

## INVOICE Pace Analytical Services,LLC 41-1821617

Pace Analytical Services,LLC 8 Walkup Drive Westborough,MA 01581 Phone:508-898-9220

Invoice Number: 2458875781
Invoice Date: 20-SEP-24

Report Due: 19-SEP-24

Account Number: MEDEP-AUGUST
Receive Date: 10-SEP-24

Quote #:
Payment Terms: Net 30
P.O. Number: REM02

Alpha Job #: L2451708

Invoice To:

Accounts Payable

Maine Department Of Env Protection

17 State House Station Augusta, ME 04333

Report To:
Ms. Molly King

Maine Department Of Env Protection

17 State House Station Augusta, ME 04333

Project Number: 83336

Site:

NASB-HANGER 4 AFFF

Alpha Contact: Michael Chang Project Manager: Ms. Molly King

| Matrix                          | Description   | Unit<br>Price | Quantity | Total<br>Price |  |  |
|---------------------------------|---|---------------|----------|----------------|--|--|
| WATER<br>LINE ITEM<br>LINE ITEM | PFAAs via EPA 1633 (Draft)<br>VC1000070011<br>CTB#20240611*3672 | 400.00        | 4        | 1600.00        |  |  |

Total Amount Due: \$ 1600.00

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Payments should be made via ACH(electronic) transfer on or before due date. If you are not enrolled in our electronic payments program please contact us at ARQuestions@Pacelabs.com or call 612-607-6400. If you do not have access to pay Pace via ACH or wire transfer you may remit payment to the address below. Please include invoice number/s on your remittance.

| <b>ALPHA</b>   | CHAIN OF GUSTOUT FAME I OF I  |  |             |                           |                    |                                |                     | Date Rec'd in Lab: 9/10/24                             |                             |         |             |            | rå                                   | ALPHA Job #:<br>REM02<br>L2451708           |  |           |
|--|---|--|-------------|---------------------------|--------------------|--------------------------------|---------------------|--|-----------------------------|---------|-------------|------------|--------------------------------------|---|--|-----------|
| 8 Walkup Drive<br>estboro, MA 01581<br>8)-898-9220   |   | Project Information Project: NASB-Hanger 4 AFFF              |             |                           |                    |                                |                     | Report Information - Data Deliverables  ☑ EMAIL ☑ ADEx |                             |         |             |            |                                      | Billing Informa  D Same PO i as Client info |  |           |
| Client Information Town: Brunswick   |   |  |             |                           |                    |                                |                     | PFAS 16  | 33 Pleas                    | e Repor | t Full comp | oound list |                                      | ino   |  |           |
| ient: Maine Departm  | nent of Environmental Protection  | EGAD Number: 83336   |             |                           |                    |                                |                     |  | Please provide EDD for PFAS |         |             |            |                                      |   |  |           |
| Contact Name: Molly King   |   | Project Manager: Molly King                                  |             |                           |                    |                                |                     | 100000000000000000000000000000000000000                |                             |         |             |            |                                      |   |  |           |
| ty: Augusta  |   | Copies to: fir   | nn.whiting@ | maine.gov                 | , iver.j.mcleod    | d@maine.gov                    |                     |  |                             |         |             |            |                                      |   |  |           |
| ate: Maine   | Zip Code: 04333   | ALPHA Quote #:   |             |                           |                    |                                |                     |  |                             |         |             |            |                                      |   |  |           |
| one: 207-458-8839  |   | Turn-Aroun<br>☑ Standard                                     |             | only confirm              | ned if pre-appr    | oved)                          |                     |  |                             |         |             |            |                                      |   |  |           |
| email: molly.king@maine.gov  |   | Date Due:  |             |                           |                    |                                |                     |  |                             |         | ANAL        | YSIS       |                                      |   |  |           |
| unknown source   | nation: Please send copy of EDD with<br>G SHOULD BE SW-##-2024MMDD                |  |             |                           |                    |                                |                     | read,  | 1633                        |         |             |            |                                      |   | SAMPLE INFO Filtration ☐ Field ☐ Lab to do | # BOTTLES |
| ALPHA Lab ID<br>(Lab Use Only)   | Sample Point Name (Sample<br>Address)   | Sample   | Collection  | Sample<br>Matrix/<br>Type | Sample<br>Location | Sample<br>Collection<br>Method | Treatment<br>Status | PID<br>Result  | PFAS Method 1               |         |             |            |                                      |   | Preservation  Lab to do  Sample Comments   | TOTAL #   |
| 51708-01   | ART-SW-2024-09-69<br>ARBI-SW-2024-09-09<br>ARB2:SW-2024-69-0<br>ARB3-SW-2021-09-0 | 9/4/24   | 13:45       | SW                        | G                  | GS                             | MA                  |  | x                           |         |             |            |                                      |   |  | Г         |
| -02  | ARBI-SW-2024-09-09  | 9/9/24   | 8:30        | 54                        | ۵                  | GS                             | NA                  |  | ×                           |         |             |            |                                      |   |  |           |
| -03  | ARB2 -SW-2024-69-0  | 9/4/24   | 9:15        | SW                        | 0                  | GS                             | MA                  |  | ×                           |         |             |            |                                      | _   |  | $\perp$   |
| -04  | ARB3-5W-2021-09-4   | 3 9/9/24   | 8:55        | SW                        | Q                  | GS                             | NA                  |  | ×                           |         | H           |            |                                      |   |  | $\vdash$  |
|  |   |  |             |                           |                    |                                |                     |  |                             |         |             |            |                                      |   |  |           |
|  |   |  |             |                           |                    |                                |                     |  |                             |         |             |            |                                      |   |  |           |
|  |   |  |             |                           |                    |                                |                     |  |                             | +       |             | +          |                                      |   |  | -         |
| Container Type         Preservative           A=None         O=Other           B=HCL         A=Archite           A=Archite         Glass           V=Vial         D=H2504           G=Glass         E=NAOH |   | Container Type:  Preservative:  Relinquished By:  Date/Time: |             |                           |                    |                                |                     | Received By:   |                             |         |             |            | submitted are su<br>to Alpha's Terms | ubject<br>s and                             |  |           |
| *Bacteria cup F=Mer  |   | Bw Das   | udsan       | 9/4                       |                    | :00 20                         | -1h6 9              | 1.1-1  | 4:00                        | 166     | 9//0        | 124        |                                      | 1.30  | See reverse side                           | е.        |