

**Shellfish Advisory Council**  
**Meeting Agenda**  
**June 10, 2025, from 9:30 AM - 12:30 PM**  
Ellsworth or Virtual via [Microsoft Teams](#)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
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| Call to order – <b>Mike Pinkham</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>09:30-09:31</b> |
| Roll call – <b>William Fearn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>09:31-09:35</b> |
| Adoption of minutes from last meeting – <b>Mike Pinkham</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>09:35-09:40</b> |
| New Officers – <b>William Fearn</b> <ol style="list-style-type: none"><li>1. Mike Pinkham - Chair</li><li>2. Marissa McMahan – Vice Chair</li></ol>                                                                                                                                                                                                                                                                                                                               | <b>09:40-09:45</b> |
| New ShAC Members – <b>Mike Pinkham</b> <ol style="list-style-type: none"><li>1. Tora Johnson – Public Seat</li><li>2. Graham Platner – Shellfish Aquaculture Seat</li><li>3. Chris Cline – Municipal Wastewater Seat</li></ol>                                                                                                                                                                                                                                                    | <b>09:45-09:55</b> |
| Biotoxin Update – <b>Bryant Lewis</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>09:55-10:05</b> |
| Limited Retail Harvester Certificate – <b>Kohl Kanwit</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>10:05-10:10</b> |
| Review and Finalization of 2025 Priorities – <b>Council Discussion</b>                                                                                                                                                                                                                                                                                                                                                                                                            | <b>10:10-10:40</b> |
| DMR Closure Hotline Decision – <b>Bryant Lewis</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>10:40-11:00</b> |
| Marine Patrol Update – <b>Marine Patrol</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>11:00-11:25</b> |
| Work plan <ol style="list-style-type: none"><li>1. Shellfish Economic Study - <b>GMRI</b></li><li>2. Priorities Review</li><li>3. Modernizing Laws and Rules Governing Municipal Programs</li><li>4. Green Crab Composting Facilities</li><li>5. Committees<ol style="list-style-type: none"><li>a. Regional Shellfish Meeting – <b>Tora Johnson</b></li><li>b. Softshell Seed Stock – <b>Marissa McMahan</b></li><li>c. MSCW Training – <b>William Fearn</b></li></ol></li></ol> | <b>11:25-11:55</b> |
| Public input                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>11:55-12:10</b> |
| Other business                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>12:10-12:20</b> |
| Adjourn                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>12:30-12:30</b> |