



# **STANDARD: NON-DISCHARGE** **AQUACULTURE LEASE APPLICATION**



## **FINAL APPLICATION**

**Application Description:** This is a final application form for a non-discharge standard aquaculture lease. This form is submitted after a scoping session is held on the draft application. This application form requires you to provide information about the proposed lease operations and other supporting documents. This proposal needs to reflect all finalized plans for the proposed site and asks for additional information from what was required as part of the draft application submission.

**Application Instructions:** Before you apply, please review the application instructions hosted on the Department of Marine Resources (DMR)'s website (see link below).

### **REMINDER:**

- Please review the lease application instructions at the link below! The instructions also contain important information about the application process.
- The instructions need to be reviewed prior to filling out this application. Failure to follow the instructions will result in processing delays.

<https://www.maine.gov/dmr/aquaculture/applications-and-forms/standard-lease-applications-and-forms>

**U.S. Army Corps of Engineers (USACE):** You may also need a permit from the USACE. This application form is also accepted by the USACE, so you do not need to complete two separate applications. However, the DMR and USACE review process is separate. You are solely responsible for managing the USACE permitting process. Questions regarding the USACE permitting process need to be sent to: [Cenae-r-me@usace.army.mil](mailto:Cenae-r-me@usace.army.mil)

**Fee:** The application fee is \$1,000.00 and is non-refundable.

**Application Submission:** Applications can only be submitted via mail or email pursuant to the payment method. If paying the application fee via check, you must mail the application to DMR with the check. The check must be made payable to *Treasurer State of Maine*. If paying the application fee via credit card, please select that option on the cover page of the application. Applications with credit card payment can be submitted via mail or email. When the application is received, DMR will email the applicant with further instruction regarding credit card payment. Do not include credit card information with the submission as this is sensitive financial information. Applications are not reviewed until the credit card payment is received. If you wish to confirm delivery of your application, use a service with tracking. DMR will email applicants once the proposal is received to confirm receipt.

If sending via U.S. Post Office:	If sending via email:	If sending by FedEx, UPS or other overnight service:
DEPARTMENT OF MARINE RESOURCES ATTN: Aquaculture Division 21 State House Station Augusta, Maine 04333-0021	<a href="mailto:DMRAquaculture@maine.gov">DMRAquaculture@maine.gov</a>	DEPARTMENT OF MARINE RESOURCES ATTN: Aquaculture Division 32 Blossom Lane Augusta, Maine 04333

Applicants required to obtain a permit from the USACE must also mail or email a copy of the application to:

If sending via U.S. Post Office:	If sending via email:	If sending by FedEx, UPS or other overnight service:
U.S. ARMY CORPS OF ENGINEERS MAINE PROJECT OFFICE 442 Civic Center Drive, Suite 350 Augusta, Maine 04330	<a href="mailto:Cenae-r-me@usace.army.mil">Cenae-r-me@usace.army.mil</a>	Contact USACE for further instruction

**DMR Communication and Response:** Email is the method of contact DMR will utilize to communicate with you about the application. Please monitor your email and provide the requested information in a timely manner. If you require special accommodation, please call 207-350-7815.

**Third-Party Correspondence:** Some applicants may have a third-party assist them in the application on their behalf and communicate with DMR about the status of the proposal, revisions, etc. In those cases, you will be required to complete a communication consent form. Please complete the consent form posted on the aquaculture webpage at the link below and include it with your application.

<https://www.maine.gov/dmr/aquaculture/resources-for-growers>

**STANDARD LEASE APPLICATION: NON-DISCHARGE****1. APPLICANT INFORMATION****A. CONTACT PERSON**

<b>Legal Name of Applicant(s):</b>	
<b>Contact Person:</b>	
<b>Email:</b>	
<b>Telephone:</b>	

**B. MAILING ADDRESS**

<b>Street Address:</b>	
<b>City:</b>	
<b>State:</b>	
<b>Zip Code:</b>	

**C. PHYSICAL ADDRESS**☐ Same as mailing address

<b>Street Address:</b>	
<b>City:</b>	
<b>State:</b>	
<b>Zip Code:</b>	

**D. PAYMENT METHOD**

<input type="checkbox"/> Check <input type="checkbox"/> Credit Card
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**E. SCOPING SESSION**

<b>Date meeting was held:</b>	
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## 2. PROPOSAL INFORMATION

### A. LOCATION OF PROPOSED LEASE SITE

<b>Town:</b>	
<b>County:</b>	
<b>Waterbody:</b>	
<b>General Description:</b>	

### B. PROPOSED LEASE INFORMATION

<b>Total Acreage Requested:</b>	
<b>Lease Term Requested:</b>	
<b>Type of Culture:</b> (Check all that apply)	<input type="checkbox"/> Suspended (gear in the water and/or on the bottom) <input type="checkbox"/> Bottom (no gear)

### C. INTERTIDAL SITE

<b>Is any portion of the proposed lease site above mean low water?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
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If you checked 'yes' you will need to complete section 11(J) of this application.

### 3. INTERAGENCY REVIEW INFORMATION

Lease applications are reviewed by other state and federal agencies. The questions below are intended to assist other agencies with the review of your application.

**A. Is the proposed lease site located within any of the following habitat designations/areas? Check all that apply.**

- ☐ Essential Habitat (includes Roseate Tern habitat and Piping Plover/Least Tern habitat)
- ☐ Shorebird Area
- ☐ Tidal Waterfowl and Wading Bird Habitat

**B. Provide the water depth at mean high water.**

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**C. Provide the water depth at mean low water.**

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**D. Are you proposing to use any suspended gear?**

☐ Yes ☐ No

If yes, will the gear be submerged (below the surface of the water) at all tidal stages?

☐ Yes ☐ No

**E. Are you proposing predator netting?**

☐ Yes ☐ No

If yes, what is the mesh size?

If yes, what is the twine size?

**F. Is the proposal within 1,000 feet of any of the following? Check all that apply. If you select one or more boxes you also need to provide the requested information that follows.**

- ☐ Conserved lands owned by federal, state, or municipal governments
- ☐ Docking facility owned by federal, state, or municipal governments
- ☐ Beach owned by federal, state, or municipal governments

Provide the name of the docking facility, beach, and/or conserved land:

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Proximity of the respective property to the proposed lease site in feet:

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Select which level of government owns the respective property:	
<input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Municipal	
Provide the name of the government entity that owns the respective property:	

<b>G. Is any portion of the proposal within a marked navigational channel?</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how far (in feet) is the proposal from the nearest marked navigational channel?	

<b>H. Is the proposed site within 1,000 feet of any federal navigation project or anchorage?</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, identify the project or anchorage:	

#### 4. ENVIRONMENTAL CHARACTERIZATION

The observations for all categories except ice formation must be based on an assessment conducted between April 1 and November 15, dates inclusive. Observation dates outside this timeframe will not be accepted.

<b>A. Describe the observed bottom characteristics of the proposed lease site:</b>	
<b>Date of Observation:</b>	
<b>B. Provide the speed of current:</b>	
<b>Date of Observation:</b>	
<b>C. Provide the direction of current:</b>	
<b>Date of Observation:</b>	
<b>D. Describe the fauna (animals) you have observed in the area:</b>	
<b>Date of Observation:</b>	
<b>E. Describe the flora (plants) you have observed in the area:</b>	
<b>Date of Observation:</b>	

<b>F. Have you observed any eelgrass within the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Date of Observation:</b>	
<b>Method of Observation:</b>	
<b>G. Have you observed eelgrass within 1,000 feet of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Date of Observation:</b>	
<b>Method of Observation:</b>	

**H. Describe ice formation during the winter months within the proposed lease boundaries.** The description needs to include data such as water temperature or ice out date over a 10 ten-year period or at least 5 years of observations from the harbormaster, shellfish warden, harbor committee, Marine Patrol Officer, or fishing community. Stating “no ice observed” will not be accepted as an answer.

## 5. SOURCE OF STOCK AND WATER QUALITY

This section asks questions about the species you propose to cultivate and the water quality classification at the proposed site.

### A. SPECIES AND SOURCE OF STOCK

Please use the applicable tables below to list all species you intend to cultivate on the proposed site.

#### 1. Source of Stock: Approved Shellfish Hatchery or Non-Shellfish Stock List

If you are sourcing from an approved hatchery or entity included on the non-shellfish stock list (maintained by DMR), please use the table below.

	Common Name	Latin Name	Name of Source	Stocking Density
1.				
2.				
3.				
4.				
5.				
6.				

## 2. Source of Stock: Other Aquaculture Site(s)

If you are sourcing from another aquaculture site in coastal waters please complete the table below.

	Common Name	Latin Name	Aquaculture Site ID	Water Body	Original Point of Origin	Stocking Density
1.						
2.						
3.						
4.						
5.						
6.						

## 3. Source of Stock: Wild Stock

If you are collecting marine organisms from Maine's coastal waters for deployment on the proposed site complete the table below.

	Common Name	Latin Name	Waterbody Collected From	Name of Licensed Harvester	Stocking Density
1.					
2.					
3.					
4.					
5.					
6.					



## 6. PROPOSED OPERATIONS

This section asks questions about the proposed operations, including what gear, powered equipment, floating structures, buildings or vessels will be at the proposed site.

### A. CULTIVATION METHODS AND GEAR

<b>1. How will you culture marine organisms?</b>	<input type="checkbox"/> Gear <input type="checkbox"/> Bottom planting only (no gear proposed) <input type="checkbox"/> Combination: Both gear and bottom planting
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### 2. Gear and Moorings Table

Use the table below to list all gear, longlines, moorings, and buoys that will be deployed within the boundaries of the proposed lease site.

Gear/Mooring Type	Dimensions	Dates of deployment	Maximum number deployed on site	Color	Species that will be grown using this gear type

### 3. If you are also bottom planting, please provide the following:

<b>List all species that will be bottom planted</b>	
<b>Describe the areas of the proposed site where bottom planting would occur. If it is the entire site, specify accordingly.</b>	

**4. On Site Activity**

<b>At maximum capacity, which days of the week do you anticipate being on the site?</b>	
<b>At maximum capacity, what is the earliest time of day you would start work on the site?</b>	
<b>At maximum capacity, what is the latest time you would end work on the site?</b>	
<b>What months will seeding occur?</b>	
<b>What is the maximum number of days it will take to seed the site?</b>	
<b>Describe tending and maintenance activities:</b>	
<b>What months will harvesting occur?</b>	
<b>How will you harvest each species? If you are using a drag, provide the dimensions.</b>	

**5. Seasonality**

<b>Are there any seasonal changes to gear deployment?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>If yes, please describe:</b>	

**B. MOTORIZED EQUIPMENT AND LIGHTING**

<b>1. Are you proposing to use motorized equipment on the proposed lease?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>2. Are any of the noise sources fixed?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>3. If yes, describe your plan to direct the noise from residences or areas of routine use on adjacent land.</b>	
<b>4. Does any of the equipment contain exterior lighting?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>5. Describe the measures taken to ensure that exterior lighting on the equipment only illuminates the target area and reduces glare:</b>	
<b>6. Describe the measures taken to mitigate light impacts from equipment:</b>	
<b>7. Are you proposing to use a generator?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>8. What is the generator used for?</b>	

<b>9. What type of fuel does the generator take?</b>	<input type="checkbox"/> Gasoline <input type="checkbox"/> Diesel <input type="checkbox"/> Other. Please specify:
<b>10. Which months would you use the generator?</b>	
<b>11. What is the maximum number of days the generator would be used each year?</b>	
<b>12. Which days of the week would the generator be used?</b>	
<b>13. What are the maximum hours a day the generator would be used?</b>	
<b>14. Do you intend to use a generator designed to mitigate noise?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>15. What measures will you take to mitigate noise from the generator?</b>	

## 16. Motorized Equipment Table

Use the table below to list each piece of motorized equipment (excluding vessels) that is proposed and answer the associated questions. Attach additional answers as necessary.

