## **Notice of Agency Rule-making Proposal**

AGENCY: 13-188-Department of Marine Resources

CHAPTER NUMBER AND TITLE: Chapter 25 Lobster and Crab Fishing

PROPOSED RULE NUMBER (leave blank; to be assigned by Secretary of State):

BRIEF SUMMARY: This proposed regulation defines the area in the Bay of Fundy referred to as the "gray zone" that encompasses approximately 210 square miles around Machias Seal Island where there are overlapping claims of sovereignty by the United States and Canada. In Resolves 2019, ch. 23, the Legislature directed the Commissioner of Marine Resources to adopt regulations to define this area to ensure the boundaries of this area are clearly delineated.

Date, time and location of PUBLIC HEARING (if any): None

COMMENT DEADLINE: June 28, 2019

CONTACT PERSON FOR THIS FILING (include name, mailing address, telephone, fax, TTY, e-mail):

NAME: Amanda Ellis

MAILING ADDRESS: 21 State House Station, Augusta, Maine 04333-0021

E-MAIL: dmr.rulemaking@maine.gov

TELEPHONE: 207-624-6573

FAX: 207-624-6024

TTY: 207-624-6500 (Deaf/Hard of Hearing)

Hearing facilities: If you require accommodations due to disability, please contact Meredith Mendelson at 207-

624-6553.

CONTACT PERSON FOR SMALL BUSINESS IMPACT STATEMENT (if different): Same

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES (if any): None

STATUTORY AUTHORITY FOR THIS RULE: 12 M.R.S.A. §6171; Resolves 2019, ch. 23

SUBSTANTIVE STATE OR FEDERAL LAW BEING IMPLEMENTED (if different):

AGENCY WEBSITE: http://www.maine.gov/dmr/rulemaking/

E-MAIL FOR OVERALL AGENCY RULE-MAKING LIAISON: dmr.rulemaking@maine.gov

X The summary provided above is for publication in both the newspaper and website notices.

□ The summary provided above is for the newspaper notice only. Title 5 §8053, sub-§5 & sub-§7, ¶D. A more detailed summary is attached for inclusion in the rule-making notice posted on the Secretary of State's website. Title 5 §8053, sub-§3, ¶D & sub-§6.

Please approve bottom portion of this form and assign appropriate AdvantageME number.

APPROVED FOR PAYMENT		DATE:
	(authorized signature)	

FUND	AGENCY	ORG	APP	OBJ	PROGRAM	FUNDING Profile JVC	FUND Pri JVC	FUND Line JVC
010	13A	1120	10	4946				

<sup>\*</sup> Check one of the following two boxes.

### DEPARTMENT OF MARINE RESOURCES

## Chapter 25 - Lobster and Crab Fishing

### 25.02 Definitions

- A. "Rigged to Fish for Lobster" means to have on board a lobster fishing vessel a machine capable of hauling lobster traps. This device could be a pot hauler or other mechanical device capable of hauling lobster traps to the surface.
- B. "Alternative bait" means any bait that does not naturally originate from the ocean in accordance with 12 M.R.S.A. §6175. See Chapter 25.12 for regulations.
- C. "Approved crab trap" means any top-entry trap with an opening on the top of the trap that has a minimum diameter of 3.66 inches.
- D. "Gray Zone" means all waters surrounding Machias Seal Island, off of Eastern Washington County, and within the following two boundaries:

# **Eastern Boundary Coordinates:**

- 1. 44° 46′ 35.346″ N, 66° 54′ 11.253″ W
- 2. 44° 44′ 41″ N, 66° 56′ 17″ W
- 3. 44° 43′ 56″ N, 66° 56′ 26″ W
- 4. 44° 39′ 13″ N. 66° 57′ 29″ W
- 5. 44° 36′ 58" N, 67° 0′ 36" W
- 6. 44° 33' 27" N, 67° 2' 57" W
- 7. 44° 30′ 38″ N, 67° 2′ 38″ W
- 8. 44° 29′ 3″ N, 67° 3′ 42″ W
- 9. 44° 25' 27" N, 67° 2' 16" W
- 10. 44° 21' 43" N, 67° 2' 33" W
- 11. 44° 14′ 6″ N, 67° 8′ 38″ W
- 12. 44° 11′ 12″ N, 67° 16′ 46″ W
- 13. 42° 53′ 14″ N, 67° 44′ 35″ W
- 14. 42° 31' 8" N, 67° 28' 5" W
- 15. 40° 27' 5" N, 65° 41' 59" W

## Western Boundary Coordinates:

- 1. 44° 46′ 35.346″ N, 66° 54′ 11.253″ W
- 2. 44° 45′ 44″ N, 66° 55′ 4″ W
- 3. 44° 45′ 21″ N, 66° 55′ 35″ W
- 4. 44° 45′ 17″ N, 66° 55′ 40″ W
- 5. 44° 45' 5" N, 66° 56' 2" W
- 6. 44° 44′ 30″ N, 66° 56′ 36″ W

