

STANDARD LEASE APPLICATION: NON-DISCHARGE

1. APPLICANT CONTACT INFORMATION

Applicant	Brian Harvey		
Contact Person	Brian Harvey		
Address	47 Lower Cross Road		
City	Glenburn		
State, Zip	Maine	04401	
County	Penobscot		
Telephone	207-989-8185 944		
Email	Brian Harvey <brianharvey1962@gmail.com>		
Type of Application	<input type="checkbox"/> Draft Application [submitted before scoping session] <input checked="" type="checkbox"/> Final Application [submitted after scoping session]		
Dates	Pre-Application Meeting: 9/25/19	Draft Application Submitted: 10/15/19	Scoping Session: 1-27-20

Note: If applicant is a corporation or a partnership, the "Corporate Applicant Information Document" available at: <http://www.maine.gov/dmr/aquaculture/forms/standard.html> must also be completed.

2. PROPOSED LEASE SITE INFORMATION

Location of Proposed Lease Site	
Town	Trenton
Waterbody	Goose Cove, Western Bay
General Description (e.g. south of B Island)	West of Haynes Point
Lease Information	
Total acreage requested (100-acre maximum)	6
Lease term requested (20-year maximum)	20
Type of culture (check all that apply)	<input type="checkbox"/> Bottom (no gear) <input checked="" type="checkbox"/> Suspended (gear in the water and/or on the bottom)
Is any portion of the proposed lease site above mean low water?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Note: If you selected yes, you need to complete the steps outlined in the section titled: "19. Landowner/Municipal Permission Requirements".

3. WATER QUALITY

Directions: Water Quality Information can be found here: <http://www.maine.gov/dmr/shellfish-sanitation-management/closures/pollution.html>

Pollution Area (e.g. "19-A"):	40
Pollution Area Section (e.g. "B.2". or "none"):	D.1.
Water Quality Classification (e.g approved, restricted, etc.):	Open/Approved

Note: If you are proposing to grow molluscan shellfish in waters classified as anything other than open/approved, you will need to contact the Bureau of Public Health to discuss you plans at the following email: DMRPublicHealthDiv@maine.gov

4. SPECIES INFORMATION

A. Please complete the table below and add additional rows as needed.

Name of species to be cultivated (include both common and scientific names):	Name and address of the source of seed stock, juveniles, and/or smolts	Maximum number (or biomass) of organisms you anticipate on the site at any given time
1. American Oyster (<i>Crossostrea virginica</i>)	Muscongus Bay Aquaculture	2 Million
2.		
3.		
4.		
5.		

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B. Do you intend to possess, transport, or sell whole or roe-on scallops? Yes No

If you answered "yes" please contact the Bureau of Public Health to discuss you plans at the following email: DMRPublicHealthDiv@maine.gov

Note: If you are proposing to grow molluscan shellfish, this application also serves as your written operational plan as required in the National Shellfish Sanitation Program (NSSP) Model Ordinance Chapter 2, and must be maintained in your files. If you wish to submit an operational plan separate from this application, please contact: DMRPublicHealthDiv@maine.gov

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5. VICINITY MAP

Note: Please label as: 'Vicinity Map'.

Attached: Vicinity Maps 1, 2 & 3

Directions: Using a NOAA Chart or USGS topographic map, show the area within a minimum of one-half mile of the proposed lease site.

The map needs to display the following:

- The waters, shore lands, and lines of mean high and mean low water within the general area of the lease
- An arrow indicating true north
- A scale bar
- The approximate lease boundaries

6. BOUNDARY DRAWING

Note: Please label as: 'Boundary Drawing'.

Attached: #2

Directions: Depict the boundaries of the proposed lease site. Provide a drawing with all corners, directions, and distances labeled. Provide coordinates for each corner as follows:

- Coordinate Description

Provide geographic coordinates for each corner of the lease site in latitude and longitude as accurately as possible (e.g., to the nearest second or fraction of a second). Identify the datum from the map, chart, or GPS unit used to develop these coordinates. The datum will be shown on the map or chart you are using. The Coordinate Description may be provided separately from the Boundary Drawing.

7. SITE DEVELOPMENT

Directions: If your operations require the use of cages, nets, ropes, trays, or any object (structure) other than the organism to be grown directly on the bottom or buoys to mark the corners of the lease site, you must submit gear drawings and maximum structure schematics (information below). This section is intended to provide accurate plans depicting the physical structures to be placed in the proposed area. All dimensions need to be labeled with the appropriate units (i.e. 10ft, 10in). If you are proposing a bottom lease (no gear), please skip to question "F. Marking".

Note: You may embed the schematics within the document, or attach them to the end of your application. If you attach the schematics, please label them according to the instructions provided below.

A. Gear Information

Directions: Include a drawing of an individual piece of gear for each of the gear type(s) you plan to use. Include units referenced (i.e. 10in, 10ft, etc.).

1. Gear Drawing: Please include the following for each gear type that will hold organisms to be cultured (e.g. Polar circles, marine algae longlines, oyster cages) and label as "Gear Drawing". This view must show the following:
 - Length, width, and height of each gear type. *Attached # 3*
2. Gear Table: List and describe each individual gear type that you will use in the table below. Only include gear that will hold organisms to be cultured (e.g. Polar circles, marine algae longline, oyster cages).

Specific Gear Type <i>(e.g. soft mesh bag)</i>	Dimensions <i>(e.g. 16"x20"x2")</i>	Time of year gear will be deployed <i>(e.g. Spring, Winter, etc.)</i>	Maximum amount of this gear type that will be deployed on the site <i>(i.e. 200 cages, 100 lantern nets, etc.)</i>	Species that will be grown using this gear type
ADPIBags/Extruded Mesh Bags	20"x36"x 4"	Spring, Winter and Fall	2000	Oysters
Predator Netting 1" x 1" Mesh	4' x 100'	Spring, Winter and Fall	500	Oysters
ADPIBags/Extruded Mesh Bags w/float	20"x36"x 4"	Spring, Winter and Fall	2000	Oysters

④

B. Maximum Structure and Mooring System Schematic

Directions: Include drawings of your maximum gear layout. Include units referenced (i.e. 10in, 10ft, etc.).

1. Overhead View. Please include the following and label as "Overhead View":
 - Maximum layout of gear, including moorings.
 - Length and width of project.
 - Approximate spacing between gear.
 - Lease boundaries and the location of proposed corner markers and any additional gear markers that would be present.

2. Cross-Section View. Please include the following and label as "Cross-Section View":
 - The sea bottom.
 - Profile of gear in cross-section as it will be deployed.
 - Label gear with dimensions and materials.
 - Show mooring gear with mooring type, scope, hardware, and line type and size.
 - Depth of gear in relation to the water's surface at mean low water and mean high water (if applicable).

Note: Please include an additional Cross Section View, depicting the elements listed below, if there will be seasonal changes to gear layout (i.e. over wintering).

C. On-Site Support Structures

1. Describe structures such as barges, sheds, etc., to be located on-site. Provide a schematic and indicate the dimensions, including height above sea level, materials, etc.

N/A

2. Describe the storage and use of oil, gasoline or other hazardous materials on this facility. If petroleum products are to be stored on site, provide a spill prevention plan.

None

D. Gear Color

Provide the color of the gear and structures proposed to be used at the lease site.

Black

E. Equipment Layout

Provide schematic or photographic renderings of the generalized layout of the equipment as depicted from two vantage points on the water. Provide the locations of the two vantage points.

F. Marking

Will you be able to mark your site in accordance with DMR regulations, Chapter 2.80?

Yes No

If you answered no, explain why and suggest alternate markings.

Markers need to be removed in to avoid ice in Winter.

Note: If a lease is granted, you will also be required to mark the site in accordance with appropriate US Coast Guard Regulations. If you have questions about US Coast Guard Regulations contact: 1st Coast Guard District, Aids to Navigation Office ((617)-223-3293).

8. PRODUCTION ACTIVITIES

Directions: If you are cultivating more than one species, you will need to provide information for each species. Please attach additional pages if needed.

- A. Please explain your proposed seeding activities. What months will seeding occur and how often will you be onsite to seed during this time.

Seeding activities will be on going from early spring and ice-out through September. Early spring we would be bringing all oysters back to the site from there overwintering facility on shore or at LPA's used for overwintering. Animals will be culled throughout spring summer and fall and replaced on site as they grow. New seed purchased will be placed on site as available from the hatchery in May and June.

We will be on site often and regularly on larger draining tide cycles.

- B. Please explain your proposed tending/maintenance activities.

As stated above and: Oysters will be brought to the site in ADPI bags and lobster crates to be spread in large mesh predator netting. Smaller oysters will be strung in ADPI bags with enough flotation to lift them several inches above bottom to be protected from starfish and green crabs. All netting and ADPI bags will be inspected regularly, especially after any strong weather events. In the case of dislodged gear, we will immediately retrieve it upon becoming aware of notified gear has been dislodged.