<b>1. Equipment Name</b>	
<b>What is the piece of equipment used for?</b>	
<b>Select the color(s) of this piece of equipment.</b>	<input type="checkbox"/> Grays <input type="checkbox"/> Blacks <input type="checkbox"/> Browns <input type="checkbox"/> Blues <input type="checkbox"/> Greens
<b>Does the piece of equipment have any exterior lights?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>How is this piece of equipment powered?</b>	
<b>Which months would this piece of motorized equipment be used? If year round, specify accordingly.</b>	
<b>What is the maximum number of days that this piece of motorized equipment would be used?</b>	
<b>Which days of the week would this of motorized equipment be used?</b>	
<b>What are the maximum hours a day that this piece of motorized equipment would be used?</b>	
<b>What measures would be taken to mitigate noise from this piece of equipment?</b>	

<b>2. Equipment Name</b>	
<b>What is the equipment used for?</b>	
<b>Select the color(s) of this piece of equipment.</b>	<input type="checkbox"/> Grays <input type="checkbox"/> Blacks <input type="checkbox"/> Browns <input type="checkbox"/> Blues <input type="checkbox"/> Greens
<b>Does the piece of equipment have any exterior lights?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>How is this piece of equipment powered?</b>	
<b>Which months would this piece of motorized equipment be used? If year round, specify accordingly.</b>	
<b>What is the maximum number of days that this piece of motorized equipment would be used?</b>	
<b>Which days of the week would this of motorized equipment be used?</b>	
<b>What are the maximum hours a day that this piece of motorized equipment would be used?</b>	
<b>What measures would be taken to mitigate noise from this piece of equipment?</b>	

<b>3. Equipment Name</b>	
<b>What is the equipment used for?</b>	
<b>Select the color(s) of this piece of equipment.</b>	<input type="checkbox"/> Grays <input type="checkbox"/> Blacks <input type="checkbox"/> Browns <input type="checkbox"/> Blues <input type="checkbox"/> Greens
<b>Does this piece of equipment have any exterior lights?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>How is this piece of equipment powered?</b>	
<b>Which months would this piece of motorized equipment be used? If year round, specify accordingly.</b>	
<b>What is the maximum number of days that this piece of motorized equipment would be used?</b>	
<b>Which days of the week would this of motorized equipment be used?</b>	
<b>What are the maximum hours a day that this piece of motorized equipment would be used?</b>	
<b>What measures would be taken to mitigate noise from this piece of equipment?</b>	

### C. FLOATING STRUCTURES

<b>1. Are you proposing any of the following?</b> Check all that apply.	<input type="checkbox"/> Work Float <input type="checkbox"/> Barge <input type="checkbox"/> Other structure. Please specify: <input type="checkbox"/> <b>Not</b> proposing floating structure
<b>2. Which months will the structure be within the boundaries of the proposed site?</b>	
<b>3. Describe the purpose of the structure:</b>	
<b>4. Provide the length and width (in feet):</b>	
<b>5. Provide the height (in feet) as measured from the water line:</b>	
<b>6. Provide the construction materials:</b>	
<b>7. Select the color:</b>	<input type="checkbox"/> Grays <input type="checkbox"/> Blacks <input type="checkbox"/> Browns <input type="checkbox"/> Blues <input type="checkbox"/> Greens
<b>8. Does the structure contain exterior lighting?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>9. Describe the measures taken to ensure that exterior lighting on the structure only illuminates the target area and reduces glare:</b>	
<b>10. What measures would you take to mitigate light impacts from the structure?</b>	

**D. BUILDINGS**

<b>1. Are you proposing a shed, building or other similar structure?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>2. What is the building, shed, or similar structure used for?</b>	
<b>3. What are the maximum number of days it would be within the boundaries of the site each year? If year-round specify accordingly.</b>	
<b>4. Provide the length and width (in feet).</b>	
<b>5. What is the height (in feet) as measured from the waterline?</b>	
<b>6. Describe the roofing materials. They cannot be reflective or glossy.</b>	
<b>7. Describe the siding materials. They cannot be reflective or glossy.</b>	
<b>8. Select the color of the building.</b>	<input type="checkbox"/> Grays <input type="checkbox"/> Blacks <input type="checkbox"/> Browns <input type="checkbox"/> Blues <input type="checkbox"/> Greens
<b>9. What measures would you take to minimize visual impacts as viewed from the water?</b>	

**E. VESSELS****1. Vessels Table**

Use the table below to provide required information about the vessel(s) that may service the proposed site.

	Type of Vessel	Engine type and HP:	Vessel Length in feet:	Height in feet as measured from the waterline:	How many days of the year would the vessel service the site?	How many hours each day would the vessel be on the site?
1.						
2.						
3.						
4.						

**2. From where will the service vessels be launched? Check all that apply.**

- ☐ Public boat launch
- ☐ Private property owned by the applicant
- ☐ Other. Please specify:

**3. Are you storing petroleum products on the proposed site?**

☐ Yes ☐ No

If yes, you need to attach a spill prevention and control plan to this application.

## 7. EXISTING USES

This section asks questions about the activities you have personally observed in the area.

### A. COMMERCIAL NAVIGATION

<b>1. When did you complete your observations of commercial vessel navigation in the area?</b> Include the month(s) and year(s).	
<b>Month(s):</b>	<b>Year(s):</b>
<b>2. What types of commercial vessels did you observe navigating in the area?</b>	
<b>3. What was the approximate length of the commercial vessels you observed?</b> Provide your answer in feet.	
<b>4. How many commercial vessels did you observe navigating in the area?</b>	
<b>5. Did any commercial vessels transit through the boundaries of the proposed site?</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, how many commercial vessels transited through the boundaries:	
<b>6. What is the typical direction of commercial vessel traffic?</b>	

### B. RECREATIONAL NAVIGATION

<b>1. When did you complete your observations of recreational vessel navigation in the area?</b> Include the month(s) and year(s).	
<b>Month(s):</b>	<b>Year(s):</b>
<b>2. What types of recreational vessels did you observe navigating in the area?</b>	
<b>3. What were the approximate size of the recreational vessels you observed?</b>	

<b>4. How many recreational vessels did you observe navigating in the area?</b>
<b>5. Did any recreational vessels transit through the boundaries of the proposed site?</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No  If yes, how many recreational vessels transited through the boundaries:
<b>6. What is the typical direction of recreational vessel traffic?</b>

### C. MOORINGS

<b>1. When did you complete your observations of moorings in the area?</b>	
Include the month(s) and year(s).	
<b>Month(s):</b>	<b>Year(s):</b>
<b>2. Are there any moorings within the vicinity of the proposed lease site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>3. How many moorings are within 1,000 feet of the proposed site?</b>	
<b>4. What type of vessels utilize the moorings?</b> Check all that apply.	<input type="checkbox"/> Commercial <input type="checkbox"/> Recreational
<b>5. What is the distance (in feet) from the proposed lease site to the closest observed mooring?</b>	
<b>6. What is the length (in feet) of the vessel that utilizes this mooring?</b>	

### D. COMMERCIAL FISHING

<b>1. When did you complete your observations of commercial fishing in the area?</b>	
Include the month(s) and year(s).	
<b>Month(s):</b>	<b>Year(s):</b>
The following questions are specific to commercial fishing that may occur within the boundaries of the proposed site.	
<b>2. Does any commercial fishing occur within the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>3. List the type of commercial fishing that occurs within the boundaries of the proposed site.</b>	
<b>4. What months does commercial fishing activity occur within the boundaries of the proposed site?</b>	
<b>5. How many people commercially fish within the boundaries of the proposed lease area?</b>	
The following questions are specific to commercial fishing that may occur within the vicinity of the proposed site.	
<b>6. Does any commercial fishing occur within the vicinity of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>7. List the type of commercial fishing that occurs within the vicinity of the proposed site.</b>	
<b>8. What months does commercial fishing activity occur within the vicinity of the proposed site?</b>	
<b>9. How many people commercially fish in the vicinity of the proposed site?</b>	

#### E. RECREATIONAL FISHING

<b>1. When did you complete your observations of recreational fishing in the area?</b> Include the month(s) and year(s).	
<b>Month(s):</b>	<b>Year(s):</b>
The following questions are specific to recreational fishing that may occur within the boundaries of the proposed site.	
<b>2. Does any recreational fishing occur within the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>3. List the type of recreational fishing that occurs within the boundaries of the proposed site.</b>	
<b>4. What months does recreational fishing activity occur within the boundaries of the proposed site?</b>	
<b>5. How many people recreationally fish within the boundaries of the proposed lease area?</b>	
The following questions are specific to recreational fishing that may occur within the vicinity of the proposed site.	
<b>6. Does any recreational fishing occur within the vicinity of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>7. List the type of recreational fishing that occurs within the vicinity of the proposed site.</b>	
<b>8. What months does recreational fishing activity occur within the vicinity of the proposed site?</b>	
<b>9. How many people recreationally fish in the vicinity of the proposed site?</b>	

## F. RIPARIAN INGRESS AND EGRESS

<b>1. When did you complete your observations of riparian ingress and egress in the area?</b> Include the month(s) and year(s).	
<b>Month(s):</b>	<b>Year(s):</b>
<b>2. Describe the shoreline in the vicinity of the lease proposal.</b>	
<b>3. Have you observed any riparian owned vessel(s) accessing the shoreline?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>4. What type of vessel(s) did you observe?</b>	
<b>5. Describe the length (in feet) of the vessel(s).</b>	
<b>6. Describe the surrounding uplands in the vicinity of the lease proposal.</b>	

## G. DOCKS

<b>1. Are there any docks in the area?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>2. If yes, how many are within 1,000 feet of the proposed site?</b>	
<b>3. Have you observed any vessels accessing or secured to the docks?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>4. If yes, what is the length (in feet) of the vessels observed?</b>	
<b>5. What is the distance (in feet) from the proposed lease site to the closest observed dock?</b>	

**H. OTHER WATER RELATED USES**

<b>Do any of the following activities occur within the vicinity of the proposed site?</b> Check all that apply and answer the associated questions.			
Activity	Month(s) of Observation	How many persons or vessels were engaged in the activity?	Location
<input type="checkbox"/> Kayaking			<input type="checkbox"/> Within the proposal boundaries  <input type="checkbox"/> Within the vicinity of the proposed site.
<input type="checkbox"/> Swimming			<input type="checkbox"/> Within the proposal boundaries  <input type="checkbox"/> Within the vicinity of the proposed site
<input type="checkbox"/> Other. Please specify:			<input type="checkbox"/> Within the proposal boundaries  <input type="checkbox"/> Within the vicinity of the proposed site.

**I. OTHER AQUACULTURE SITES****1. Limited-Purpose Aquaculture (LPA) License(s)**

<b>Are there any LPA licenses within the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the LPA site ID(s)	
<b>Are there any LPA sites within 1,000 feet of the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the LPA site ID(s)	

**2. Experimental Aquaculture Lease(s)**

<b>Is any portion of an experimental lease within the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the experimental lease site ID	
<b>Is there an experimental lease within 1,000 feet of the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the experimental lease site ID	

**3. Standard Aquaculture Lease(s)**

<b>Is any portion of a standard lease within the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the standard lease site ID	
<b>Is there a standard lease within 1,000 feet of the boundaries of the proposed site?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the standard lease site ID	

## 8. OPERATIONAL CAPABILITY

This section asks questions about technical capability, compliance history, and estimated costs.

