

AGENDA – highlights
MAINE WATER WELL COMMISSION

Wednesday, October 14, 2026 – at 9:00 am
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**Meeting – IN-PERSON / ZOOM**  
**18 Elkins Lane, Room 109, Harlow Building, Augusta, ME**

**INTRODUCTION: (call roll of attendees)** \_\_\_\_\_am

**MWWC MEMBERS:**

**GUESTS:**

**Minutes:**

- Review of the Meeting Minutes:  
**Wednesday, September 9, 2026 – Monthly Meeting**

**Exam Applications:**

1. NONE

**Specialty Well Applications – In-House Approval:**

2. Fredrick-Hanson\_SWA
3. Fuehner-Goodwin\_SWA
4. Michaud-Goodwin\_SWA

**Specialty Well Applications – Commission Review:**

1. Diluoffo – Goodwin\_SWA – \* see handout
2. Rastiello-JK.Swett\_SWA

**\*\*SEQUINO-SUNCO SWA – commission review – TABLED/PENDING**

**Motion to accept Specialty Well Application providing submission of 3 quarterly tests starting in May 2026; Goodwin/Tirone – Unanimous**

**\*\*3 - lab reports:**

1. Rcvd - **May 8, 2026: A&L LABS** -
2. Rcvd - **August 4, 2025:** Eurofins Environmental testing

| <b>COLLECTION DATE/TIME:</b>           |         | 08/04/26 10:30          |               |            |      |    |       |                 |                         |                         |
|----------------------------------------|---------|-------------------------|---------------|------------|------|----|-------|-----------------|-------------------------|-------------------------|
| Test Description<br>(EPA 300.0)        | Results | Units                   | Pass/<br>Fail | DQ<br>Flag | RL   | DF | Limit | Analyst<br>/Lab | Date & Time<br>Prepared | Date & Time<br>Analyzed |
| Nitrate as N                           | 2.18    | mg/L                    | ✓             |            | 0.20 | 1  | 10    | JR - AUB        |                         | 08/05/26 11:0           |
| Nitrite as N                           | <0.20   | mg/L                    | ✓             |            | 0.20 | 1  | 1     | JR - AUB        |                         | 08/05/26 11:0           |
| <b>MEDIA TYPE:</b>                     |         | Colilert-18 Quanti-Tray |               |            |      |    |       |                 |                         |                         |
| Test Description<br>(SM 9223B 20th ED) | Results | Units                   | Pass/<br>Fail | DQ<br>Flag | RL   | DF | Limit | Analyst<br>/Lab | Date & Time<br>Prepared | Date & Time<br>Analyzed |
| Coliform, Total                        | <1      | MPN/100mL               | ✓             |            | 1    | 1  | 1     | JR - AUB        | 08/05/26 11:35          | 08/06/26 09:1           |
| Escherichia coli                       | <1      | MPN/100mL               | ✓             |            | 1    | 1  | 1     | JR - AUB        | 08/05/26 11:35          | 08/06/26 09:1           |

3. To be sampled - OCT-DEC

### Other Business:

#### 1. Open Discussions:

##### a. Josh Miller - Sabattus Water Quality Issue

- i. See handout

##### b. Update for Exam Questions, ~ pending review

- i. dated materials, new editions of manual
- ii. Discussion.

##### c. EXAMS: Tuesday, November 10, 2026 @ 9:30am

- i. 286 Water Street, CDC Bldg., downtown Augusta
- ii. Eligible candidates will be notified by email

### OPEN COMPLAINTS:

- Giroux-Affordable Well Drilling (received 8-12-2026)
- McCormack- Beverage Well and Pump (received 9-4-2026)

### PENDING COMPLAINTS:

- Soucier-Pine State Well Drilling (received 9-24-2026)

### NEXT MEETINGS:

#### MONTHLY MEETING:

**Wednesday, November 11, 2026 – 9am, (In-Person/Zoom)**

Location: 18 Elkins Lane, Room 109, Harlow Building, Augusta, ME

### ADJOURNMENT:

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