- C. How frequently will you visit/tend the site for routine tending/maintenance (i.e. flipping cages, etc.)?

Generally daily and or as needed during larger draining low tide cycles when the site if fully exposed or is only minimally covered with water.

D. Describe the harvesting techniques you will use. If you plan on using a drag, please provide the dimension

Hand Harvest

E. How often will you be at the site during harvesting periods?

Daily for several hours during larger low tide cycles

F. Will gear be on the site year-round? X Yes X No

Only anchoring will remain on site during winter months.

G. If no, please describe any overwintering or "off season" plans for the site. For example, will you remove gear from the site and/or deploy gear in different areas within the proposed site? Please include where gear or product will be located if removed from the site.

Any gear removed will be stored on shore at home and or at Matt Gerald's property with permission. Oysters will be kept in LPA's and in temperature and humidity controlled onshore refrigeration units such as a tractor trailer body.

9. NOISE AND LIGHT

Directions: If a question does not pertain to your proposed operations, please write "not applicable" or "N/A."

A. What type of boats will be used on the site? When and how often will these vessels be on site?

Several boats will be used on site. These are smaller craft under 25' in length and powered by outboard motors under 100 HP.

B. What type of powered equipment (e.g. generator, power washer, grading equipment, barges, etc.) will be used on the site? When and how often will the equipment be used?

N/A

C. Specify how you intend to reduce noise levels from the boats and other powered equipment.

Boat motors are only used for travel to and from shore. Motors will be shut down and not running when not necessary for travel or transport.

D. Provide the number, type (whether fixtures are shielded), wattage and location of lights, other than those used for navigation or marking, that will be used at the proposed lease site.

N/A

E. Indicate under what circumstances you might work at your site beyond daylight hours.

Generally only when the 2 – 3 hours either side of low water occur near sunset or during some unforeseen or emergency event.

10. CURRENT OPERATIONS

Directions: If a question does not pertain to your proposed operations, please write "not applicable" or "N/A."

A. Describe your existing aquaculture operations.

Oysters are being held in LPAs awaiting DMR decision on this lease application.

Applications pending with DMR for a January 2020 approval.
NO Acronyms. The sites for LPA applications will be within
the lease boundaries to be utilized until lease approval.

B. What are your plans for any existing leases and/or Limited Purpose Aquaculture (LPA) licenses if the lease is granted? Will any existing leases and/or LPA licenses be relinquished if the lease is granted? If so, please indicate which ones.

If the lease is granted we will return to the site we have used and occupied up til
October 2019. Any LPA's applied for will be used for overwintering and staging
as needed. The LPA's will be reapplied for as needed.

11. ENVIRONMENTAL CHARACTERIZATION

Directions: Using your knowledge of the area, describe the environment of the proposed lease site. Be sure to include units of measurement in your answers (i.e. feet, cm/s).

A. What are the approximate depths at mean low water?

0 - 10' from shoreward to seaward

The site is exposed at low tide on a -0.8 tide.

B. What are the approximate depths at mean high water?

10' - 14'

C. Provide the approximate current speed and direction during the ebb and flow.

Current speed is negligible at less than 1 mph. The direction is N to S and S to N.

<p>5. Describe the presence and extent of submerged aquatic vegetation, i.e. eelgrass, within the proposed lease area. Please include the date of this observation along with the method of observation. If submerged aquatic vegetation is observed, please also describe the abundance below and sketch the limits of the beds in the vicinity map.</p>
<p>Incidental rockweed on several (3 or 4) small rocks. Other than that, no aquatic vegetation present. Observed by personal on-the-flat direct experience observation.</p>
<p>6. Describe the general shoreline and upland characteristics (rocky shoreline, forested, residential, etc.)</p>
<p>Various. Rocky generally forested shoreline with interspersed residential homes and camps.</p>

E. Is your proposed lease located within a Maine Department of Inland Fisheries and Wildlife designated Essential Habitat?

Yes No See attached IFW map and description

Note: The location of Essential Habitats in the State of Maine, along with information on how projects within these areas are reviewed, can be found here: <https://www.maine.gov/ifw/fish-wildlife/wildlife/endangered-threatened-species/essential-wildlife-habitat/index.html>

See Attachments ~~7-8-8~~ / 10 & 11

If a project is located within an Essential Habitat, applicants are strongly encouraged to contact the MDIFW Environmental Review Coordinator (John.Perry@maine.gov, phone: 207-287-5254) prior to application submission.

12. EXISTING USES

A. Describe the existing uses of the proposed area in questions A.1 through A.5 below. Please include the a) type; b) time of year the activity occurs; c) frequency; and d) proximity to the lease site.
1. Commercial Fishing
None or extremely incidental harvesting in the proposed area tide level as the area is only exposed on less than 25% of low tides. . Shoreward some hard shell clam harvesting takes place. In the upper intertidal, soft shell clams are harvested. No other commercial fishing has been observed.
2. Recreational Fishing
Some recreational clam harvest takes place shoreward of the site in the intertidal zone. Occasional mackerel and striped bass fishing occurs.
3. Boating Activities (please also include the distance to any navigable channel(s) from your proposed site at low water).
No navigational channel near the proposed site. Occasional shellfish harvest vessels, canoeing and kayaking, occasional pleasure boats, occasional use by smallbaot to access a lobster boat moored in deeper water southerly.
4. Riparian Ingress/Egress
Minimal. Generally only smaller craft such as kayaks, canoes and small power boats.
5. Other uses (kayaking, swimming, etc.):
Yes. Occasional in warmer months. Generally, Kayaking and canoeing. Swimimng has not been personally observed but likely occurs off riparian properties at times.

B. Are there private docks, moorings, or other access points within 1,000 feet of the proposed lease? If yes, please include approximate distance from proposed lease.

N/A at this time. There were two moorings which are no longer present or in use.

- B. Are there public beaches, parks, docking facilities or federally, state, or municipally conserved lands within 1,000 feet of the proposed lease site? If yes, please describe and include approximate distances from proposed lease.

N/A

13. EXCLUSIVE USE

If your lease is granted, what activities would you request be excluded from occurring within the boundaries of the lease site? In your answer please address applicable commercial and recreational fishing, boating activities, and other activities you listed in the 'Existing Uses' section of this application.

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This project does not require exclusive use on ~~10~~ acre proposed site. Only dragging, shellfish harvest or disturbing gear or said shellfish are asked to be restricted within the site. Very small clams and oysters will be planted in a succession of various nursery and grow-out configurations. Said will need to be protected from siltation, digging and any disturbance of substrate while they grow to reach harvestable/market size toward the fruition of this research and investment goal. There is no need to restrict fishing for finfish, any current form of navigation or other activity which does not disturb the bottom within the site. Any floating buoys will be easily visible, well spaced, configured and of a color to allow safe ingress and egress by all current and normal forms of navigation in Goose Cove. There is ample area all around the site for all activities. No traditional, recreational or fisheries activities will be unduly or unreasonably interfered with. NO surface gear will be utilized in the Goose Cove segment.

14. RIPARIAN LANDOWNERS AND SITE ACCESS

A. If your lease is within 1,000ft of shorefront land (which extends to mean low water or 1,650 ft. from shore, whichever is less), the following supporting documents are required:

1. A labeled copy of a tax map(s) depicting the location of the proposed lease site and including the following elements:
 - Label the map "Tax Map: Town of (name of town)."
 - Legible scale
 - Tax lot numbers clearly displayed
 - The boundaries of the proposed lease
2. Please use the Riparian Landowner List (included on the next page) to list the name and address of every shorefront landowner within 1,000ft of the proposed lease site. Have the tax collector or clerk of the municipality certify the list.
3. If any portion of the site is intertidal, you need to complete the steps outlined in the section titled: "19. Landowner/Municipal Permission Requirements".

B. Will your access to the lease area be across riparian land?

Yes No

Note: If you selected yes, you will need to complete the landowner permission requirements included in "19. Landowner/Municipal Permission Requirements" of this application.