### A. TECHNICAL CAPABILITY

<b>Do you or any other applicant hold existing aquaculture sites?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, please complete the table below for each aquaculture site held. Please attach additional entries as necessary.			
Name of Holder	Type of Site	Site ID	Acreage (if a lease) Do not provide a size for LPA sites.
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		
	<input type="checkbox"/> Experimental <input type="checkbox"/> Standard <input type="checkbox"/> LPA		

<b>List your skills and experiences working on the water:</b>

## B. COMPLIANCE HISTORY

<b>Have you been convicted of violating any state or federal marine resource laws?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Have you been adjudicated to be responsible for violating any state or federal marine resource laws?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No

## C. FINANCIAL ESTIMATES

Use the space below to provide requested cost estimates of the planned aquaculture activities, if approved, as they relate to this proposal.	
<b>Annual Lease Rent</b>	
<b>Annual DMR Licensing Fees</b>	
<b>Annual cost to maintain the bond or commitment amount for the escrow account</b>	
<b>Annual Equipment Costs</b>	
<b>Annual Maintenance Costs</b>	

## 9. RIPARIAN LANDOWNER NOTIFICATION

<b>Is the proposal within 1,000 feet of shorefront land (which extends to mean low water or 1,650 feet from shore, whichever is less, according to NOAA charts).</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
--	--

**If yes, please submit the following:**

☐ Include a completed riparian landowner list. If the site is in more than one municipality, you need to submit separate lists for each town/city.

☐ Make sure the list is certified by the municipality. The person certifying the list on behalf of the municipality should review the tax records and is typically the town clerk, tax assessor, or other individual familiar with these records.

☐ Include a labeled tax map that displays the: town name, parcels numbered clearly, legible scale, and boundaries of the proposed lease site.

## RIPARIAN LANDOWNER LIST

Using municipal tax records, complete the table below for all riparian shorefront parcels within 1,000 feet of the proposed lease site. **It is the applicant's responsibility to assemble the information for the municipality to certify.** The municipality only certifies that the information is correct according to the town's tax records. Once you have completed the form, ask the municipality to complete the certification section below. Attach additional pages as necessary.

<b>Name of Municipality:</b>	
------------------------------	--

Tax Map Number	Lot Number	Name of Landowner(s)	Mailing Address (Based on municipal tax records)

### Town Certification

By signing below, I am certifying on behalf of the municipality listed above that the names and addresses of the property owners, including the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

<b>Printed Name:</b>	
<b>Signature:</b>	
<b>Position:</b>	<input type="checkbox"/> Town Clerk <input type="checkbox"/> Town Assessor <input type="checkbox"/> Other town official. Please specify:
<b>Date:</b>	

## 10. SITE COORDINATES

This section will ask you to provide your coordinates, starting with the NW corner and proceeding clockwise. WGS-84 is the required datum.

Corner Label	Latitude (N)	Longitude (W)
<b>1 (NW corner)</b>		
<b>2</b>		
<b>3</b>		
<b>4</b>		
<b>5</b>		
<b>6</b>		
<b>7</b>		
<b>8</b>		
<b>9</b>		
<b>10</b>		
<b>11</b>		
<b>12</b>		
<b>13</b>		
<b>14</b>		
<b>15</b>		

## 11. RENDERINGS & ATTACHMENTS

### SITE LOCATION

#### A. BOUNDARY DRAWING

Depict the boundaries of the proposed site with corners labeled as referenced in the site coordinate table. Start with corner 1 (NW corner) and proceed clockwise with the labeling.

- ☐ Label the rendering 'Boundary Drawing'
- ☐ All corners are labeled in accordance with the instructions and match the coordinate table.

#### B. VICINITY MAP

Using a NOAA Chart, show the area within a minimum of 3,000 feet of the proposed lease site.

The vicinity map needs to include the following:

- ☐ Label the rendering 'Vicinity Map'
- ☐ Lease boundaries
- ☐ 1,000-foot radius buffer around each corner
- ☐ Arrow indicating true north
- ☐ Scale bar

### GEAR SCHEMATICS

If you are proposing any gear or structure, you must provide the following renderings.

#### C. OVERHEAD VIEW

- ☐ Label the rendering 'Overhead View'
- ☐ Include the maximum layout of all gear, including moorings.
- ☐ Label each gear type
- ☐ Depict the location of floats or other associated structure.
- ☐ Approximate spacing between gear in feet.
- ☐ Length and width of the proposed site.
- ☐ Lease boundaries and the location of proposed corner markers and any additional gear markers that would be present.
- ☐ Gear orientation

**D. SEASONAL OVERHEAD VIEW**

If there are seasonal changes to the gear layout (i.e. overwintering), submit an overhead view depicting the following:

- ☐ Label the rendering 'Seasonal Overhead View'
- ☐ Include the maximum layout of all gear, including moorings.
- ☐ Label each gear type
- ☐ Depict the location of floats or other associated structure.
- ☐ Approximate spacing between gear in feet.
- ☐ Length and width of the proposed site.
- ☐ Lease boundaries and the location of proposed corner markers and any additional gear markers that would be present.
- ☐ Gear orientation

**E. CROSS SECTION VIEW**

- ☐ Label the rendering 'Cross Section View'
- ☐ Profile of gear in cross-section as it will be deployed.
- ☐ Label each gear type.
- ☐ Depict mooring type
- ☐ Depict mooring scope
- ☐ Depict mooring hardware
- ☐ Depict mooring line type and size.
- ☐ Depict the depth of the gear in relationship to the water's surface at both mean low water and mean high water

**F. SEASONAL CROSS SECTION VIEW**

If there are seasonal changes to the gear layout (i.e. overwintering), submit a cross section view depicting the following:

- ☐ Label the rendering 'Seasonal Cross Section View'
- ☐ Profile of gear in cross-section as it will be deployed.
- ☐ Label each gear type.
- ☐ Depict mooring type
- ☐ Depict mooring scope
- ☐ Depict mooring hardware
- ☐ Depict mooring line type and size.
- ☐ Depict the depth of the gear in relationship to the water's surface at both mean low water and mean high water

**G. STRUCTURE/FLOAT SCHEMATICS**

Provide a schematic or photos of any structures or floats that are proposed. The schematic(s) need to include the following:

- ☐ The location of any lights (if applicable)
- ☐ Approximate location of any mechanized equipment that may be used or stored on the structure. The equipment must be labeled.

**H. EQUIPMENT LAYOUT**

- ☐ Provide schematic or photographic renderings of the generalized layout of the equipment as depicted from **two** vantage points on the water (i.e. what will your site look like on the water from different points)
- ☐ Provide the locations of the two vantage points.

**OTHER ATTACHMENTS****I. OIL SPILL PREVENTION AND CONTROL PLAN**

If petroleum products are stored on the proposed site, you need to attach a spill prevention and control plan. It must include the following:

- ☐ Procedures and control measures to prevent spills.
- ☐ Measures to contain, cleanup, and mitigate the effects of an oil spill that has impacted navigable waters or adjoining shorelines.

**J. FINANCIAL INSTITUTION LETTERS**

- ☐ In accordance with regulation, you must include a letter from a financial institution indicating you have an account in good standing. If there are multiple applicants, they each submit letters.

## K. INTERTIDAL SITES

If any portion of the proposed site is above mean low water, you need to provide the following under 1) and 2):

### 1. Landowner Written Permission

All riparian owners whose intertidal lands will be used for aquaculture need to give the applicant written permission to use intertidal lands. You need to submit this written permission with your application. DMR will not accept the application without the required permission.

The written permission must include the following:

- ☐ The map and lot number of the parcel to which the permission applies, which needs to match what is listed on the riparian landowner list.
- ☐ The letter must include the names(s) of the landowner(s). If the parcel is held by multiple people, each individual needs to provide permission. It can be included in the same letter, but it needs to be clear that all owners of the parcel consent.
- ☐ The letter must clearly state that the parcel owner is giving the applicant(s) **permission to use their intertidal lands** for the proposed aquaculture activities. General letters of support from the parcel owner do not satisfy this requirement.
- ☐ If the intertidal land is owned by the applicant(s) then an ‘Applicant Statement’ must be included with the submission. The submission needs to include the map and lot number of the parcel owned.

### 2. Municipal Permission

Does the municipality have a shellfish conservation program in accordance with 12 M.R.S.A. section 6671?	<input type="checkbox"/> Yes <input type="checkbox"/> No
--	--

If you selected “no” then part 2 is not required.

If you selected “yes” then you also need to submit the following with your application:

The **municipal officials** need to consent to using the intertidal area. Consent means that a majority of the municipal officials voted to grant permission to use the intertidal area. The vote needs to occur during a public meeting.

After the meeting, you will need to submit one of the following:

A copy of the final meeting minutes that includes the text of the motion and the results of the vote, which demonstrates that a majority of municipal officials gave consent to the applicant(s) to use the intertidal area. Draft copies of meeting minutes will not be accepted.

**OR**

A letter from the municipality that summarizes the meeting when the vote was taken. The letter needs to include:

- ☐ The date of the meeting.
- ☐ Text of the motion.
- ☐ The vote of each municipal official (they need to be individually named).
- ☐ Name and signature of the individual submitting the letter on behalf of the town.

## 12. ACKNOWLEDGEMENT AND SIGNATURE PAGE

Every listed applicant needs to complete and include a copy of this form with the submission. If the applicant is a company, this needs to be completed and signed by a person authorized to make such certifications and submissions on behalf of the company.

