## **Recruitment for Retention: Strategies for Rural and Underserved Communities**

## **Network Kickoff Meetings**

Thursday, September 12, 2019

## **Registration Form**

The Rural Health and Primary Care Program thanks you for your interest in participating at our workshop! Please visit our website for details and the latest information.

You may register online by submitting your information at the following website:

http://www.123formbuilder.com/form-4960043/conference-registration-form

Should you wish to register by email or fax, you may scan the form and email <u>joan.mank@maine.gov</u> or fax the form to 207-287-5431 **no later than September 9, 2019.**Should you have any questions or need additional information, please do not hesitate to contact our office at 287-5524.

Name	Title	
Email	Phone	
Facility (note limit of 2 attendees per facility)		
Street Address		
City	State	Zip Code
Please describe any special accomodations that you	u may require.	