See Attachment 1, Landing permission

C. How will you access the proposed site?

By Boat

D. How will your proposed activities affect riparian ingress and egress?

No effect

<p>D. The following questions (D.1 through D.6) may be answered in writing or by submitting a video. If you plan to submit a video, please contact the Department prior to video collection.</p>
<p>1. What are the bottom characteristics (mud, sand, gravel, rock, ledge or some mix, etc.)?</p>
<p style="text-align: center;">Mud</p>
<p>2. Describe the bottom topography (flat, steep rough, etc.).</p>
<p style="text-align: center;">Flat with slight incline seaward</p>
<p>3. Describe marine organisms by species or common names. Based on your personal observations or other sources of information, are these species abundant, common, or rare?</p>
<p>Hard Clams, Common to abundant; Blood worms, rare; sand worms, rare; mud snails, common; periwinkles, common; brown shrimp, common; hen clams, rare; razor clams, rare; gunnels, common, American eel, rare.</p>
<p>4. Are there shellfish beds or fish migration routes in the surrounding area? If so, please describe.</p>
<p>No known fish migration routes. Smelt do spawn in the stream north of the proposed site. Hard clams are common to abundant throughout the surrounding area. Softshell clams are common in the upper intertidal.</p>

RIPARIAN LANDOWNER LIST

****THIS LIST MUST BE CERTIFIED****

On this list, please show the current landowners' names and mailing addresses as listed in the municipal tax records for all riparian shorefront parcels within 1,000 feet of the proposed lease site along with the map and lot number for each parcel. It is the applicant's responsibility to assemble the information for the Town Clerk to certify. The Town Clerk *only* certifies that the information is correct according to the Town's records. Once you have completed the form, ask the Town Clerk to complete the certification section below. If the parcels are within more than one municipality, provide a separate, certified riparian list for each municipality.

TOWN OF: Trenton

See Attached

MAP #	LOT #	Landowner name(s) and address(es)
		<i>#s 7 & 8</i>

Please use additional sheets if necessary and attach hereto.

CERTIFICATION

_____, I, _____, Town Clerk for the Town certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

Attached #s 7 & 8

SIGNED: _____ DATE: _____

15. TECHNICAL CAPABILITY

Provide information regarding professional expertise. Attaching resume or documentation of practical experience necessary to accomplish the proposed project would satisfy this requirement.

Mr Harvey has been actively involved in shellfish and oyster aquaculture for the past ten years and has extensive hands-on knowledge given his current on going project.

16. FINANCIAL CAPABILITY

A. Financial Capability

Please provide documentation to show you have the financial resources to implement the proposal. For example, you may submit a letter from a financial institution or funding agency indicating that you have an account in good standing, or their willingness to commit funds.

Note: Any financial information you submit with your application is part of the public record. Please exercise discretion when submitting financial information.

This is an ongoing project which is now self sustaining. In 2017, Brian Harvey purchased 500K Juvenile oysters now being raised and readied for growout. 250K juvenile oysters have been purchased by Mr. Harvey in the past 2 successive years, 2018 and 2019 All equipment necessary Mr. Harvey now owns. This equipment includes four upwellers capable of started 1 million animals each, several thousand adpi bags, severai thousand feet of predator netting, grading equipment and 4 boats. Over 500K saleable oysters are now being raised by Mr Harvey. Sale of these animals will fund future seed purchases Juvenile oysters purchased in these successive years will fund ongoing operations into the future. The intention is to grow into the space of the lease over time using and investing funds accrued during project development while avoiding additional applications to expand.

B. Cost Estimates

Please provide cost estimates of the proposed aquaculture activities.

DMR rental fee : \$600/yr.

Seed cost: (Actual seed purchases) 2018, 340K juvenile oysters = \$10,200; 2019, 340K juvenile oysters = \$10,200, Bond fee: \$300/yr, Upweller LPA fee, Slip Space Rental and Electric cost: \$2800/year

Misc. Fuel, boat maintenance, gear, gloves, boots, travel, licenses etc. +- \$5000.00

17. ESCROW ACCOUNT OR PERFORMANCE BOND

Check the category that describes your operation:

Check Here	Lease Category	Amount of Required Escrow or Performance Bond
	No gear/structure, no discharge	None
	No gear/structure, discharge	\$500.00
	≤ 400 square feet of gear/structure, no discharge	\$1,500.00
X	>400 square feet of gear/structure, no discharge	\$5,000.00*
	Gear/Structure, discharge	\$25,000.00

*DMR may increase the bond/escrow requirements for leases with more than 2,000 square feet of structure.

I, (printed name of applicant) Brian Harvey have read DMR Aquaculture Regulations Chapter 2.64(10) (D) and if this proposed lease is granted by DMR, I will either open an escrow account or obtain a performance bond, in the amount determined by the lease category.

Brian Harvey
 Applicant Signature

11-18-19
~~10-14-19~~
 Date

Note: Add title if signing on behalf of a corporate applicant.

ADDITIONAL APPLICANTS: Each applicant must sign this section indicating that they will open an escrow account or obtain a performance bond. Use the space below for additional persons listed on the application. You may attach additional pages, if necessary.

I, (printed name of applicant) Brian Harvey have read DMR Aquaculture Regulations Chapter 2.64(10) (D) and if this proposed lease is granted by DMR, I will either open an escrow account or obtain a performance bond, in the amount determined by the lease category.

 Applicant Signature
 Note: Add title if signing on behalf of a corporate applicant.

 Date

18. APPLICANT SIGNATURE PAGE

I hereby state that the information included in this application is true and correct. I have also read and understand the requirements of the Department's rules governing aquaculture and the application instructions pertaining to the standard lease process.

Printed name: Brian Harvey

Title (if corporate applicant): _____

Signature: Brian Harvey Date: 3-10-20

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

Note:

- All applicants must sign and date this page. Please use the space below, if additional signatures are required.
- Corporate applicants, please be sure to include the title(s) (i.e. President, Treasurer, etc.) of the individual(s) signing on the company's behalf.

Additional Applicant:

Printed name: _____

Title (if corporate applicant): _____

Signature: _____ Date: _____

19. LANDOWNER/MUNCIPAL PERMISSION REQUIREMENTS (if applicable)

Directions: If any portion of the site is intertidal, you need to complete the steps outlined below.

Step I: Obtain written permission from all intertidal landowners.

Pursuant to DMR Regulations Chapter 2.10(3)(G) the Department requires *written permission of every owner of intertidal land in, on, or over which the activity will occur.* It is your responsibility to obtain written permission and include it with your application materials. Please note that the Department does not provide forms for landowner permission.

See attached Attachment # 1

Step II: Determine if the municipality where your site is located has a shellfish conservation program.

RE: Pursuant to 12 MRSA §6072(3) *In any municipality with a shellfish conservation program under section 6671, the Commissioner may not lease areas in the **intertidal zone** within the municipality without the consent of the municipal officers.*

If the municipality where the proposed lease site is located has a shellfish conservation program, it is your responsibility to obtain consent for the proposed lease site from the municipal officers (i.e. the selectmen or councilors of the town, or the mayor and aldermen or councilors of a city.) Consent means a majority vote of the municipal officers as recorded in a public meeting.

It is your responsibility to contact the municipality and determine if they have a shellfish conservation program. Best practices would include discussing your plans with shellfish committee members, but only the consent of municipal officers is required.

Does the municipality, where the proposed site is located, have a shellfish conservation program? X Yes No

If you answered yes, please attach documentation from a public meeting demonstrating that a majority of municipal officers have consented to your proposal.

See attached Attachment ~~#9~~^{#9} Page 14

List of Attachments – Brian Harvey Goose Cove Proposal

Attachment 1, Landing Permission	Pages 1 -2
Attachment 1a., Vicinity Maps	Pages 3 – 5
Attachment 2, Boundary Drawing	Page 6
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Attachment 11 Essential Habitats 2, Map	Page 16

Attachment 1 Landing Permission

LICENSE, INDEMNIFICATION AGREEMENT AND AGREEMENT TO RESTORE

This document outlines revocable permission to Joe Porada and Brian Harvey and their employees to access Western Bay by crossing and launching boats and equipment from and using anchorage off real estate owned by Matthew Gerald at 19 Windaway Lane, Bar Harbor, Hancock County, Maine.