**Please read and check each box confirming understanding**

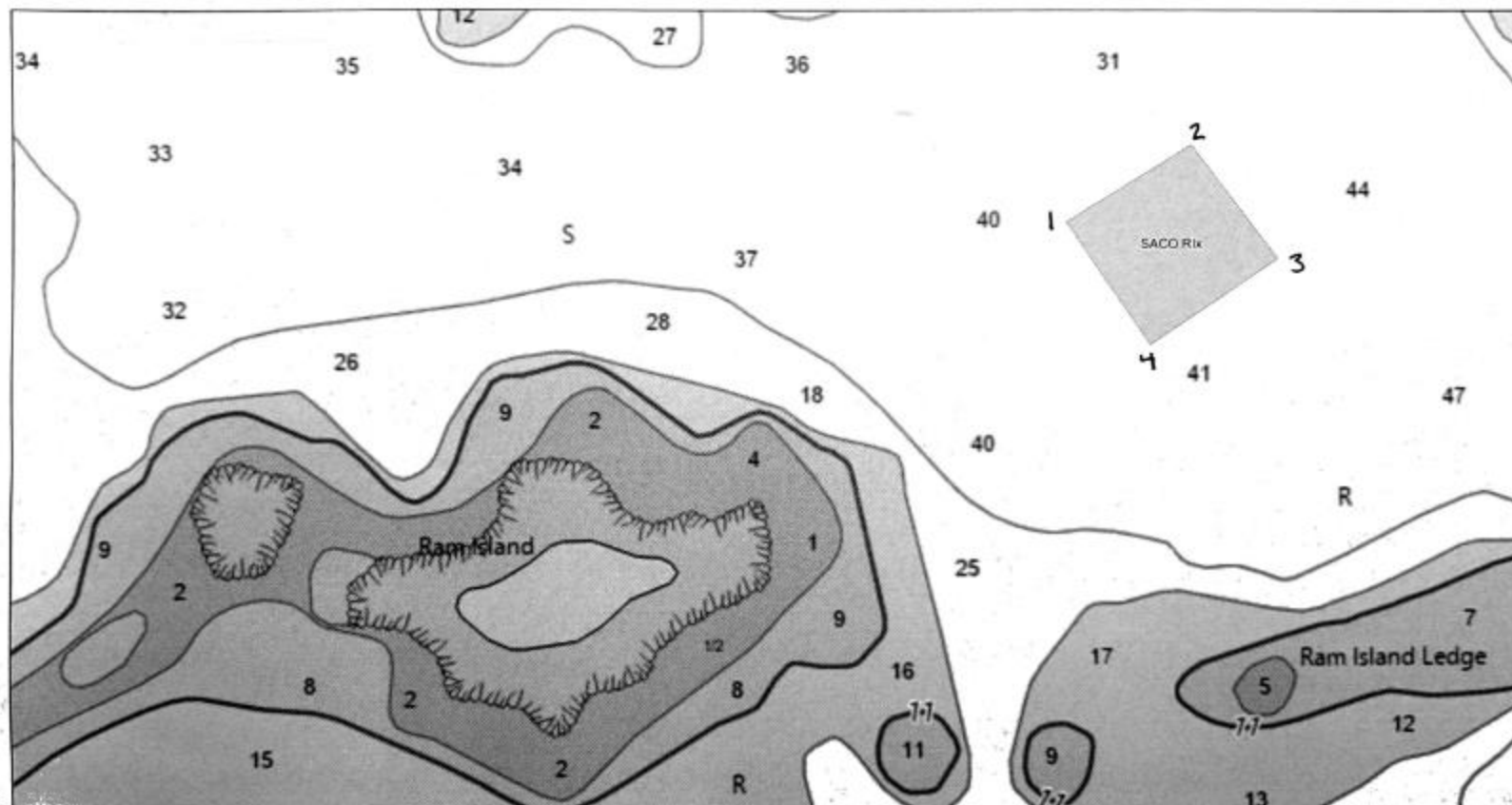
- ☐ I have read DMR's aquaculture laws and regulations and will comply with those provisions.
- ☐ I understand that lease proposals are evaluated in consideration of applicable decision criteria and processed in accordance with relevant law and rules. Applying for a lease is not a guarantee that this site will be granted or otherwise granted as originally applied for.
- ☐ I understand that lease application fees are non-refundable.
- ☐ I understand that falsifying any information in this application will result in termination of the application or other enforcement action.
- ☐ I understand that it is my responsibility to submit a copy of this application to the U.S. Army Corps of Engineers (USACE) and that their review process is separate from DMR's. If I have questions about the USACE process or review, I will contact that agency.
- ☐ I read the lease application instructions. I will follow the instructions and provide any requested information in a timely manner.
- ☐ If the lease is granted, I understand that all gear, including moorings, are required to remain within the boundaries of the proposed lease site at all tidal stages. I understand that if the lease is granted, failure to keep gear, including moorings, within the boundaries of the site will result in compliance action including possible revocation of the site.
- ☐ I will mark the site in accordance with Chapter 2.80 of DMR's regulations.

<b>Printed Name</b>	
<b>Signature</b>	
<b>Date</b>	

## Boundary Drawing

## ArcGIS Web Map

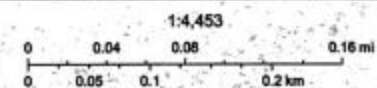
Distances Between Corners of Site:  
 Corner 1 to Corner 2: 397 feet  
 Corner 2 to Corner 3: 390 feet  
 Corner 3 to Corner 4: 436 feet  
 Corner 4 to Corner 1: 415 feet

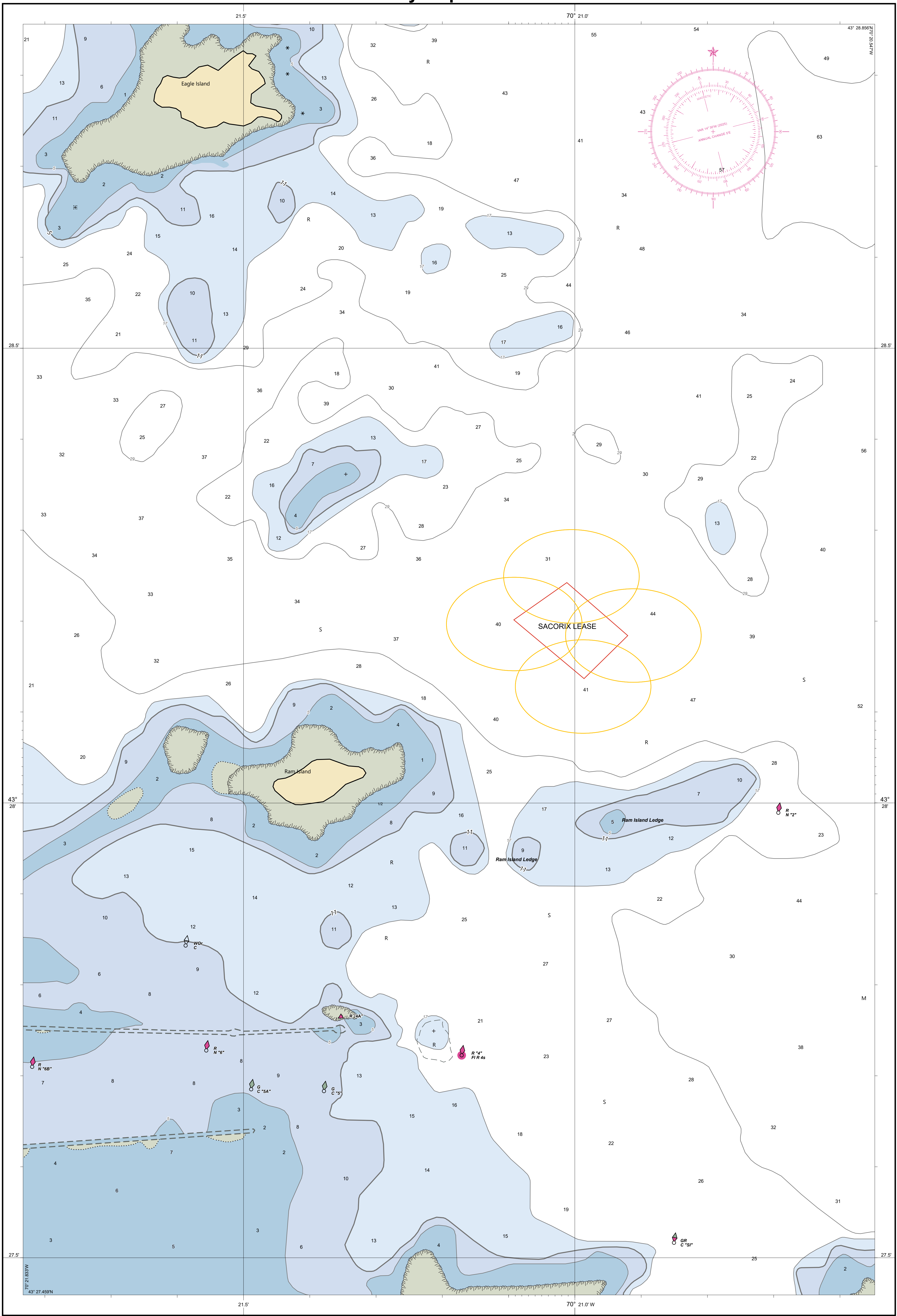


10/27/2025, 11:29:52 AM

Active and Pending Aquaculture Leases

Renewal or Standard Application Pending



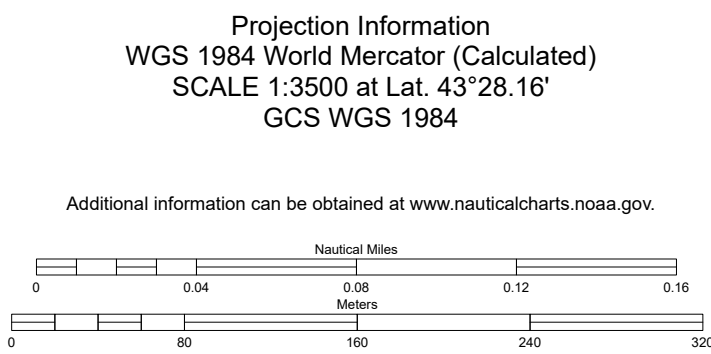


**CAUTION**  
AUTOMATED CHART GENERATION  
This NOAA Custom Chart has been automatically rendered from NOAA Electronic Navigational Chart (NOAA ENC®) data. Mariners using this NOAA Custom Chart are advised that this is a static reproduction of the NOAA ENC®. This NOAA Custom Chart has not been individually quality checked or adjusted for optimal use for navigation. The portrayal may be at a different scale from that of the original NOAA ENC®. Mariners are advised to use caution when using this NOAA Custom Chart for navigation and are encouraged to use the latest NOAA ENC® to access the most up-to-date information. Mariners must also comply with all applicable regulatory requirements.

**HEIGHTS**  
Heights of fixed aids to navigation and vertical clearances of overhead obstructions will be shown in feet if the units are set to feet or fathoms. If units are set to meters, heights will be shown in meters. Land elevation values are shown in meters only.

**CAUTION**  
CHART UPDATES  
This NOAA Custom Chart contains up-to-date information only as of the time of creation, and will become outdated. Mariners are advised to visit <https://distribution.charts.noaa.gov/navigation-updates/> to check for critical and routine updates, and to render a new NOAA Custom Chart when the ENC data used to make the chart is updated. Notices to Mariners are not issued for corrections to this NOAA Custom Chart.

**WARNING**  
The prudent mariner will not rely solely on any single aid to navigation, particularly on floating aids. See U.S. Coast Guard Light List and U.S. Coast Pilot for details.



**AUTHORITIES**  
Hydrography and topography by the National Ocean Service, Coast Survey, with additional data from the Corps of Engineers, Geological Survey, U.S. Coast Guard and National Geospatial-Intelligence Agency.

**POLLUTION REPORTS**  
Report all spills of oil and hazardous substances to the National Response Center via 1-800-424-8802 (toll free), or to the nearest U.S. Coast Guard facility if telephone communication is impossible (33 CFR 153).

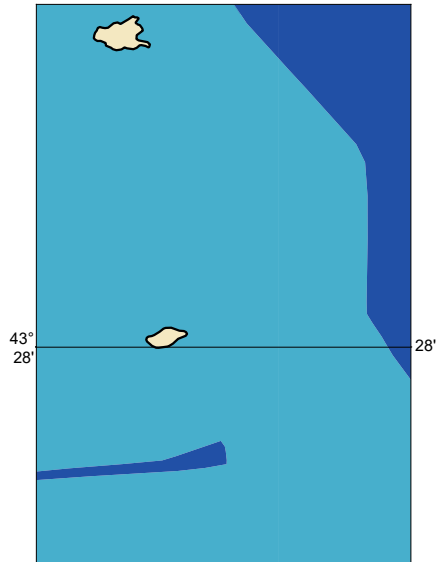
**WATER LEVELS, CURRENTS, AND TIDES**  
Real-time water levels, tide predictions, and tidal current predictions are available on the Internet from NOAA's Center for Operational Oceanographic Products and Services (CO-OPS) at [https://tidesandcurrents.noaa.gov/water\\_level\\_info.html](https://tidesandcurrents.noaa.gov/water_level_info.html) and [https://tidesandcurrents.noaa.gov/currents\\_info.html](https://tidesandcurrents.noaa.gov/currents_info.html).

FATHOMS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
FEET	6	12	18	24	30	36	42	48	54	60	66	72	78	84	90	96	102
METERS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

NOAA encourages users to submit inquiries, discrepancies, or comments about this chart via NOAA's ASSIST tool at <https://www.nauticalcharts.noaa.gov/customer-service/assist/>.

