



PAUL R. LEPAGE
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
MARINE RESOURCES LABORATORY
P.O. BOX 8, 194 MCKOWN POINT RD
W. BOOTHBAY HARBOR, MAINE
04575-0008

PATRICK C. KELIHER
COMMISSIONER

August 6, 2015

Linda Mae Warner, Town Clerk
340 Arrowsic Rd
Arrowsic, ME 04530

Re: Conservation Closure(s)/Opening(s)

Dear Ms. Warner:

This is to acknowledge receipt of the following request(s).

Effective	End Date	Shellfish Area	Status
8/31/2015	Indefinite	The North Squirrel Flat is bounded by Squirrel Point Lighthouse and ends on the south by a point of land Which divides the North and South Squirrel Flats.	Closed

This office approves of the Town of Arrowsic conservation measures. We appreciate your efforts to keep us informed on your conservation activities.

If I can be of further assistance, please don't hesitate to contact me.

Sincerely,

Denis-Marc Nault
Shellfish Program Supervisor

cc: Lt. Daniel White, Marine Patrol Division I - Boothbay
Pete Thayer, Area Biologist
Kohl Kanwit, Director of Bureau of Public Health
Alison Sirois, Supervisor Growing Area West