| PLUMBING APPLICATION HHE-211  |                              |  |            |       |            | Maine CDC Drinking Water Program / Subsurface Wastewater  |                    |               |  |  |          |                          |  |
|---|------------------------------|--|------------|-------|------------|---|--------------------|---------------|--|--|----------|--------------------------|--|
| PROPERTY ADDRESS  |                              |  |            |       |            | ISSUING MUNICIPAL OFFICE  |                    |               |  |  |          |                          |  |
| Street / Subdivision Lot #  |                              |  |            |       |            | Town / City   |                    |               |  |  |          |                          |  |
| PROPERTY OWNE   | R INF                        | ORMATIC  | ON         |       |            | Permit #  |                    |               |  | Total Fe   | e \$     |                          |  |
| Name (Last, First)  |                              |  |            |       | ı          | Date Issued   |                    |               |  | Double   | Fee      |                          |  |
| Applicant Name (Last, First)  |                              |  |            |       |            |   |                    |               | •  |  |          | •                        |  |
| OWNER/APPLICANT CONTACT INFORMATION   |                              |  |            |       |            | Local Plumbing Inspector Signature  |                    |               |  |  |          | License #                |  |
| Street  |                              |  |            |       | FEES       | <u> </u>  | State              | \$            |  | Loca   | al \$    |                          |  |
| City  |                              |  |            |       | 1.22       | LOCATION  | N                  | 1ap #         |  | Lot  | #        |                          |  |
| State Zip Code  |                              | Phone  |            |       | Into       | rnal plumbina   | fivturo            | o and nini    | ina ma   | v not be insta   | llod ust | il a parmit ia           |  |
| Email   | issu                         | Internal plumbing fixtures and piping may not be installed until a permit is issued by the Local Plumbing Inspector. The permit authorizes the owner |            |       |            |   |                    |               |  |  |          |                          |  |
| OWNER/APPLICANT STATEMENT   |                              |  |            |       |            | or installer to install the plumbing system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules. |                    |               |  |  |          |                          |  |
| Lead's that the last and a subscript of   | CAUTION: INSPECTION REQUIRED |  |            |       |            |   |                    |               |  |  |          |                          |  |
| I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector(s) to deny a permit. |                              |  |            |       |            | I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules Application.      |                    |               |  |  |          |                          |  |
|   |                              |  |            |       |            |   |                    |               |  |  |          |                          |  |
| Owner/Applicant Signatu   | LPI Signature Date (Rough-   |  |            |       |            |   |                    | te (Rough-In) |  |  |          |                          |  |
| Со  | ov:                          | Property   | Owner      |       | wn         | State   |                    |               |  |  |          |                          |  |
| 33  | State                        |  |            |       |            |   | Date (Final)       |               |  |  |          |                          |  |
| PERMIT INFORMATION  |                              |  |            |       |            |   |                    |               |  |  |          |                          |  |
| This application is for:  Type of structure to be se  |                              |  |            |       |            | erved: Plumbing to be installed by:   |                    |               |  |  |          |                          |  |
| New Plumbing  |                              | Single Family Residence  |            |       | )          | Master Plumber License #  |                    |               |  |  |          |                          |  |
| Relocated Plumbing  |                              | Modular or Mobile Home   |            |       | )          | Mfd   | d. Hous            | ing Rep.      |  | License #  |          |                          |  |
| HUD Homes (permanent frame)   |                              | Multiple Family Dwelling   |            |       | ı          |   | Propert            | y Owner       |  |  | •        |                          |  |
| Certified Modular Home  |                              | Other (specify below)  |            |       |            |   |                    |               |  |  |          |                          |  |
|   | _                            |  |            |       |            |   |                    |               |  |  |          |                          |  |
| Column 1 – Hook-Up & Relocation   |                              | Column 2 – Fixtures  |            |       |            | Column 3 – Fixtures   |                    |               |  | State of Maine   |          |                          |  |
| Maximum 1 Hook-Up   |                              | Type of Fixture  |            |       | Qty        | Oty Type of Fixture   |                    | Qty           | Qty  |  |          |                          |  |
| Hook-Up (a)  Hook-up to public sewer in those cases   |                              | Treatment Softener, Filter, etc.   |            |       |            | Bathtub (and Shower)  |                    |               |  | Department of Health an<br>Human Services/<br>Center for Disease Contr<br>and Prevention |          |                          |  |
|   |                              | Hosebib/Sillcock   |            |       |            | Shower (Separate)   |                    |               |  |  |          |                          |  |
| where the connection is not regulated and inspected by the local sanitary district.   |                              | Floor Drain  |            |       |            | Sink  |                    |               |  | Environmental &  |          |                          |  |
|   | Urinal                       |  |            |       | Wash Basin |   |                    |               | Community Health • Drinking Water Program • Subsurface Wastewater  286 Water Street State House Station 11 |  |          |                          |  |
| Hook-Up (b)   |                              | Drinking Fountain  |            |       |            | Water Closet (Toilet)   |                    |               |  |  |          |                          |  |
| Hook-up to a newly permitted or existing  |                              | Indirect Waste   |            |       |            | Clothes Wash  |                    |               |  |  |          |                          |  |
| subsurface wastewater disposal system.  |                              | Grease/Oil Separator   |            |       |            | Dishwasher  |                    |               |  | Augusta, ME 04333<br>207-287-2070  |          |                          |  |
| Piping Relocation   |                              |  | Roof Drain |       |            | Garbage I   |                    |               | e Disposal   |  |          |                          |  |
| Relocation of sanitary lines, drains, and   |                              | Bidet  |            |       |            | Laundry Tub   |                    |               |  | HHE-211  Revised 3/7/2024  |          |                          |  |
| piping without new fixtures within the structure.   | Ot                           | Other:   |            |       |            | Water Heater  |                    |               |  |  |          |                          |  |
| Total Column 1 +  |                              |  | Total Col  | umn 2 |            | + 1   | Total Co           | olumn 3       |  | _  |          | al Fixtures /<br>s Below |  |
| Total Fixtures / Hook-Ups   |                              |  |            |       |            |   |                    |               |  |  |          |                          |  |
| PERMIT TRANSFER ONLY \$10.00  |                              |  |            |       |            |   | Per-Fixture Fee \$ |               |  |  |          |                          |  |
| TOTAL PERMIT FEE \$   |                              |  |            |       |            |   |                    |               |  |  |          |                          |  |