# Vicinity Map SACORIX

## Zone of Confidence (ZOC) Diagram



ZOC CATEGORIES

ZOC	COLOR	POSITION ACCURACY	DEPTH ACCURACY	SEAFLOOR COVERAGE
A1		± 5 m + 5% depth ± 16.4 ft + 5% depth	= 0.50 m +1% d = 1.6 ft +1% d = 0.3 fm +1% d	All significant seafloor features detected.
A2		± 20 m ± 65.6 ft	= 1.00 m +2% d = 3.3 ft +2% d = 0.6 fm +2% d	All significant seafloor features detected.
B		± 50 m ± 164.0 ft	= 1.00 m +2% d = 3.3 ft +2% d = 0.6 fm +2% d	Uncharted features hazardous to surface navigation are not expected but may exist.
C		± 500 m ± 1640.4 ft	= 2.00 m +2% d = 6.6 ft +2% d = 1.1 fm +2% d	Depth anomalies may be expected.
D		Worse than ZOC C	Worse than ZOC C	Large depth anomalies may be expected.
U		Unassessed - The quality of the bathymetric data has yet to be assessed.		

# Vicinity Map SACORIX

NOAA CUSTOM CHART  
NOTES GEOSPATIAL DATABASE  
VERSION 3.0B - 20 FEBRUARY 2025

The records of the NOAA Custom Chart Notes Geospatial Database are current as of February 20, 2025. Subsequent additions and refinements are to be expected. Please refer to all available navigational publications for complete information about the charted area.

## CAUTION CHART UPDATES

This NOAA Custom Chart contains up-to-date information only as of the time of creation, and will become outdated. Mariners are advised to visit <https://distribution.charts.noaa.gov/navigation-updates/> to check for critical and routine updates, and to render a new NOAA Custom Chart when the ENC data used to make the chart is updated. Notices to Mariners are not issued for corrections to this NOAA Custom Chart.

## AUTHORITIES

Hydrography and topography by the National Ocean Service, Coast Survey, with additional data from the Corps of Engineers, Geological Survey, U.S. Coast Guard and National Geospatial-Intelligence Agency.

## COMMENTS REQUESTED

NOAA encourages users to submit inquiries, discrepancies, or comments about this chart via NOAA's ASSIST tool at <https://nauticalcharts.noaa.gov/customer-service/assist/>.

## CAUTION AUTOMATED CHART GENERATION

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## HEIGHTS

Heights of fixed aids to navigation and vertical clearances of overhead obstructions will be shown in feet if the units are set to feet or fathoms. If units are set to meters, heights will be shown in meters. Land elevation values are shown in meters only.

## WATER LEVELS, CURRENTS, AND TIDES

Real-time water levels, tide predictions, and tidal current predictions are available on the internet from NOAA's Center for Operational Oceanographic Products and Services (CO-OPS) at [https://tidesandcurrents.noaa.gov/water\\_level\\_info.html](https://tidesandcurrents.noaa.gov/water_level_info.html) and [https://tidesandcurrents.noaa.gov/currents\\_info.html](https://tidesandcurrents.noaa.gov/currents_info.html).

## ABBREVIATIONS

For complete list of Symbols and Abbreviations, see Chart No. 1.

## Vicinity Map SACORIX

### POLLUTION REPORTS

Report all spills of oil and hazardous substances to the National Response Center via 1-800-424-8802 (toll free), or to the nearest U.S. Coast Guard facility if telephone communication is impossible (33 CFR 153).

### WARNING

The prudent mariner will not rely solely on any single aid to navigation, particularly on floating aids. See U.S. Coast Guard Light List and U.S. Coast Pilot for details.

### SUPPLEMENTAL INFORMATION

Consult U.S. Coast Pilot 1 for important supplemental information.

Refer to charted regulation section numbers.

### VERTICAL DATUM

Overhead clearances are referred to Mean High Water (MHW).

### COLREGS, 80.115 (SEE NOTE A)

International Regulations for Preventing Collisions at Sea, 1972. The entire area of this chart falls seaward of the COLREGS Demarcation Line.

### CAUTION LIMITATIONS ON THE USE OF RADIO SIGNALS

Limitations on the use of radio signals as aids to marine navigation can be found in the U.S. Coast Guard Light Lists and National Geospatial-Intelligence Agency Publication 117.

Radio direction-finder bearings to commercial broadcasting stations are subject to error and should be used with caution.

### AIDS TO NAVIGATION

Consult U.S. Coast Guard Light List for supplemental information concerning aids to navigation.

### RADAR REFLECTORS

Radar reflectors have been placed on many floating aids to navigation. Individual radar reflector identification on these aids has been omitted from this chart.

### ADDITIONAL INFORMATION

Additional information can be obtained at [www.nauticalcharts.noaa.gov](http://www.nauticalcharts.noaa.gov)

### SOUNDING DATUM

Soundings referred to Mean Lower Low Water (MLLW).

### NOTE A

Navigation regulations are published in Chapter 2, U.S. Coast Pilot 1. Additions or revisions to Chapter 2 are published in the Notices to Mariners. Information concerning the regulations may be obtained at the Office of the Commander, 1st Coast Guard District in Boston, MA or at the Office of the District Engineer, Corps of Engineers in Concord, MA.

Refer to charted regulation section numbers.

## Vicinity Map SACORIX

### CAUTION SUBMERGED CABLES AND PIPELINES

Additional uncharted submarine pipelines and submarine cables may exist within the area of this chart. Not all submarine pipelines and submarine cables are required to be buried, and those that were originally buried may have become exposed. Mariners should use extreme caution when operating vessels in depths of water comparable to their draft in areas where pipelines and cables may exist, and when anchoring, dragging or trawling.

Covered wells may be marked by lighted or unlighted buoys.

### NOAA WEATHER RADIO BROADCASTS

The NOAA Weather Radio station listed below provides continuous weather broadcasts. The reception range is typically 20 to 40 nautical miles from the antenna site, but can be as much as 100 nautical miles for stations at high elevations.  
Falmouth, ME KDO-95 162.550 MHz

### CAUTION

USACE conducts hydrographic surveys to monitor navigation conditions. These surveys are not intended to detect underwater features. Uncharted features hazardous to surface navigation are not expected but may exist in federal channels. For more information visit <https://navigation.usace.army.mil/Survey/Hydro>.

### CAUTION

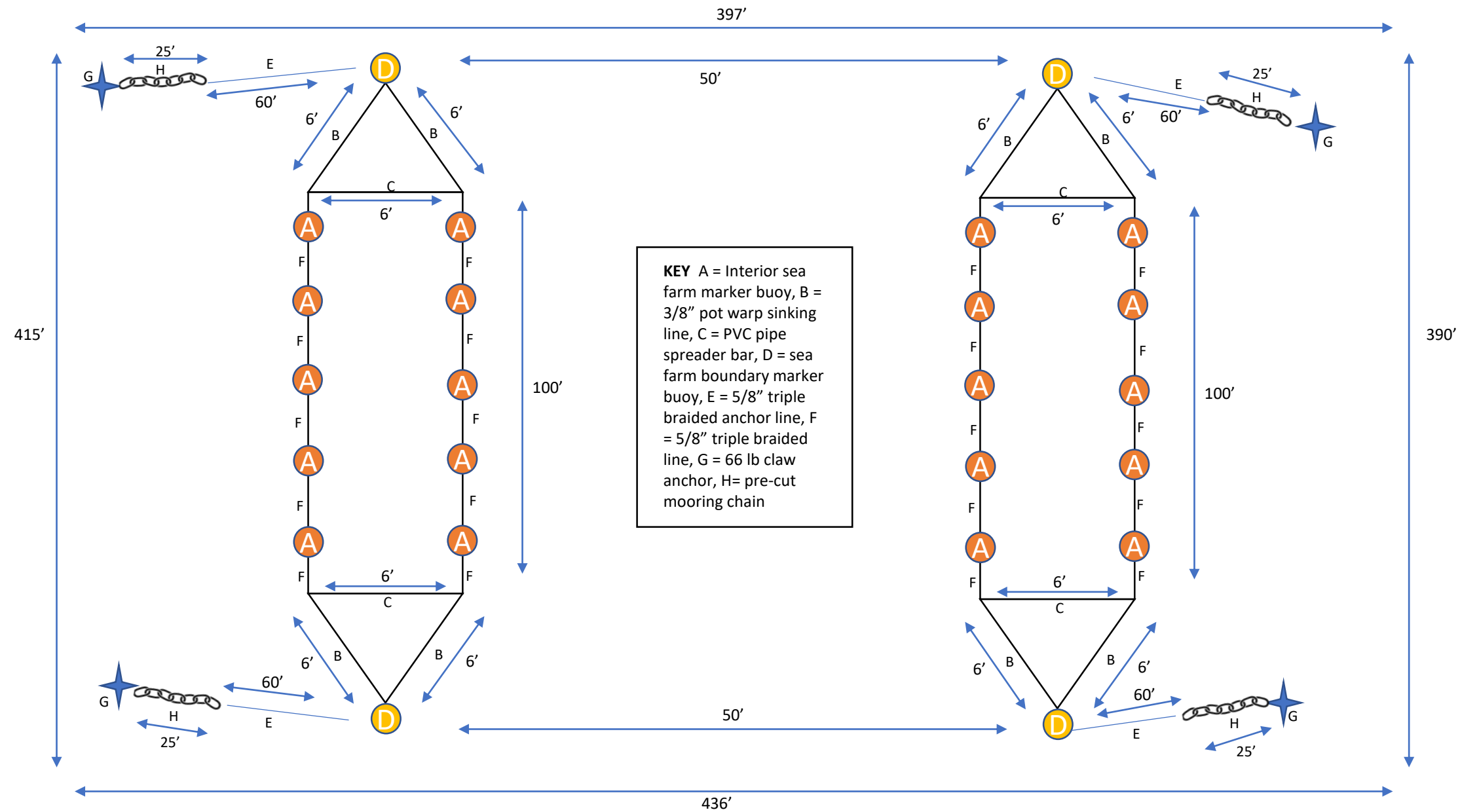
Temporary changes or defects in aids to navigation are not indicated on this chart. See Local Notice to Mariners.

During some winter months or when endangered by ice, certain aids to navigation are replaced by other types or removed. For details, see U.S. Coast Guard Light List.

