



INVOICE
Pace Analytical Services, LLC
41-1821617

Pace Analytical Services, LLC
8 Walkup Drive
Westborough, MA 01581
Phone: 508-898-9220

Invoice Number: 2458873991
Invoice Date: 12-SEP-24
Report Due: 12-SEP-24
Account Number: MEDEP-AUGUST
Receive Date: 28-AUG-24

Alpha Job #: L2449150
Quote #:
Payment Terms: Net 30
P.O. Number: REM02

Invoice To:
Accounts Payable
Maine Department Of Env Protection
17 State House Station
Augusta, ME 04333

Report To:
Ms. Molly King
Maine Department Of Env Protection
17 State House Station
Augusta, ME 04333

Project Number: 83336
Site: NASB-HANGAR 4 AFFF

Alpha Contact: Michael Chang
Project Manager: Ms. Molly King

Matrix	Description	Unit Price	Quantity	Total Price
WATER	PFAAs via EPA 1633 (Draft)	400.00	5	2000.00
LINE ITEM	VC1000070011			0.00
LINE ITEM	CT#20240611*3672			0.00

Total Amount Due: \$ 2000.00

Page 1

Payments should be made via ACH(electronic) transfer on or before due date. If you are not enrolled in our electronic payments program please contact us at ARQuestions@Pacelabs.com or call 612-607-6400. If you do not have access to pay Pace via ACH or wire transfer you may remit payment to the address below. Please include invoice number/s on your remittance.

Pace Analytical Services, LLC P.O. Box 684056 Chicago, IL 60695-4056



8 Walkup Drive
Westboro, MA 01581
Tel: 508-896-9220

320 Forbes Blvd
Mansfield, MA 02048
Tel: 508-822-9300

CHAIN OF CUSTODY

PAGE 1 OF 1

Project Information

Project Name: **NASB-Hanger 4 AFFF**

Project Location: **Brunswick**

Project #: **EGAD: 83336**

Project Manager: **Molly King**

ALPHA Quote #:

Turn-Around Time

☒ Standard ☐ RUSH (only confirmed if pre-approved)

Date Due:

Date Rec'd in Lab:

8/28/24

ALPHA Job #:

L2449150

Report Information - Data Deliverables

☒ ADEx

☒ EMAIL

☐ Same as Client info

PO #:

Regulatory Requirements & Project Information Requirements

☐ Yes ☐ No MA MCP Analytical Methods ☐ Yes ☐ No CT RCP Analytical Methods

☐ Yes ☐ No Matrix Spike Required on this SDG? (Required for MCP Inorganics)

☐ Yes ☐ No GW1 Standards (Info Required for Metals & EPH with Targets)

☐ Yes ☐ No NPDES RGP

☐ Other State /Fed Program

Criteria

ANALYSIS										SAMPLE INFO	
VOC: <input type="checkbox"/> 8260	<input type="checkbox"/> 624	<input type="checkbox"/> 524.2	SVOC: <input type="checkbox"/> ABN	<input type="checkbox"/> PAH	METALS: <input type="checkbox"/> MCP 13	<input type="checkbox"/> MCP 14	<input type="checkbox"/> RCP 15	EPH: <input type="checkbox"/> RCRA5	<input type="checkbox"/> RCRA8	Filtration <input type="checkbox"/> Field <input type="checkbox"/> Lab to do Preservation <input type="checkbox"/> Lab to do	
METALS: <input type="checkbox"/> Ranges & Targets <input type="checkbox"/> Ranges Only											
VPH: <input type="checkbox"/> Ranges & Targets <input type="checkbox"/> Ranges Only											
<input type="checkbox"/> PCB <input type="checkbox"/> PEST											
TPH: <input type="checkbox"/> Quant Only <input type="checkbox"/> Fingerprint											
AAAS - 1633										Sample Comments	

Client Information

Client: **Maine Department of Environmental Protection**

Address: **17 State House STA**

Augusta, ME 04333

Phone: **207-458-8839**

Email: **Molly.King@maine.gov**

Additional Project Information:

contact Tom Danielson with question about sites or samples
Copies to: Finn.Whiting@maine.gov and iver.j.mcleod@maine.gov

ALPHA Lab ID (Lab Use Only)	Sample ID	Collection		Sample Matrix	Sampler Initials
		Date	Time		
49150-01	SW 68-20240827	8/27/24	11:00	SW	JG
02	SW 67-20240827	8/27/24	12:00	SW	JG
03	ARB2-SW-2024-08-27	8/27/24	14:30	SW	TD
04	ARB1-SW-2024-08-27	8/27/24	14:40	SW	TD
05	ART-SW-2024-08-27	8/27/24	13:15	SW	TD

Container Type

P= Plastic
A= Amber glass
V= Vial
G= Glass
B= Bacteria cup
C= Cube
O= Other
E= Encore
D= BOD Bottle

Preservative

A= None
B= HCl
C= HNO₃
D= H₂SO₄
E= NaOH
F= MeOH
G= NaHSO₄
H= Na₂S₂O₃
J= Ascorbic Acid
K= NH₄Cl
L= Zn Acetate
O= Other

Container Type

Preservative

P

A

Relinquished By:

8/28/24 10:30

Date/Time

8/28/24 14:00

Received By:

8/28/24 13:30

Date/Time

8/28/24 14:49

All samples submitted are subject to Alpha's Terms and Conditions. See reverse side.

FORM NO: 01-01 (rev. 12-Mar-2012)

TOTAL # BOTTLES 8/28/24 20:30

8/28/24 19:30