## Commercial Fishing Safety Advisory Council

## Working Group Meeting Thursday, January 18, 2024 ~ 7:00-8:00 pm

## Microsoft Teams meeting

Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 298 021 327 035 Passcode: Tr7WEn Download Teams | Join on the web Or call in (audio only) +1 207-209-4724,,29147385# United States, Portland Phone Conference ID: 291 473 85# Find a local number | Reset PIN



## Agenda

- I. Update on Fishermen's Forum
  - a. CFSC Booth Baypoint Ballroom
    - i. Discussion of items for the table (Ann will have a list)
    - ii. Handouts at the booth announcing CFSC public meeting and DCK workshop?
    - iii. Raffle tickets at the booth?
  - b. CFSC quarterly meeting: Friday March 1, 2024, 1:00-2:30 at the Golf Club
    - i. Are there any emerging issues we want to focus on?
    - ii. How to announce that this is a public meeting?
  - c. Workshop: Damage Control Kit, Saturday, March 2, 2024, Camden Room, 2:45-4:15 sharp
  - i. Panel: Janine to introduce, Ann and Mark some historical data? John McMillan, Pat Shepard, Tom Duym
    - 1. Description of the use of each item?
    - 2. Stories?

- 3. Raffle: How many kits do we have to raffle at the forum, and we have not raffled a kit from the near miss survey yet. Logistics of the raffle - only those at the workshop? Do people get a ticket when they walk into the workshop? Or do people get a ticket when they visit the booth?
- 4. Any logistical issues re getting the kits to the forum?
- d. Note: Wind Seminars at the Forum all day Thursday
- e. Note: Kathleen of FF reminds all to get their dinner tickets only a few left for each night. <u>www.mainefishermensforum.org</u>
- f. Note: First Aid and CPR (10 slots) Thursday
- II. Updates?
  - a. BOEM and windfarms
  - b. Diesel and CO/CO2 emissions
  - c. Tier 4 engines
- III. Update on IFISH6 (Rome)
  - a. Ann presented the near miss survey results
  - b. Ann provided a poster on impact of whales and windfarms on Maine fishers/fisheries
  - c. Major issues: decent work for fishermen; climate change; looking out for small scale fishers; "fish are not more important than the fishers"
- IV. Other business
- V. Next Meetings: Working group: Thursday, February 14, 2024, 7:00-8:00 pm and Quarterly meeting March 1, 2024 1:00-2:30 at the Fishermen's Forum (Golf Club)
- VI. Adjourn