### NOAA WEATHER RADIO BROADCASTS

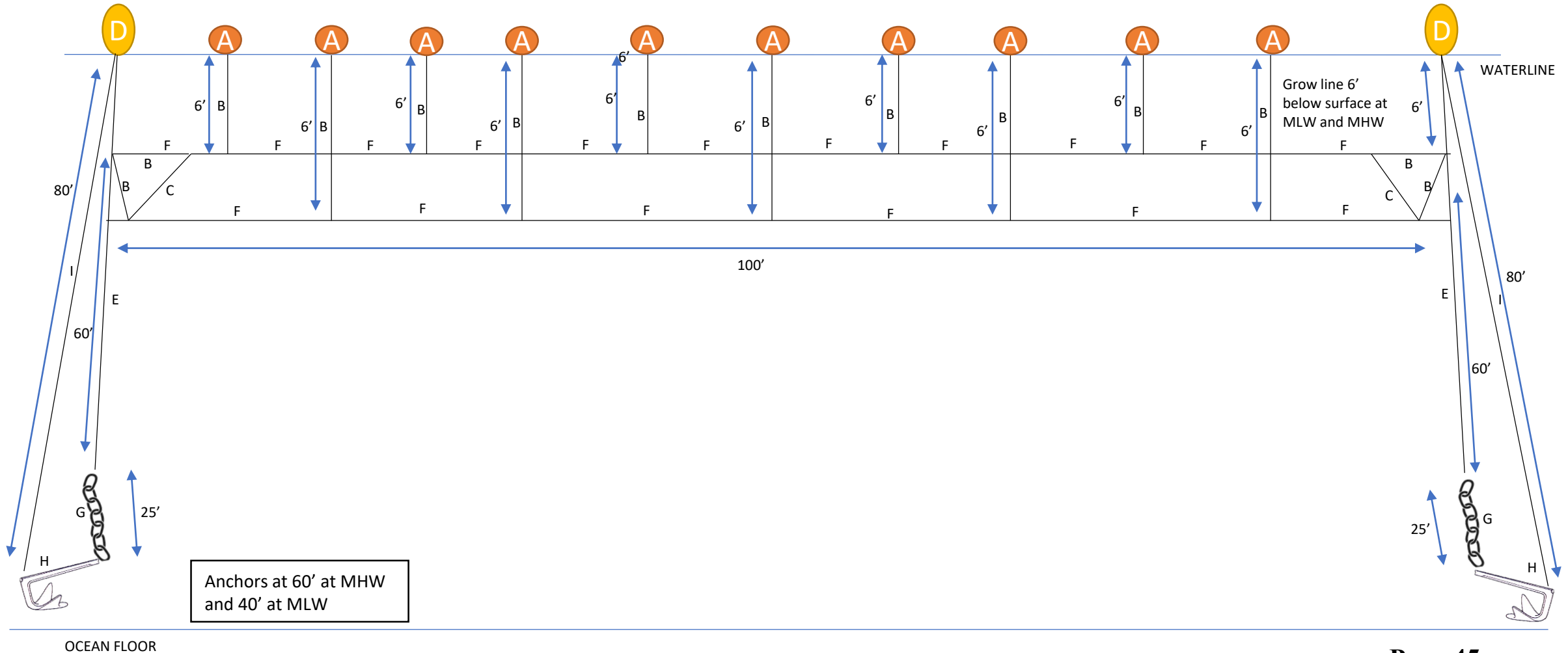
The NOAA Weather Radio station listed below provides continuous weather broadcasts. The reception range is typically 20 to 40 nautical miles from the antenna site, but can be as much as 100 nautical miles for stations at high elevations.  
Mt. Washington, NH KZZ-41 162.500 MHz

OVERHEAD VIEW SACORIX – NOT TO SCALE

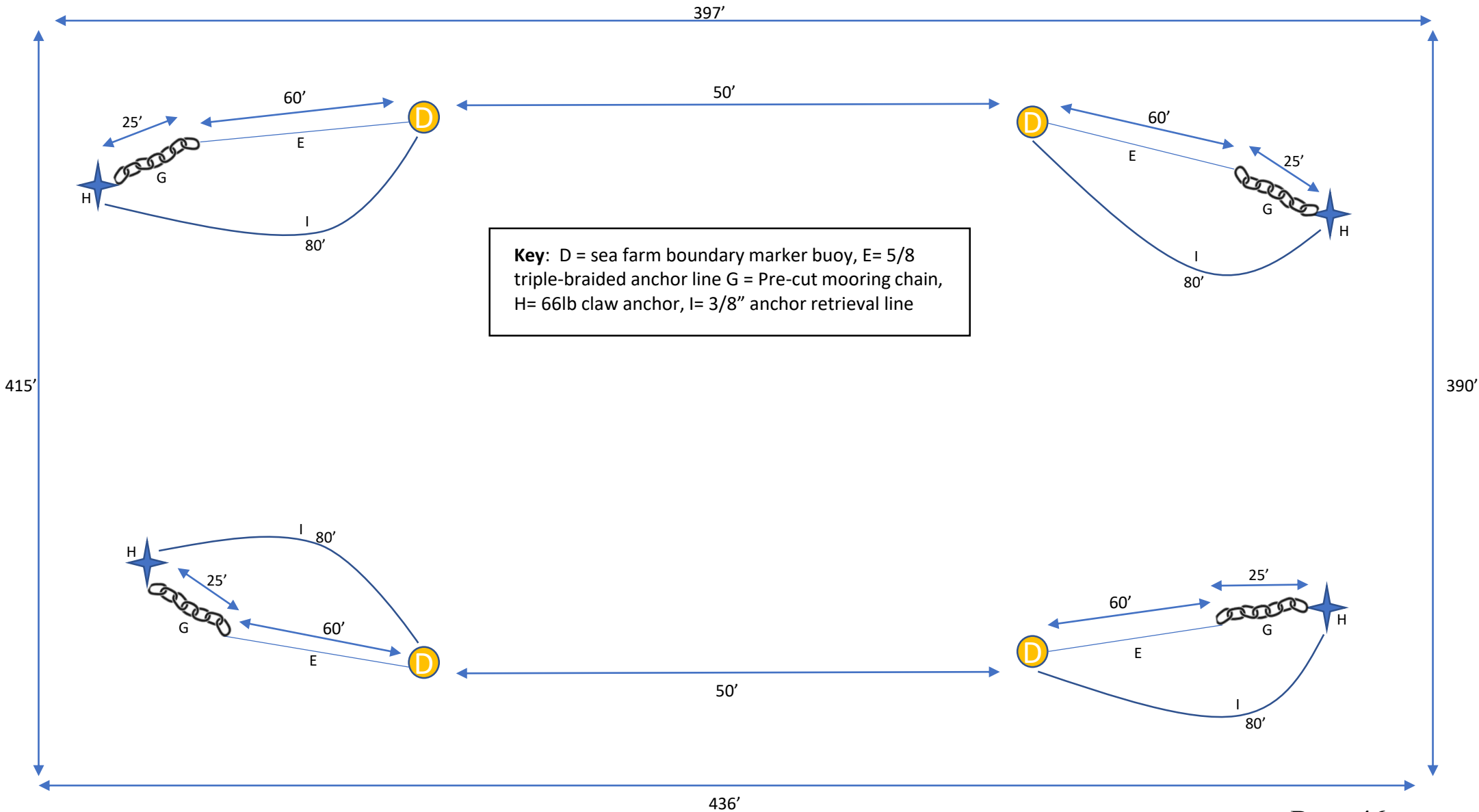


## CROSS SECTION VIEW SACORIX – NOT TO SCALE

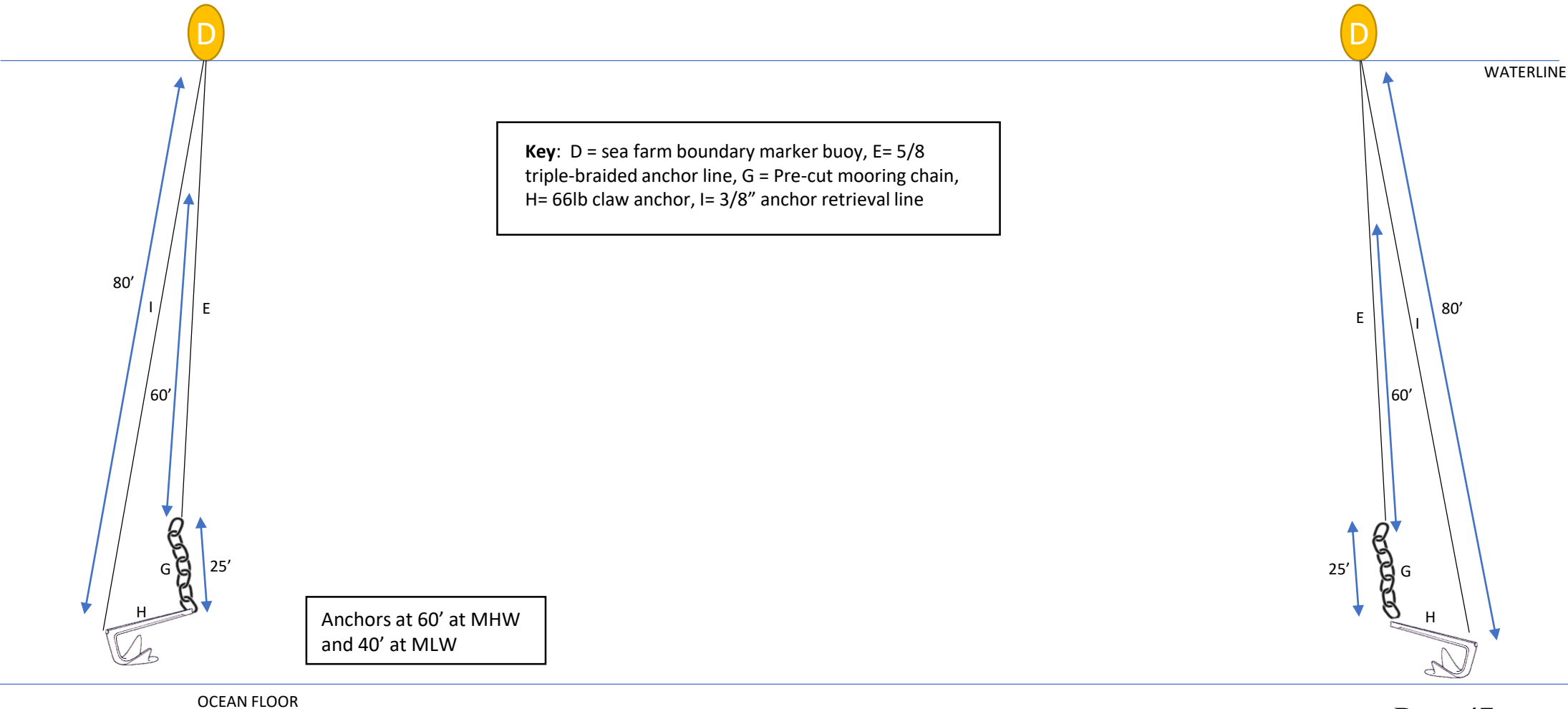
**Key** A=interior sea farm marker buoy, B= 3/8" pot warp sinking line, C=PVC pipe spreader bar, D=sea farm marker buoy, E=5/8" triple braided anchor line, F=5/8" triple braided grow line, G = Pre-cut mooring chain, H= 66lb claw anchor, I = 3/8" anchor retrieval line



SEASONAL OVERHEAD VIEW SACORIX – NOT TO SCALE



# SEASONAL CROSS-SECTION VIEW SACORIX – NOT TO SCALE





**SACORIX Side View at N 43.46941, W -70.35007**



**SACORIX Top Down View at N 43.46930, W -70.34991**

PUBLIC NOTICES

**Public Notice**

**CITY OF WESTBROOK  
NOTICE OF  
PUBLIC HEARING  
General Assistance  
Maximums**

The City of Westbrook will hold a public hearing regarding a City Council Order entitled "Adopting the Annual General Assistance Ordinance and Setting the Maximums for FY 2025-2026." This public hearing will take place during the City Council meeting held on Monday, October 6, 2025, at 7pm, located at Westbrook High School (125 Stroudwater Street) Room 114. City Council may choose to vote upon this legislation immediately following the public hearing. A full copy of the proposed legislation is available for review at the City Clerk's Office or online at [www.westbrookmaine.com](http://www.westbrookmaine.com).

westbrookmaine.com. All citizens and other interested parties are invited to testify in person or to submit written comments for inclusion in the public hearing by contacting City Clerk Ellis Ledoux by email at [eledoux@westbrook.me.us](mailto:eledoux@westbrook.me.us) or by mail at 2 York Street, Westbrook, ME 04092.