Matthew Gerald's mailing address is 62 County Road, Bar Harbor, Maine 04609

Joe Porada and Brian Harvey's mailing address is: ^{June} 68 Downeast Farm Rd, Hancock ME
^{Burnham} 47 Lower Cross Rd, Otterburn Me 04901

Joe Porada and Brian Harvey, in exchange for being allowed to enter, with their employees, on 19 Windaway Lane, Bar Harbor, Maine, which property is owned by Matthew Gerald and is herein referred to as the "premises", and for being allowed to cross and launch boats and equipment from and use anchorage off the premises, which permission and allowances Joe Porada and Brian Harvey do agree are adequate consideration for this Agreement, do hereby severally promise that:

1. There will be no waterfront activity without prior permission before 8 am and after 8 pm from May 1 through November 1 of each year;
2. There will be no more than one boat and no more than one launch vehicle on the waterfront without prior permission from May 1 through November 1 of each year;
3. Any gear left on the premises shall be kept orderly and neatly to the south of the ramp;
4. Grading gear and other gear shall be kept orderly and neat, and grading activities shall not disturb guests;
5. Gear, boats and trailers shall not obstruct the guest picnic area during the period from May 1 through November 1 of each year;
6. The owner of the premises and his guests shall have priority in the use of all areas of the premises, including the ramp and the beach, at all times;
7. The aquaculture activity conducted from the premises shall be conducted in such a manner as to minimize any loud noises or other disturbances as they affect or might affect the owner of the premises, his guests, and his neighbors;
8. Joe Porada, Brian Harvey, their agents and their employees shall at all times maintain a maximum speed limit of 5 miles per hour while driving on the premises;
9. Joe Porada and Brian Harvey, their agents and their employees shall at all times comply with all local, state and federal laws and regulations in the use of the premises and the anchorage off the premises;
10. Joe Porada and Brian Harvey shall indemnify and hold harmless Matthew Gerald in respect of any losses, claims, demands, liability, suits, judgments, costs and expenses

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(1)

(including costs of investigation and defense and reasonable attorney's fees), of whatever kind or nature imposed upon Matthew Gerald, whether or not involving a third-party claim, arising directly or indirectly from or in connection with any claim or assessment against Matthew Gerald in connection with entry by Joe Porada and Brian Harvey, their agents and employees, with vehicles and equipment and the use of the anchorage off the premises;

11. Upon entering the premises, Joe Porada and Brian Harvey shall immediately restore the premises to its condition prior to such entry;
12. In the event that any equipment, structures, vegetation or landscaping owned by the owner or his guests are destroyed, damaged or broken as a result of use of the premises by Joe Porada, Brian Harvey, their agents and employees, Joe Porada and Brian Harvey severally agree to restore and replace the destroyed, damaged or broken equipment, structures, vegetation and landscaping with new equipment, structures, vegetation or landscaping of equal quality, and shall ensure that the equipment and structures function as well or better than it did prior to said use.

The permission granted herein can be terminated by Matthew Gerald at any time. In the event of termination due to breach of the Joe Porada's and Brian Harvey's promises, conditions and provisions herein, the termination shall be immediate and any extension thereof will be at the discretion of Matthew Gerald. In the event of termination without cause, thirty-day written notice shall be given to Joe Porada and Brian Harvey, delivered to their address stated above.

Joe Porada and Brian Harvey further agree to pay One Thousand Dollars and 00/100 (\$1,000.00) per year for the rights outlined herein, payment to be made on or before October 1 of each year, and Matthew Gerald hereby acknowledges that such payment is adequate consideration for the benefits to Joe Porada and Brian Harvey described herein. In the event that Matthew Gerald terminates this permission without cause, the pro-rated portion of the \$1,000.00 payment will be returned to Joe Porada and Brian Harvey as of the date of termination. In the event of termination for breach of the conditions outlined hereinabove, no portion of the \$1,000.00 annual payment will be returned to Joe Porada and Brian Harvey.

WITNESS our hands and seals this 2 day of October, 2017.



Matthew Gerald



Joe Porada



Brian Harvey

(26)

(2)



Proposed Area

0 1,000 2,000 Feet

NW
SW
NE
SE

VICTORY MAP

Maine DMR, Maine Geolibrary

Boundary Drawing

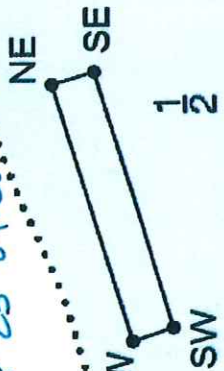


FIXED BRIDGE
HOR CL 74 FT
VERT CL 25 FT

Cable Area

Haynes Pt

*
NE 44 25.63.21N
68 23 04 .5522W
SE 44 25 51.253N
68 23 04.5522W



Goose

3 Cove 5

5 7 13

SO

8

3

SO

4

2 Oldhol
Cove

4

3

4

4

6

1

SO

1

SO

7

SO

1

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Proposed Area

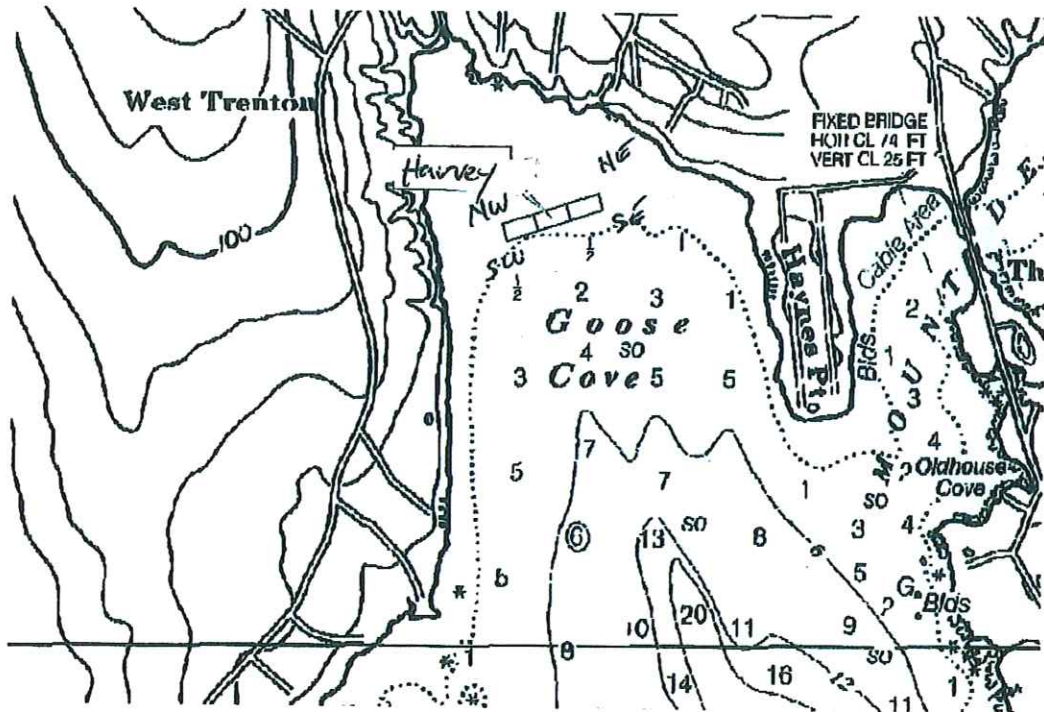




Boundary Drawing Attachment 2

Proposed Brian Harvey Goose Cove Coordinates and Map (Supplied originally by Jon Lewis)

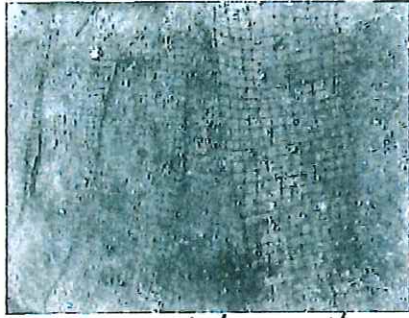
**NE 44 25 53.21N - 68 23 05.360W
SE 44 25 51.253N - 68 23 04.5522W
NW 44 25 49.614N - 68 23 21.807W
SW 44 25 47.650 - 68 23 20.969W**



29

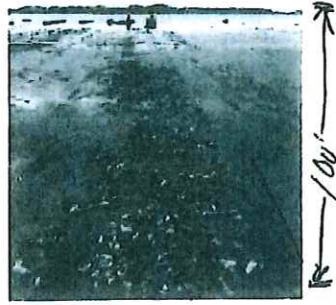
6

Gear Drawing Attachment # 3

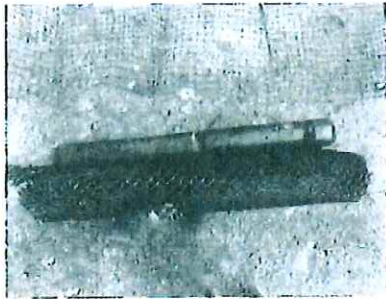


1"x1" Predator netting

Deployed
→
Sections
7'x100'

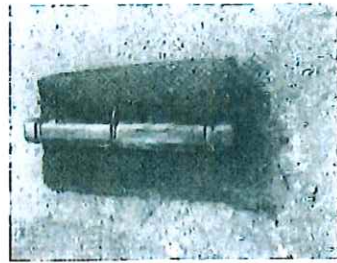


7'



36"

ADPI
Bags
w/ flotation

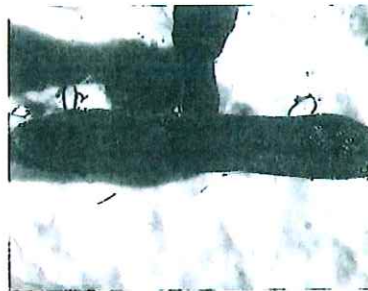


22"



36'

ADPI
Bags



15.5"

