



JANET T. MILLS
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

PATRICK C. KELIHER
COMMISSIONER

**Summit Point LLC
Public Hearing - Standard Aquaculture Lease
February 24, 2025
2:00 pm**

1. Applicant's Testimony (30 minutes)

❖ Cross-Examination of Applicant

1. DMR Staff
2. Other state, municipal or federal officials

2. Testimony of other state, municipal or federal officials (10 minutes per person)

❖ Cross-Examination of Testifying Officials

1. DMR Staff
2. Applicant
3. Other state, municipal or federal officials

Thank you for participating in the lease hearing. If you have questions about aquaculture, please email: DMRaquaculture@maine.gov or call 350-7815.