**Public Notice**

**INVITATION TO BID**

The City of Bath is soliciting sealed bids for the construction of its new Fire Station at 840 High Street. The proposed building is two-story facility of approximately 21,800 square feet. The proposed building consists of structural steel frame, masonry façade, interior fit and finish, exterior earthwork and

**Public Notice**

**PLANNING BOARD - PUBLIC HEARING**  
**Addresses Affected: All properties in the Commercial (C) Zoning District**

**NOTICE** is hereby given that the South Portland Planning Board will hold a **PUBLIC HEARING** on **Wednesday, October 8, 2025** to hear a Zoning Text Amendment from the City of South Portland to amend Chapter 27, Zoning, of the Code of Ordinances. The amendment reduces the setback requirements in the Commercial (C) Zone for municipal utility structures on properties that are within the Special Flood Hazard Area as identified by FEMA.

This meeting will begin at **6:30 PM** and will be held in the City Council Chambers of City Hall at 25 Cottage Road, South Portland. The meeting will be hosted in a hybrid format to allow remote access via Google Meet virtual meeting software. Access to the meeting remotely is available through the following web address: <https://meet.google.com/jqy-qvng-yuy> or by telephone at 1-347-746-1954. The meeting PIN is 164 563 490#. Members of the public participating via Google Meet will need to use the *Raise Your Hand* feature to be called on and heard during public testimony. For further information about the application, contact **Eli Rubin**, Community Planner, at **207-767-7633** or email at: [erubin@southportland.gov](mailto:erubin@southportland.gov). Ryan Kelley, Planning Board Chair  
PID #2280

**Public Notice**

**AQUACULTURE PUBLIC SCOPING SESSION**  
**October 15, 2025**  
**3:00 p.m.**  
**Saco Transportation Center**  
**130 Main Street**  
**Saco, ME 04072**

Remote participation in this meeting is also possible via Zoom. For more information about joining the meeting remotely, please visit DMR's Aquaculture webpage. The applicant listed below has submitted a complete draft standard lease application to the Maine Department of Marine Resources (DMR) and scheduled a scoping session accordingly.

**Applicant:** The University of New England  
**Culture Type:** Suspended culture (gear on bottom and/or suspended)  
**Species:** Marine algae  
**Town:** Saco  
**Waterbody:** Saco Bay  
**Term and Acreage:** 3.91

If the scoping session listed above is cancelled, an alternate scoping session will be held on October 22, 2025, at the same location and time. Notice of a cancellation will be posted on DMR's website under 'Meetings and Events.'

**What is a scoping session?**

At the scoping session, the applicant will explain their tentative proposal to members of the public. It's an opportunity for members of the public to provide feedback on the proposal, prior to the applicant submitting a final application and an eventual public hearing. This meeting does not determine whether the proposal will be granted.

**How to participate:**

You can attend the session or contact the applicant. A copy of the draft lease application, which includes the location of the proposed site and operational plans is available on DMR's website under 'Maine Aquaculture Leases and LPAs.' Questions about the leasing process may be sent to:

[DMRAquaculture@maine.gov](mailto:DMRAquaculture@maine.gov)  
For disability accommodations, contact: (207) 624-6553 or 877-243-2823, TTY 711

**Public Notice**

**NOTICE OF PUBLIC FORECLOSURE SALE**  
**Pursuant to 14 M.R.S.A. §6323**

By virtue of and in execution of a Judgment of Foreclosure and Sale entered on June 12, 2025, in the Cumberland County Superior Court, Civil Action Docket No. RE-24-83, in an action brought by MidFirst Bank, Plaintiff, against Katrina L. Edwards and Anthony L. Edwards, Defendants, for the foreclosure of a mortgage dated December 23, 2008, and recorded in the Cumberland County Registry of Deeds in Book 26524, Page 54, the statutory ninety (90) day redemption period having elapsed without redemption, notice is hereby given that the aforementioned property will be sold at a public sale at 10:00 a.m. on October 23, 2025, at the law offices of Eleanor L. Dominguez, Esq., AINSWORTH, THELIN & RAFTICE, P.A., Seven Ocean Street, South Portland, ME 04106, (207) 767-4824, all and singular the premises described in said mortgage and being a certain lot of land with the buildings thereon, situated in the City of South Portland, County of Cumberland, and State of Maine, described in said mortgage as being located at 106 Romano Road. (Note: The identification of the location of the property is as stated in the mortgage, which may have been subject to change and/or differ from the City of South Portland's records).

**TERMS OF SALE**

The property shall be sold to the highest bidder at the sale, who shall pay a deposit of Five Thousand and No/100 Dollars (\$5,000.00) by certified check payable to "MidFirst Bank or YOUR NAME" at the time and place of sale. The successful bidder shall be required to execute a Purchase and Sale Agreement with said MidFirst Bank with the aforesaid Five Thousand and No/100 Dollars (\$5,000.00) or sum equal to ten percent (10%) of the bid price, whichever is greater, as a non-refundable and non-interest-bearing deposit thereon providing for a closing within thirty (30) days of the date of the public sale, at which time the balance of the bid price will be due and payable by certified check acceptable to mortgagee upon presentation of the Deed. The property will be sold subject to all easements and rights of way either of record or otherwise existing. The property will be sold subject to real estate taxes assessed and due and payable to the City of South Portland, water and sewer charges and any liens and encumbrances of greater priority than said mortgage. The property shall be sold AS IS, and WHERE IS without any warranties whatsoever existing, implied or otherwise which warranties are disclaimed. Additional terms to be announced at the sale.

**Prospective bidders are advised to contact Ainsworth, Thelin & Raftice, P.A. as close as possible to their departure to attend the sale in order to confirm the occurrence of the sale as scheduled.**

DATED: September 17, 2025  
Eleanor L. Dominguez, Esq.  
Attorney for **MidFirst Bank**  
AINS WORTH, THELIN & RAFTICE, P.A.  
P.O. Box 2412  
South Portland, ME 04116-2412  
(207) 767-4824

site development, to support the completed facility. The previous building abatement and demolition have been completed under separate contracts.

Bids will be received electronically through XpressCopy, until noon local time on Tuesday, October 28, 2025. Each bid must also include bidder's name, mailing address and phone number and must be accompanied by a deposit in the form of a certified check or money order, in an amount equal to or greater than 10% of the bid price. Deposits will be returned to the unsuccessful bidders. Any bid which does not contain the proper deposit will be rejected.

Bid documents can be viewed on the City of Bath's website at [www.cityofbathmaine.gov/RFPsandBids](http://www.cityofbathmaine.gov/RFPsandBids). Bid documents have been prepared by Context Architecture. The City has retained Colliers Project Leaders as its Owner's Representative. A pre-bid conference is scheduled for Monday, October 6, 2025, at 11:00AM at 840 High Street, Bath, Maine. The project is being bid through XpressCopy at [www.xpressplanroom.com/projects/public](http://www.xpressplanroom.com/projects/public).

The City of Bath reserves the right to reject any and all bids or to accept any bid that it may deem to be in its best interests, including the right to negotiate additional terms and conditions as may be appropriate and in the City's interest, with any bidder. Bids shall remain valid for 60 days from the bid due date. This project is subject to Federal requirements of 'Build America Buy America Act (BABAA) through the USDA RD.

**Public Notice**

**Request for Proposal**  
**Passenger Vehicle**  
**(Full Size SUV, Full Size Van and/or Minivan desired)**

The Board of Directors of RSU 21 invites proposals to provide the Unit with: **Passenger Vehicle**

Each sealed proposal must be submitted (by mail or in person) by **1:00 p.m. on Friday, October 3rd, 2025**, at the Office of the Superintendent of Schools, RSU 21, 177 Alewife Road, Kennebunk, ME, 04043. To request a proposal packet or ask questions related to this proposal, please direct your request to Chris Pasciuto, Transportation Manager, RSU 21, 177 Alewife Road, Kennebunk, ME 04043, by calling the office at (207) 985-2622, Ext 5, or by email at [cpasciuto@rsu21.net](mailto:cpasciuto@rsu21.net)

The Scarborough Town Council will conduct a public hearing and second reading on Wednesday, October 1, 2025, beginning at 6:00 p.m. at the Scarborough Municipal Building, located at 259 U.S.

Route One, to receive public comments, both written and oral on the proposed changes to Chapter 1301 - Town of Scarborough General Assistance Ordinance. Yolande P. Justice, Clerk to the Council

**Public Notice**

The Scarborough Town Council will conduct a public hearing and second reading on Wednesday, October 1, 2025, beginning at 6:00 p.m. at the Scarborough Municipal Building,

**Exhibit A**  
**UNITED STATES DISTRICT COURT**  
**DISTRICT OF MAINE**

**MARINE TRADE CENTER, LLC,**  
**Plaintiff,**

**F/V LYNN & WILLIAM**  
(O.N. 618310), her engines, boilers, tackle, supplies, federal fishery permit, and her other equipment and appurtenances,  
*in rem*, and  
**LYNN & WILLIAM, INC.,**  
*in personam*  
**Defendants.**

**PUBLIC NOTICE OF ACTION AND ARREST**

On August 29, 2025, a Verified Complaint was filed by Marine Trade Center, LLC, in the United States District Court for the District of Maine, Civil Action No. 2:25-CV-00435-LEW against LYNN & WILLIAM, INC., the owner of the vessel F/V LYNN & WILLIAM (O.N. 618310), in rem, seeking the condemnation and sale of said vessel for the purpose of applying the proceeds of said sale toward charges to the vessel. In accordance with said Complaint, a warrant of arrest of said vessel was issued, and it was executed on September 17, 2025, when said vessel was arrested and attached at 2 Portland Fish Pier, Portland, Maine, by the United States Marshal. Any person having an interest in said vessel, in order to protect or assert said interest or claim during the preceding, must file a verified claim within fourteen (14) days after publication of this notice and serve its answer within twenty (21) days after the filing of the claim.

**Exhibit A**  
**UNITED STATES DISTRICT COURT**  
**DISTRICT OF MAINE**

**MARINE TRADE CENTER, LLC,**  
**Plaintiff,**

**F/V PATRIOT**  
(O.N. 669933), her engines, boilers, tackle, supplies, federal fishery permit, and her other equipment and appurtenances,  
*in rem*, and  
**BOAT AARON & MELISSA, INC.,**  
*in personam*  
**Defendants.**

**PUBLIC NOTICE OF ACTION AND ARREST**

On August 29, 2025, a Verified Complaint was filed by Marine Trade Center, LLC, in the United States District Court for the District of Maine, Civil Action No. 2:25-CV-00436-LEW against BOAT AARON & MELISSA, INC., the owner of the vessel F/V PATRIOT (O.N. 669933), in rem, seeking the condemnation and sale of said vessel for the purpose of applying the proceeds of said sale toward charges to the vessel. In accordance with said Complaint, a warrant of arrest of said vessel was issued, and it was executed on September 17, 2025 when said vessel was arrested and attached at 2 Portland Fish Pier, Portland, Maine, by the United States Marshal. Any person having an interest in said vessel, in order to protect or assert said interest or claim during the preceding, must file a verified claim within fourteen (14) days after publication of this notice and serve its answer within twenty (21) days after the filing of the claim.