Attachment # 4



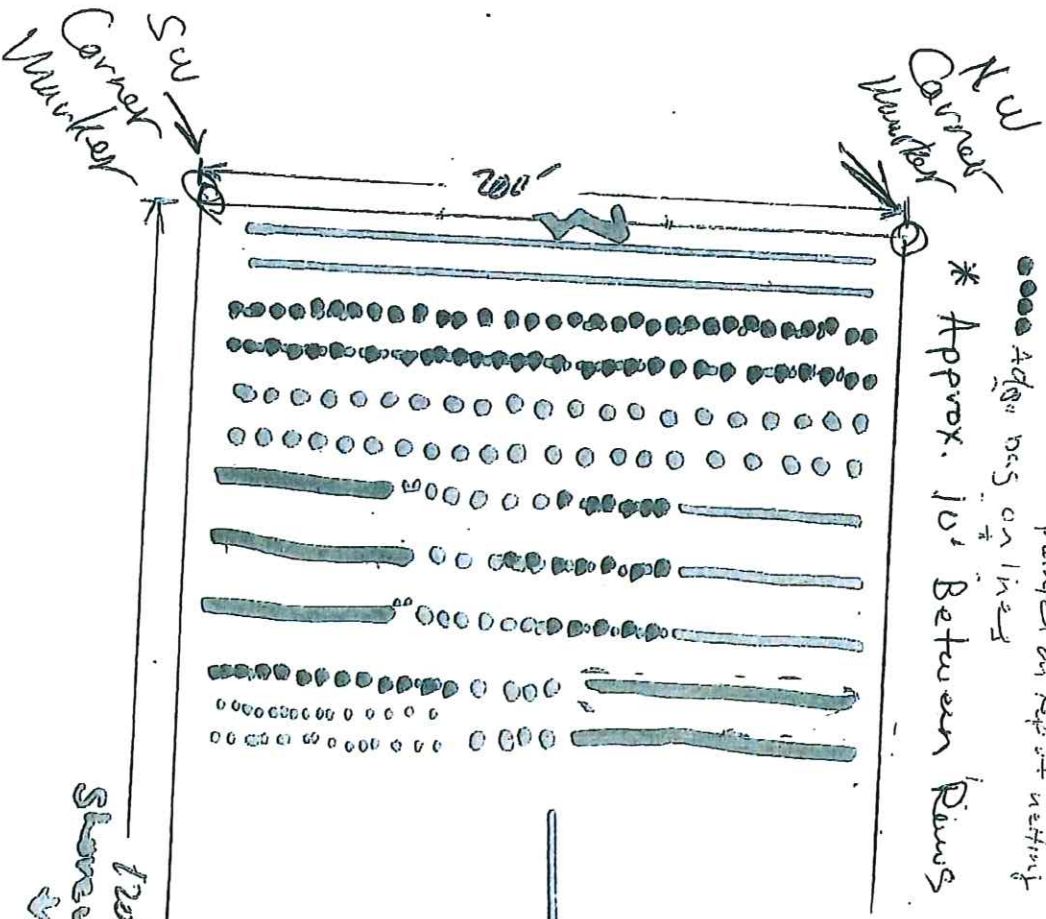
Maximum Bear Goose Cove

Overhead

View



- Disturbance placed on top of nesting
- Adg's bags on line
- * Approx. 10' Between Rows



Geop $< =$

— Nesting Site

••••• Adg's bags

120' \leftarrow

Stone wall \leftarrow

NE corner marker

Corner Marker

Attachment # 5 Cross Section View



●●●● = ADPI Bags Anchored on Ropes with 4" x 18" Concrete cylinders pushed into the wall spaced 10'.

* Approx. 10' Between Rows

— = Systems Free Planted on Netting

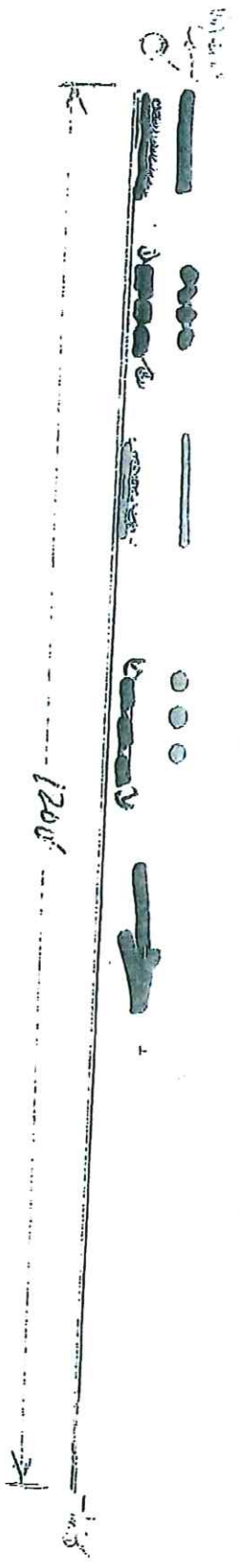
* No Mooring required or used. No Overwintering on site.

Mean High 10' ← Shoreward

4-6" 6-8" 4-6" 6-18"

Seaward S

14'

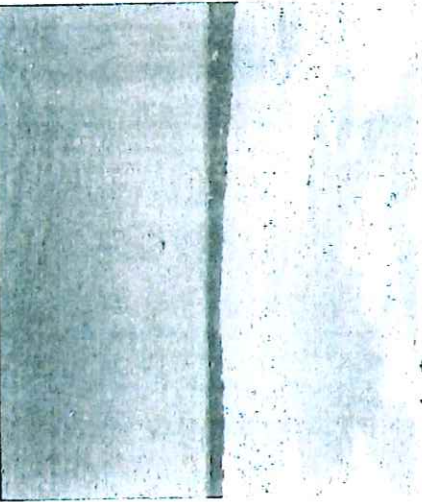


Attachment # 6

(X)

Equipment Layout

Provide schematic or photographic renderings of the generalized layout of the equipment as depicted from two vantage points on the water. Provide the locations of the two vantage points

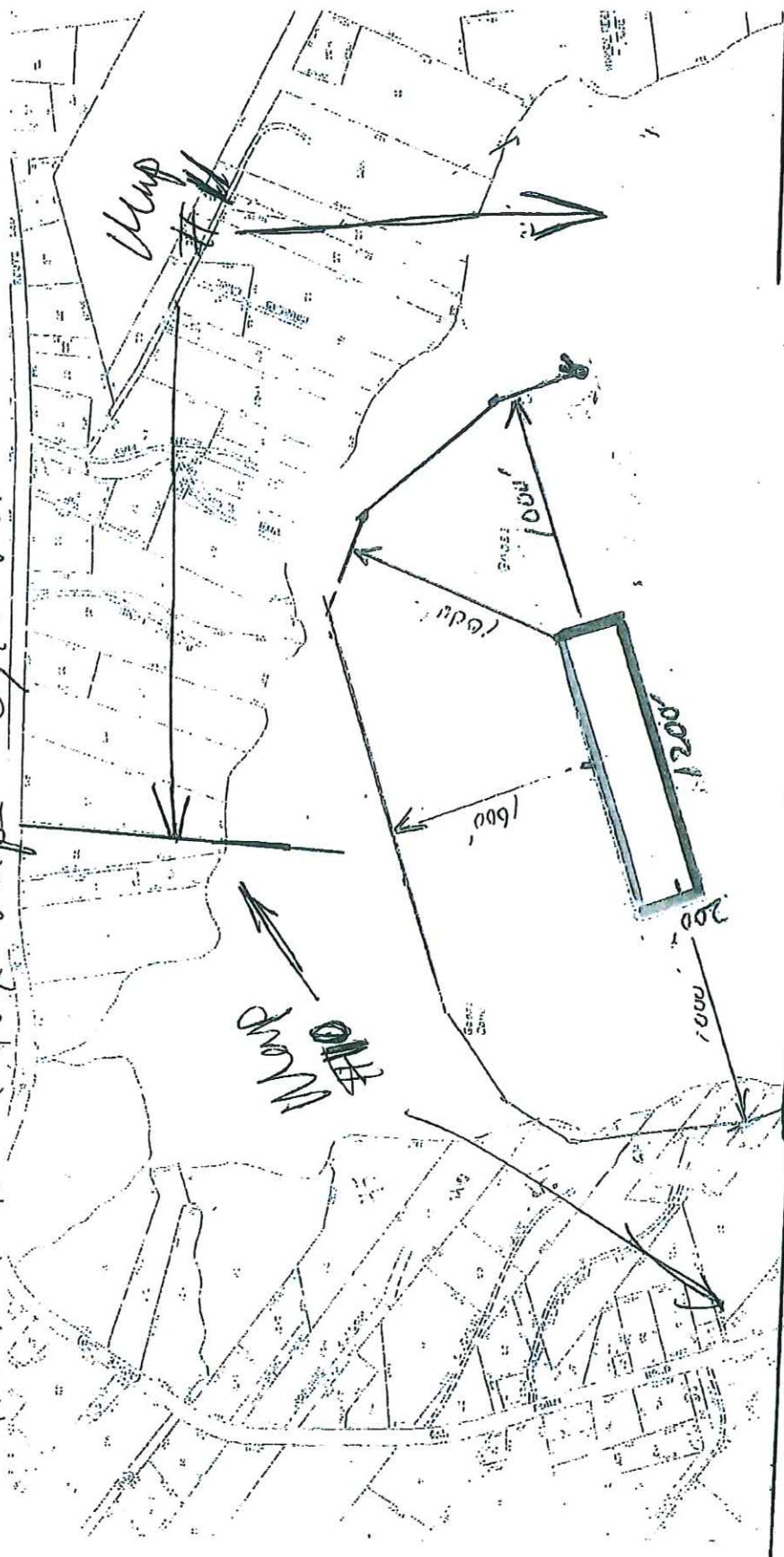


High tide view from boat looking east across the site toward the Eastern shore of Goose Cove



