

**APPLICATION FOR**  
**2023-2024**  
**LEAD SERVICE LINE INVENTORY ASSISTANCE GRANT**

**Lead Service Line Inventory Assistance Grants.**

A grant fund has been set up using the 15% Set-aside for stop gap funding of lead service line inventory activities. Grants will be offered on a rolling basis to all Community and Non-Community Non-Transient Public Water Systems until the 2023- 2024 grant funds are expended. Grants will be reimbursement for 100% of the approved cost of services not to exceed \$50.00 per service connection with a maximum reimbursement of \$25,000.

**If I am awarded a grant, how do I get reimbursed?**

First, complete your project. Then, by July 1, 2024, submit a request for reimbursement with the following:

1. A copy of the letter of agreement or contract between the water system and the selected firm providing the assistance;
2. Copies of all paid invoices for reimbursable costs;
3. The Maine Municipal Bond Bank form for electronic reimbursement with a copy of a voided check.

**Can I get a project extension?**

A water system may apply for one project extension, for up to 6 months, by calling Greg Connors (207) 592-3409. If a project is not completed by the date approved in the grant or extension, the water system forfeits the grant award. Additionally, a water system may request an extension up front, if it is anticipated the project will take longer than the time allotted. Please indicate this on your application.

**How can I get more information?**

Contact Greg Connors at 207-592-3409 or [Greg.connors@Maine.gov](mailto:Greg.connors@Maine.gov)

**APPLICATION FOR  
2023-2024 DWSRF  
LEAD SERVICE LINE INVENTORY ASSISTANCE GRANT**

PWS NAME: \_\_\_\_\_ PWSID#: \_\_\_\_\_

CONTACT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ TOWN/CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

NUMBER OF SERVICE CONNECTIONS: \_\_\_\_\_ TIMES \$50.00: \_\_\_\_\_

AMOUNT ANTICIPATED TO BE SPENT ON DIRECT SERVICES: \_\_\_\_\_

Project Description:

Will you need a 6-month extension on the project:

Yes

No

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**MAIL OR EMAIL  
APPLICATION TO:**

DRINKING WATER PROGRAM  
11 STATE HOUSE STATION  
286 WATER STREET, 3<sup>RD</sup> FLOOR  
AUGUSTA, ME 04333-0011

OR

[Greg.Connors@maine.gov](mailto:Greg.Connors@maine.gov)