal applications.

**RIPARIAN LANDOWNERS:** This notice is sent to shorefront owners whose property boundaries are within 1,000 feet of the proposed lease site. The law requires that this notice and any subsequent notices be mailed to riparian landowners at the address on the riparian list contained in the application. Please note that the address on that list is based on municipal tax records in accordance with law. To receive updates via email, please sign up at the link below. Updates can be

filtered by coastal county or statewide. To sign up for electronic updates:

<https://public.govdelivery.com/accounts/MEDMR/subscriber/new>.

For more information about participating in the aquaculture leasing process, please visit:

<https://www.maine.gov/dmr/aquaculture/public-participation-in-aquaculture-leasing>.

**VIEW THE APPLICATION:** To view a copy of the completed application, please visit DMR's Aquaculture webpage. Applications are available under 'Maine Aquaculture Leases and LPAs.'

**CONTACT THE APPLICANT:** Please contact the applicant with any questions regarding their proposal. Contact information for the applicant can be found in their application.

**Relevant Authority:** 12 MRSA §6072 (12), §6072-A (18) and DMR Rules Chapter 2.45