View of site bottom from the West end of the site at low tide on a -1.4 tide during experimental lease project

Trenton Town Tax Maps 6, 10 & 11



Attachment #7

1200' = 2000'

Map #10

34

X



JANET T. MILLS
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

Attachment
8

PATRICK C. KELIHER
COMMISSIONER

1 of 3

-- RIPARIAN OWNERS LIST --

THIS LIST MUST BE CERTIFIED BY THE TOWN CLERK

On this list, please include the map number, lot number, and the current owners' names and mailing addresses for all shorefront parcels within 1,000 feet of the lease site. It is the applicant's responsibility to assemble the information for the Town Clerk to certify. The Town Clerk only certifies that the information is correct according to the Town's records. Once you have completed the form, ask the Town Clerk to complete the certification section below. If riparian parcels are located within more than one municipality, provide a separate, tax map and certified riparian list for each municipality.

TOWN OF: Trenton

MAP #	LOT #	Landowner name(s) and address(es)
010	035	Molly Harding, 17 Penninsular Dr, ^{SAG Harbor} NY 11963
"	036	Michael Voorhees, 2 Brady Ln, Aliso Viejo, CA 92656
"	038	^{Bonnie} Dennis Damon, 256 Oak Pt Rd, Trenton, Me 04605
"	039	Vitiello, Philip A. Trustee, 6494 Freedom Blvd ^{Crozet} VA 22932
"	040	York, Ken C., 2618 Pioneer Ln, Falls Church ^{VA} 22043
"	041	Johnston, Robert, 60 Commonwealth Av, ^{Boston MA} 02116
"	042	Johnston, Edward, 66 Youngs Mt Rd, Bar Harbor ^{ME} 04609
"	043	Dale Worthen, PO Box 231, Ellsworth, Me 04605
"	045	Cutting, Gary, 4 Barranco Ct, Towson, MD 21204
011	007	Marilyn Wheeler, 37 Paradise Dr, Trenton, ME ⁰⁴⁶⁰⁵
"	008	Higgins, A Thea C Revocable Trust, 64 TUXIS Rd, MADISON, CT 06443

MAP #	LOT #	Landowner name(s) and address(es)
011	009	RAND, Karen Trustee, 8 Honey Bear Ln, Trenton, ME 04605
011	035	Post, Richard & Janet, Trustees, 33 Fairbanks Rd, Lexington, MA 02421
011	036	Bennett, John, 47 Deasey Rd, Trenton, ME 04605
011	037	Post, Richard & Janet, 33 Fairbanks Rd, Lexington, MA 02421
011	038	Post, Richard & Janet, 33 Fairbanks Rd, Lexington, MA 02421
011	040	Dyer, Deborah, 26 Hancock St, Bar Harbor, ME 04609
011	041	Michaud, Leo, PO Box 1596, Ellsworth, ME 04605

011	042	Warner, David & Christina, PO Box 300, Astoria, OR 97103
011	043	ANTHONY Elizabeth P TRUST, 60 Leighton St, Bangor, ME 04401
011	044	Wallace, Thomas & Allyson, PO Box 1051, Northeast Harbor, ME 04662
011	045	LABELLE, WM JR, 58 Megan Ln, Mariaville, ME 04605
011	051	MCQUAIDE, JOHN 1067 Northampton St KOPPELMAN, CLAUDIA HOLYOKE, MA 01040
011	052	NADAL, MARK & KIMBERLY, 937 Field St, NW, Canton, OH 44709-1622
011	054	Pettegrew, Anthony & JOSETTE, 1237 Bar Harbor Rd, Trenton, ME 04605

Please use additional sheets if necessary and attach hereto.

CERTIFICATION

I, _____, Town Clerk for the Town of _____, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: _____ DATE: _____

MAP #	LOT #	Landowner name(s) and address(es)
011	055	CIMENO, JOHN: 136 EGYPT RD, Franklin, ME 04634
"	056	BIELLO, RICHARD, 637 BARK ST, SWANSEA, MA 02777
"	35-A	ZELLER, DENISE, 1905 R 9TH ST, Pompano Beach FL 33066
"	38-1	CAMERON, Robert & Nancy 9 CAPT DOUGLAS LANE TRENTON, ME 04605
"	46-1	STODDARD FREDRICK & CAROLE, 11 HYCREST LN, OLDTOWN, ME 04468

Please use additional sheets if necessary and attach hereto.

CERTIFICATION

I, CAROL WALSH, Town Clerk for the Town of TRENTON, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: Carol Walsh DATE: 3-9-2020



STATE OF MAINE
 DEPARTMENT OF MARINE RESOURCES
 21 STATE HOUSE STATION
 AUGUSTA, MAINE
 04333-0021

Attachment #
 8

PATRICK C. KELIHER
 COMMISSIONER

- RIPARIAN OWNERS LIST -

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<u>10</u>	<u>51</u>	RICHARDSON, REBECCA A. 157 THUNDER MIST ROAD BAR HARBOR ME 04609 37 BUCKLIN LANE	
<u>10</u>	<u>54</u>	CATANESE, ANTHONY, CATANESE, SUZANNE P O BOX 735, GROTON MA 01450 36 BLACKBERRY LANE	
<u>10</u>	<u>55</u>	ROSSI, GEORGE ROSSI, SUSAN 58 BLACKBERRY LANE, TRENTON ME 04605	
<u>10</u>	<u>55-1</u>	MATTHEI, KEITH W. , MATTHEI, ALLISON M. 865 COUNTRY CLUB CIRCLE, VENICE FL 34293 56 BLACKBERRY LANE	
<u>10</u>	<u>63</u>	WAITE, SUSAN 394 OAK POINT RD., TRENTON ME 04605	
<u>10</u>	<u>63-1</u>	SCAROLA, CATHY E. , SCAROLA, MICHAEL S. 20080 SEA GROVE ST, UNIT 2008, ESTERO FL 33928 60 BLACKBERR	1998 Mustique Street Naples, FL 34120
<u>6</u>	<u>15</u>	LAWRENCE, CLIVE J., LAWRENCE, PAULA A., ELM COTTAGES NEWTON SAINT CYRES, DEVON EX55BY UK, EX5-5BY 438 OAK POINT ROAD	
<u>10</u>	<u>46</u>	PIDHAJECKY, CAMILLE L. 53 OAKHILL DR, OYSTER BAY NY 11771 30 HOPKINS MEADOW	

OFFICES AT 32 BLOSSOM LANE, MARQUARDT BUILDING, AUGUSTA, MAINE
<http://www.Maine.gov/dmr>

PHONE: (207) 624-6550

FAX: (207) 624-6024

38

MAP #	LOT #	Landowner name(s) and address(es)

Please use additional sheets if necessary and attach hereto.

CERTIFICATION

I, Carol Waisel, Town Clerk for the Town of Trenton, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: Carol Waisel DATE: 10-8-19

Page




JANETT MILLS
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

Attachment
8

PATRICK C. KUTHER
COMMISSIONER

-- RIPARIAN OWNERS LIST --

1 of 3

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✓ "	036	Michael Voorhees, 2 Brady Ln, Aliso Viejo, CA 92656
✓ "	038	Bonnie & Dennis Damon, 256 Oak St Rd, Trenton, Me 04605
✓ "	039	Vitello, Philip A. Trustee, 6494 Freedom Blvd Crozet VA 22932
✓ "	040	York, Ken C., 2618 Pioneer Ln, Falls Church VA 22043
✓ "	041	Johnston, Robert, 60 Commonwealth Av, Boston MA 02116
✓ "	042	Johnston, Edward, 66 Youngs Mt Rd, Bear Harbor ME 04609
✓ "	043	Dale Worthen, PO Box 231, Ellsworth, Me 04605
✓ "	045	Cutting, Gary, 4 Barranco Ct, Towson, MD 21204
✓ 011	007	Marilyn Wheeler, 37 Paradis Dr, Trenton, ME 04605
✓ "	008	Higgins, A Thea C Revocable Trust, 64 TUXIS Rd, MADISON, CT 06443

10 40 York, Ken 102 Dulany PL Falls Church VA 22046

MAP #	LOT #	Landowner name(s) and address(es)
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✓ 011	043	ANTHONY Elizabeth P TRUST, 60 Leyton St, Bangor, ME 04401
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✓ 011	051	MCGUAIDE, JOHN & KOPPELMAN, CLAUDIA, 1067 Northampton St, Holyoke, MA 01040
✓ 011	052	NADAL, MARK & KIMBERLY, 937 Field St, NW, Canton, OH 44709-1622
✓ 011	054	Pettegrew, Anthony & JOSETTE, 1237 Bar Harbor Rd, Trenton, ME 04605

Please use additional sheets if necessary and attach hereto.