**Exhibit A**  
**UNITED STATES DISTRICT COURT**  
**DISTRICT OF MAINE**

**MARINE TRADE CENTER, LLC,**  
**Plaintiff,**

**F/V DIANNE LYNN aka VIKING POWER**  
(O.N. 622864) her engines, boilers, tackle, federal fishery permits, and appurtenances,  
*in rem*, and  
**BART MCNEEL & AARON WILLIAM MCNEEL,**  
*in personam*  
**Defendants.**

**PUBLIC NOTICE OF ACTION AND ARREST**

On August 29, 2025, a Verified Complaint was filed by Marine Trade Center, LLC, in the United States District Court for the District of Maine, Civil Action No. 2:25-CV-00433-LEW against BART MCNEEL and AARON WILLIAM MCNEEL, the owner of the vessel F/V DIANNE LYNN a/k/a VIKING POWER (O.N. 622864), in rem, seeking the condemnation and sale of said vessel for the purpose of applying the proceeds of said sale toward charges to the vessel. In accordance with said Complaint, a warrant of arrest of said vessel was issued, and it was executed on September 17, 2025, when said vessel was arrested and attached at 2 Portland Fish Pier, Portland, Maine, by the United States Marshal. Any person having an interest in said vessel, in order to protect or assert said interest or claim during the preceding, must file a verified claim within fourteen (14) days after publication of this notice and serve its answer within twenty (21) days after the filing of the claim.

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OR CALL 207.791.6074

located at 259 U.S. Route One, to receive public comments, both written and oral on the proposed amendments to Chapter 313-A the Town of Scarborough Property Tax Assistance Ordinance. Yolande P. Justice, Clerk to the Council

**Public Notice**

**NOTICE OF INTENT TO FILE**

Please take notice that: *Eastern Propane & Oil* (207) 929-8898 / [mike@waltzandsons.com](mailto:mike@waltzandsons.com) is intending to file a Stormwater permit with the Maine Department of Environmental Protection (DEP) pursuant to the provisions of 38 M.R.S. §§ 420-D on or about: *September 29th, 2025*. The application is for: *Construction of two 30,000-gallon liquid propane tanks with pavement to support their propane delivery operations.* at the following location: *29 Park Place, Buxton, Maine 04093*

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department in writing, no later than 20 days after the application is found by the Department to be complete and is accepted for processing. A public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the processing of the application.

The application will be filed for public inspection at the Department of Environmental Protection's office in Portland, during normal working hours. A copy of the application may also be seen at the municipal office in Buxton, Maine.

Written public comments may be sent to the regional office in Portland where the application is filed for public inspection. Maine Department of Environmental Protection, Southern Maine Regional Office, 312 Canco Road, Portland, Maine 04103.

**Public Notice**

**NOTICE TO CONTRACTORS**  
**Portland International Jetport**  
**Terminal Center Penthouse and East Penthouse Roof Replacement Project Bid #26030**

Sealed bids for the Jetport Terminal Center Penthouse and East Penthouse Roof Replacement Project at the Portland International Jetport shall be submitted electronically to [bidsubmit@portlandmaine.gov](mailto:bidsubmit@portlandmaine.gov) with the name of the Bidder, Contract Name and Bid number in the subject line will be received until **2:30pm, Tuesday, October 21, 2025**, at which time they will be opened and read. Proposals may also be submitted via USPS, UPS or FedEx or in person to the City of Portland, Purchasing Rm. 103, 389 Congress St., Portland ME 04101. It is the bidder's sole responsibility to ensure that their bid is submitted prior to the date and time specified. Late bids shall not be accepted.

**Location:** Portland International Jetport  
1001 Westbrook Street  
Portland, Maine 04102

**Outline of Work:** Removal of existing roofing membrane, insulation, cap flashing, disposal of all materials, general conditions, logistics, waste removal, protection of work area from weather, projection from blowing materials, general and special conditions for working at a secure airport, installation of new roofing vapor barrier, new insulation, modified bituminous roofing membrane, drains, cap flashing, sealants and all other related work for a complete roof replacement in its entirety and ready for owner acceptance.

Work also included removal and disposal of an existing skylight and infill with framing, finish work and associated roofing.

Note the work is within and adjacent to the sterile and secured areas of the Jetport Terminal/Apron and is under TSA screening and security requirements. As a result, work will require security precautions, close coordination with Jetport Operations, TSA, Security, Management, and will involve work limitations affecting the contractor's work including but not limited to inspections for regulatory agencies, sequencing work as directed, restrictive work area, limitations on materials/operations areas, contractor badging and background checks, height limitations of equipment, daily waste removal, relocation of an equipment as directed, FOD (foreign object debris) management and related activities working within an active commercial airport. The Contractor shall be flexible for timing and sequencing and shall fully cooperate with the Jetport Authorities. This work shall be considered incidental and a requirement to the Contractors bid and work. Refer to other contract provisions for additional requirements and considerations. Once the contractor mobilizes the area of work must be completed start to finish compliant with contract documents. Liquidated damages will not be assessed, however, if this date is not achieved due to the critical nature of the airport operations the owner reserves the right to withhold money from the Contractor until such work is completed to the satisfaction of the owner.

**MANDATORY PRE-BID CONFERENCE**

It is mandatory that all prospective contractors attend a pre-bid meeting that will be held at the Portland International Jetport. This meeting will be held in Conference Room A, located near the administrative offices on **Tuesday, October 7, 2025 at 11:00am**. Only those firms represented at this meeting may bid on the project.

Copies of the above documents are available by contacting the Purchasing Office either by e mail [purchasing@portlandmaine.gov](mailto:purchasing@portlandmaine.gov) or phone (207) 874-8654. Each prospective bidder will be required to obtain from the City each copy of the proposal form and each set of plans.

CITY OF PORTLAND, MAINE by: Office of Budget & Purchasing

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**NOTICE OF STATE RULEMAKING**  
**September 24, 2025**

**PUBLIC INPUT FOR RULES** A list of state agency rule proposals is published here each Wednesday. You can get a copy of a proposed rule by contacting the person listed in the notice. You can comment on a proposed rule by submitting a written comment to the agency or by attending the public hearing, if one is scheduled. If no hearing is scheduled, you can request one. The agency must hold a hearing if it receives 5 or more requests. If you have a disability and need assistance to participate in a hearing, you should tell the agency at least 7 days before the hearing.

**ONLINE INFORMATION** Weekly notices, full text of adopted rules, and a list of agency rulemaking contacts are available at this website: <https://www.maine.gov/sos/cec/rules/index.html>

**PROPOSALS**

**AGENCY:** Department of Education  
**CHAPTER NUMBER AND TITLE:** 05-017 C.M.R. Ch. 33, Rule Governing Physical Restraint and Seclusion  
**TYPE OF RULE:** Major Substantive  
**PROPOSAL FILING NUMBER:** 2025-P140

**BRIEF SUMMARY:** This revision proposes an update to the definition of physical escort and serious physical injury as determined by the 132d legislature and pursuant to P.L. 2025 Chapter 266.

**PUBLIC HEARING** (if any): October 15, 2025, 5:00-7:00 pm, Burton Cross Office Building, Room 103; Augusta Maine 04330; Zoom link available

**COMMENT DEADLINE:** October 24, 2025

**CONTACT PERSON FOR THIS FILING:** Laura Cyr, State House Station #23, Augusta, ME 04333; 207-446-8791; [Laura.cyr@maine.gov](mailto:Laura.cyr@maine.gov)

**CONTACT PERSON FOR SMALL BUSINESS IMPACT STATEMENT** (if different): **FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES** (if any): None

**AGENCY:** Department of Professional and Financial Regulation, Office of Professional and Occupational Regulation, Board of Licensure for Professional Land Surveyors

**CHAPTER NUMBERS AND TITLES:** 02-360 C.M.R. Ch. 50, Qualifications For Licensure as a Professional Land Surveyor [Repeal and Replace]  
02-360 C.M.R. Ch. 60, Licensure by Comity [Repeal]  
02-360 C.M.R. Ch. 80, Licensure by Endorsement [New]  
02-360 C.M.R. Ch. 90, Standards of Practice [Repeal and Replace]

**TYPES OF RULES:** Routine Technical  
**PROPOSAL FILING NUMBERS:** 2025-P142 (Ch. 50), 2025-P143 (Ch. 60), 2025-P144 (Ch. 80), 2025-P145 (Ch. 90)

**BRIEF SUMMARY:** This rulemaking proposes to amend the board's rules to clarify the examination process and expand pathways to licensure by (1) removing the requirement that an applicant for a professional land surveyor must gain experience as a Maine licensed land surveyor-in-training and (2) implementing a pathway for licensure by endorsement. Copies of the rulemaking packet may be found on the Board's website, <https://www.maine.gov/pfr/professionallicensing/professionals/board-licensure-professional-land-surveyors>, scroll down to What's New and Rulemaking Changes.

**PUBLIC HEARING** (if any): N/A. Pursuant to 5 M.R.S. § 8052(1) and § 8053(3)(B), a hearing may be requested by five (5) interested persons by submitting a request in writing to the contact person for this filing.

**COMMENT DEADLINE:** October 24, 2025 by 5:00 p.m. EST. Comments may be submitted to Catherine Pendergast by mail to 35 State House Station, Augusta, ME, 04333-0035, or by e-mail to [Catherine.Pendergast@maine.gov](mailto:Catherine.Pendergast@maine.gov).

**CONTACT PERSON FOR THIS FILING:** Catherine E. Pendergast, 35 State House Station, Augusta, ME 04333-0035, 207-624-8518, TTY: Maine relay 711, [Catherine.Pendergast@maine.gov](mailto:Catherine.Pendergast@maine.gov)

**CONTACT PERSON FOR SMALL BUSINESS IMPACT STATEMENT** (if different): **FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES** (if any):

**AGENCY:** Department of Environmental Protection  
**CHAPTER NUMBER AND TITLE:** 06-096 C.M.R. Ch. 428, Stewardship Program for Packaging  
**TYPE OF RULE:** Routine Technical  
**PROPOSAL FILING NUMBER:** 2025-P146

**BRIEF SUMMARY:** The Department is proposing to:

- Add Appendix A, The Packaging Material Types List to 06-096 C.M.R. Chapter 428: Stewardship Program for Packaging. The

**Packaging Material Types List** defines packaging material and designates packaging material types readily recyclable, as applicable. Additionally, the list may further designate a packaging material type as compostable or reusable.

- Amend Ch. 428 to align it to the changes made to 38 M.R.S. § 2146 in the 132nd Maine Legislature, First Special Session by:
  - o Updating the definition of "consumer" and "producer;"
  - o Removing the language requiring participating municipalities to collect and recycle all packaging material designated readily recyclable; and
  - o Removing the requirement for producers to report on UPCs of products sold by packaging material type during annual producer reporting.

Additionally, the Department proposes the following changes to Ch. 428:

- Removal of the 'alternative management' definition.
- Change the regulatory reference from Chapter 850, Identification of Hazardous Wastes to Chapter 800, Identification of Hazardous Matter.
- Removal of 'designed for direct food contact and is' from the compostable packaging material definition.

**PUBLIC HEARING:** October 16, 2025 at 9 AM EST at Augusta Civic Center, 76 Community Drive, Augusta, Maine

**COMMENT DEADLINE:** October 27, 2025 at 11:59 PM EST

**CONTACT PERSON FOR THIS FILING:** Brian Beneski  
17 State House Station  
Augusta, ME 04333  
(207) 592-0248  
[MainePackagingEPR@maine.gov](mailto:MainePackagingEPR@maine.gov)

**CONTACT PERSON FOR SMALL BUSINESS IMPACT STATEMENT:** **FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES:** No significant fiscal impact on municipalities or counties is anticipated.



Wednesday, August 13, 2025

University of New England  
11 Hills Beach Road  
Biddeford, ME 04005

To whom it may concern,

Please accept this letter as confirmation that the University of New England maintains bank accounts with M & T Bank. These accounts are in good standing and have been open since 10/19/2012.

If there is any way I can be of further assistance, please do not hesitate to call me directly at 603-714-8524.

Sincerely,

A handwritten signature in black ink, appearing to read "Todd Ferrucci".

Todd Ferrucci  
Senior Vice President  
603-222-5915  
tferrucci@mtb.com