- 7. 44° 44' 23" N, 66° 56' 41" W
- 8. 44° 44′ 7″ N, 66° 56′ 54″ W
- 9. 44° 44′ 3″ N, 66° 56′ 57″ W
- 10. 44° 43′ 38″ N, 66° 57′ 14″ W
- 11. 44° 43′ 22″ N, 66° 57′ 27″ W
- 12. 44° 42′ 58" N, 66° 57′ 48" W
- 13. 44° 42' 39" N, 66° 58' 3" W
- 14. 44° 42' 17" N, 66° 58' 26" W
- 15. 44° 41' 57" N, 66° 58' 55" W
- 16. 44° 41' 43" N, 66° 59' 16" W
- 17. 44° 40′ 38″ N, 67° 0′ 12″ W
- 18. 44° 40′ 33" N, 67° 0′ 17" W
- 19. 44° 40′ 14" N, 67° 0′ 26" W
- 20. 44° 39' 44" N, 67° 0' 44" W
- 21. 44° 39′ 36″ N, 67° 0′ 47″ W
- 22. 44° 39' 11" N, 67° 1' 10" W
- 23. 44° 38′ 31″ N, 67° 1′ 42″ W
- 24. 44° 38′ 11″ N, 67° 1′ 55″ W
- 25. 44° 37' 46" N, 67° 2' 14" W
- 26. 44° 37' 27" N, 67° 2' 22" W
- 27. 44° 36' 23" N, 67° 6' 26" W
- 28. 44° 36′ 2″ N, 67° 7′ 9″ W
- 29. 44° 34′ 57″ N, 67° 9′ 27″ W
- 30. 44° 33′ 8″ N, 67° 11′ 22″ W
- 31. 44° 32′ 57″ N, 67° 11′ 31″ W
- 32. 44° 32′ 34″ N, 67° 11′ 47″ W
- 33. 44° 30' 47" N, 67° 13' 57" W
- 34. 44° 29' 49" N, 67° 15' 9" W
- 35. 44° 29' 47" N, 67° 15' 11" W
- <u>36. 44° 28' 10" N, 67° 16' 1" W</u>
- 37. 44° 23′ 56″ N, 67° 18′ 6″ W
- 38. 44° 23′ 36″ N, 67° 18′ 16″ W
- 39. 44° 22′ 36″ N, 67° 18′ 15″ W
- 40. 44° 20′ 50″ N, 67° 18′ 2″ W
- 41. 44° 12' 6" N, 67° 16' 56" W
- 42. 44° 11′ 12″ N, 67° 16′ 46″ W
- 43. 42° 53′ 14″ N, 67° 44′ 35″ W
- 44. 42° 31' 8" N, 67° 28' 5" W
- 45. 40° 27' 5" N, 65° 41' 59" W

# **Rule-Making Fact Sheet**

(5 M.R.S., §8057-A)

AGENCY: Department of Marine Resources

#### NAME, ADDRESS, PHONE NUMBER OF AGENCY CONTACT PERSON:

Amanda Ellis, Department of Marine Resources, 21 State House Station, Augusta, Maine 04333-0021 Telephone: (207) 624-6573 web address: http://www.maine.gov/dmr/rulemaking/

CHAPTER NUMBER AND RULE: Chapter 25 Lobster and Crab Fishing Regulations

STATUTORY AUTHORITY: 12 M.R.S.A. §6171; Resolves 2019, ch. 23

DATE AND PLACE OF PUBLIC HEARING(S): No public hearings are scheduled

COMMENT DEADLINE: June 28, 2019

#### PRINCIPAL REASON(S) OR PURPOSE FOR PROPOSING THIS RULE: [see §8057-A(1)(A)&(C)]

In Resolves 2019, ch. 23, the Legislature directed the Commissioner of Marine Resources to adopt regulations to define this area to ensure the boundaries of this area are clearly delineated for the purpose of allowing lobster license holders authorized to fish in this area

IS MATERIAL INCORPORATED BY REFERENCE IN THE RULE? \_\_\_YES\_\_X\_ NO [§8056(1)(B)]

### ANALYSIS AND EXPECTED OPERATION OF THE RULE: [see §8057-A(1)(B)&(D)]

The rule would provide clarity regarding the area within which license holders are authorized to haul to raise or haul any lobster trap from September 1, 2019 through October 31, 2019 during any time of the day.

BRIEF SUMMARY OF RELEVANT INFORMATION CONSIDERED DURING DEVELOPMENT OF THE RULE (including up to 3 primary sources relied upon) [see §§8057-A(1)(E) & 8063-B]:

Resolve Chapter 23, the US Federal Register for boundary information, and input from Maine Marine Patrol

ESTIMATED FISCAL IMPACT OF THE RULE: [see §8057-A(1)(C)]

There is no fiscal impact of the rule.

## FOR EXISTING RULES WITH FISCAL IMPACT OF \$1 MILLION OR MORE, ALSO INCLUDE:

ECONOMIC IMPACT, WHETHER OR NOT QUANTIFIABLE IN MONETARY TERMS: [see §8057-A(2)(A)]

INDIVIDUALS, MAJOR INTEREST GROUPS AND TYPES OF BUSINESSES AFFECTED AND HOW THEY WILL BE AFFECTED: [see §8057-A(2)(B)]

BENEFITS OF THE RULE: [see §8057-A(2)(C)]

Note: If necessary, additional pages may be used.