CERTIFICATION

I, Carol Walsh, Town Clerk for the Town of Trenton, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: Carol Walsh DATE: 1-13-22

MAP #	LOT #	Landowner name(s) and address(es)
011	055	CIMENO, JOHN: 136 EGYPT RD, FRANKLIN, ME 04634 180 Oak Point Rd Trenton ME 04605
✓ 11	056	BIELLO, RICHARD, 637 BARST, SWANSEE, MA 02777
✓ 11	35-A	ZELLER, DENISE, 1905 R 9TH ST, Pompano Beach FL 33066
✓ 11	38-1	CAMEION, Robert & Nancy 9 CAPT DW GLASLANE TRENTON, ME 04605
✓ 11	46-1	STODDARD FREDRICK & CAROLE, 11 HYCRESTEN, OLDTOWN, ME 04468

Please use additional sheets if necessary and attach hereto.

Carol Walsh

CERTIFICATION

I, CAROL WALSH, Town Clerk for the Town of TRENTON, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: Carol Walsh DATE: 3-9-2020
Carol Walsh 1-13-22



STATE OF MAINE
 DEPARTMENT OF MARINE RESOURCES
 21 STATE HOUSE STATION
 AUGUSTA, MAINE
 04333-0021

Attachment # 8

PATRICK C. KELIHER
 COMMISSIONER

- RIPARIAN OWNERS LIST -

*THIS LIST MUST BE **CERTIFIED** BY THE TOWN CLERK*

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<u>10</u>	<u>51</u>	RICHARDSON, REBECCA A. 157 THUNDER MIST ROAD BAR HARBOR ME 04609 37 BUCKLIN LANE	✓ ✓
<u>10</u>	<u>54</u>	CATANESE, ANTHONY, CATANESE, SUZANNE P O BOX 735, GROTON MA 01450 36 BLACKBERRY LANE	✓ ✓
<u>10</u>	<u>55</u>	ROSSI, GEORGE ROSSI, SUSAN 58 BLACKBERRY LANE, TRENTON ME 04605	✓ ✓
<u>10</u>	<u>55-1</u>	MATTHEI, KEITH W. , MATTHEI, ALLISON M. 865 COUNTRY CLUB CIRCLE, VENICE FL 34293 56 BLACKBERRY LANE	✓ ✓
<u>10</u>	<u>63</u>	WAITE, SUSAN 394 OAK POINT RD., TRENTON ME 04605	✓ ✓
<u>10</u>	<u>63-1</u>	SCAROLA, CATHY E. , SCAROLA, MICHAEL S. 20080 SEA GROVE ST, UNIT 2008, ESTERO FL 33928 60 BLACKBERR	✓ 1998 Mustique Street Naples, FL 34120
<u>6</u>	<u>15</u>	LAWRENCE, CLIVE J., LAWENCE, PAULA A., ELM COTTAGES NEWTON SAINT CYRES, DEVON EX55BY UK, EX5-5BY 438 OAK POINT ROAD	✓ ✓
<u>10</u>	<u>46</u>	PIDHAJECKY, CAMILLE L. 53 OAKHILL DR, OYSTER BAY NY 11771 30 HOPKINS MEADOW	✓ ✓

OFFICES AT 32 BLOSSOM LANE, MARQUARDT BUILDING, AUGUSTA, MAINE
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PHONE: (207) 624-6550

FAX: (207) 624-6024


385A

MAP #	LOT #	Landowner name(s) and address(es)

Please use additional sheets if necessary and attach hereto.

Carol Walsh **CERTIFICATION** Trenton
 I, Carol Walsh, Town Clerk for the Town of Trenton, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: *Carol Walsh* DATE: ~~4-8-19~~ 3/3/2020
Carol Walsh

Page


OFFICES AT 32 BLOSSOM LANE, MARQUARDY BUILDING, AUGUSTA, MAINE
<http://www.Maine.gov/dmr>

PHONE: (207) 624-6550

FAX: (207) 624-6024

39-A

Municipal Officers Consent Attachment #9

Frenchman Bay Regional Shellfish Program Joint Municipal Board Approval

RE: "Pursuant to 12 MRSA §6072(3) In any municipality with a shellfish conservation program under section 6671, the Commissioner may not lease areas in the intertidal zone within the municipality without the consent of the municipal officers.

If the municipality where the proposed lease site is located has a shellfish conservation program, it is your responsibility to obtain consent for the proposed lease site from the municipal officers (i.e. the selectmen or councilors of the town, or the mayor and aldermen or councilors of a city.) Consent means a majority vote of the municipal officers as recorded in a public meeting."

We representatives of the Seven Towns encompassed in the Frenchman Bay Regional Shellfish Program being Chair Dick Fennelly (Lamoine), Gary Edwards (Sullivan), Dana Smith (Franklin), Mike Hodgkins (Trenton), Marc Blanchette (Ellsworth), Roger Dubois (Hancock) and Greg Ring (Sorrento) see no unreasonable or undue interference with shellfish harvesting, recruitment or any other activities related to our our Frenchman Bay Regional Shellfish Program and so consent to Mr. Harvey's use of the proposed lease area in Goose Cove, Trenton as discussed, approved and recorded at our meeting of October 3rd 2019.

Signed

Richard "Dick" Fennelly Date 03 October 2019

Dick Fennelly

Chair, Frenchman Bay Regional Shellfish Program Municipal Joint Board.

Page

Attachment 10 Essential Habitats



STATE OF MAINE
DEPARTMENT OF
INLAND FISHERIES & WILDLIFE
284 STATE STREET
41 STATE HOUSE STATION
AUGUSTA ME 04333-0041

CHANDLER E. WOODCOCK
COMMISSIONER

May 17, 2016

Joseph Porada
Acadia Bays Clam and Oyster
698 Stream Road
Winterport, ME 04496

RE: Site visit follow-up: Goose Cove aquaculture lease, Trenton

Dear Joseph:

In our April 8, 2016 review response letter titled "*RE: Information Request - Goose Cove aquaculture lease, Trenton,*" our Department had identified a concern related to the siting of the project within a mapped Tidal Waterfowl and Wading Bird Habitat (TWWH), a Significant Wildlife Habitat under Maine's Natural Resources Protection Act. As requested, a site visit was conducted on April 25, 2016 with MDIFW Avian Biologist Kelsey Sullivan to assess the impacts that your project may have on this habitat.

Based on the project's location, it is expected that the project footprint will be almost entirely below mean low tide, with the exception of a few extremely low tides in a given year. Since there will be relatively few tides that leave portions of the site as exposed mud, our staff did not have concerns for impacts to waterfowl and wading bird use of the site, primarily due to the infrequency of these tides. Our Department expects minimal impacts from the proposed aquaculture lease to this TWWH.

Please feel free to contact my office if you have any questions regarding this information, or if I can be of any further assistance.

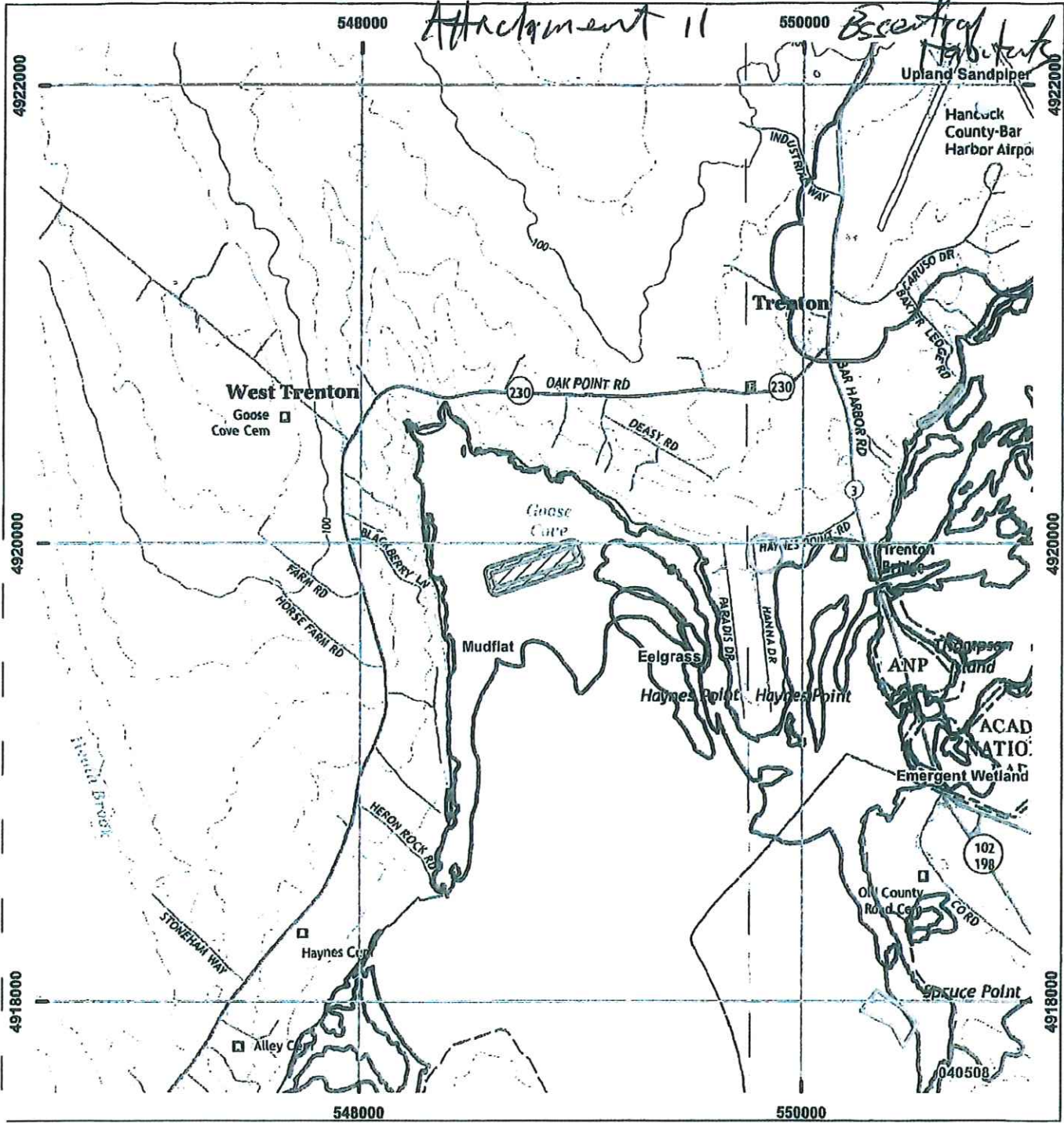
Best regards,

John Maclaine
Biologist

PHONE: (207) 287-5202

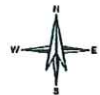
FISH AND WILDLIFE ON THE WEB:
www.maine.gov/ifw

EMAIL ADDRESS:
ifw.webmaster@maine.gov



Environmental Review of Fish and Wildlife Observations and Priority Habitats

Project Name: Trenton, Goose Cover aquaculture lease (Version 1)



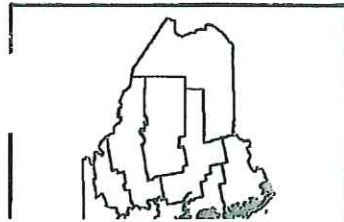
Maine Department of Inland Fisheries and Wildlife



Projection: UTM, NAD83, Zone 19N

Date: 3/26/2016

- | | | |
|--|---|---|
| <ul style="list-style-type: none"> Project Points Project Lines Project Polys Project Search Areas | <ul style="list-style-type: none"> Deer Winter Area LURC p-fw Cooperative DWAs Seabird Nesting Islands Shorebird Areas Inland Waterfowl/Wading Bird Shoreland Zoning_ljwh | <ul style="list-style-type: none"> Roseate Tern Piping Plover/Least Tern Aquatic ETSc (2.5 mi review) Rare Mussels (5 mi review) Maine Heritage Fish Waters Arctic Charr Habitat E. Brook Trout Joint Venture Subwatershed Classification |
|--|---|---|



18. APPLICANT SIGNATURE PAGE

I hereby state that the information included in this application is true and correct. I have also read and understand the requirements of the Department's rules governing aquaculture and the application instructions pertaining to the standard lease process.

Printed name: Brian Harvey

Title (if corporate applicant): _____

Signature: Brian Harvey Date: 3-10-20

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

Note:

- All applicants must sign and date this page. Please use the space below, if additional signatures are required.
- Corporate applicants, please be sure to include the title(s) (i.e. President, Treasurer, etc.) of the individual(s) signing on the company's behalf.

Additional Applicant:

Printed name: _____

Title (if corporate applicant): _____

Signature: _____ Date: _____



March 7, 2022

MOUNT DESERT ISLAND OYSTERS LLC
47 LOWER CROSS RD
GLENBURN ME 04401

RE: Account balance confirmation for account ending XXXXXXXXXXXX [REDACTED]

Dear BRIAN,

Please accept this letter as confirmation that you have an open deposit account in good standing with Bangor Savings Bank. [REDACTED]

If you have any questions or need further information, please call Bangor Support at 1.877.Bangor1 (1.877.226.4671).

Sincerely,

ANTHONY WITHAM

Customer Service Specialist
Bangor Savings Bank
2079424874

**Technical
Capability
Documentation**



STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

PATRICK C. KELIHER
COMMISSIONER

Limited Purpose Aquaculture License Program, 32 Blossom Lane, Augusta, ME 04332

2022 LIMITED-PURPOSE AQUACULTURE LICENSE

Expires December 31, 2022

License Holder:

Brian Harvey

47 Lower Cross Rd

Glenburn, Me 4401

brianharvey1962@gmail.com

207-944-8185

Acronym: BHAR120

LPA Health Area: 3

Purpose: Commercial

Latitude: 44.430337°N

Longitude: -68.387647°W

Location: NE of Alley Island, Goose Cove, Trenton

Assistants: Brenda Harvey, Dan Enos,

Species: *American/Eastern Oyster (Crassostrea virginica)*

Gear Type: bottom, anti-predator netting

Gear Description: 1" mesh anti predator nets used 20' x 20', held in place with bamboo stakes for summer only, moved to deeper water for winter months.

Outer Dimensions: 20'W x 20'L

Additional Notes:

**Technical
Capability
Documentation**



PAUL R. LEPAGE
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
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47 Lower Cross Rd

Glenburn, Me 4401

brianharvey1962@gmail.com

207-944-8185

Acronym: BHAR220

LPA Health Area: 3

Purpose: Commercial

Latitude: 44.430356°N

Longitude: -68.387572°W

Location: NE of Alley Island, Goose Cove, Trenton

Assistants: Brenda Harvey, Dan Enos,

Species: *American/Eastern Oyster (Crassostrea virginica)*

Gear Type: bottom, anti-predator netting

Gear Description: 1" mesh anti predator nets used 20' x 20', held in place with bamboo stakes for summer only, moved to deeper water for winter months.

Outer Dimensions: 20'W x 20'L

Additional Notes:



PAUL R. LEPAGE
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
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License Holder:

Brian Harvey

47 Lower Cross Rd

Glenburn, Me 4401

brianharvey1962@gmail.com

207-944-8185

Acronym: BHAR320

LPA Health Area: 3

Purpose: Commercial

Latitude: 44.430282°N

Longitude: -68.387617°W

Location: NE of Alley Island, Goose Cove, Trenton

Assistants: Brenda Harvey, Dan Enos,

Species: *American/Eastern Oyster (Crassostrea virginica)*

Gear Type: bottom, anti-predator netting

Gear Description: 1" mesh anti predator nets used 20' x 20', held in place with bamboo stakes for summer only, moved to deeper water for winter months.

Outer Dimensions: 20'W x 20'L

Additional Notes:



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Expires December 31, 2022

License Holder:

Brian Harvey

47 Lower Cross Rd

Glenburn, Me 4401

brianharvey1962@gmail.com

207-944-8185

Acronym: BHAR420

LPA Health Area: 3

Purpose: Commercial

Latitude: 44.430299°N

Longitude: -68.38754°W

Location: NE of Alley Island, Goose Cove, Trenton

Assistants: Brenda Harvey, Dan Enos,

Species: *American/Eastern Oyster (Crassostrea virginica)*

Gear Type: bottom, anti-predator netting

Gear Description: 1" mesh anti predator nets used 20' x 20', held in place with bamboo stakes for summer only, moved to deeper water for winter months.

Outer Dimensions: 20'W x 20'L

Additional Notes: