

## INVOICE Pace Analytical Services,LLC 41-1821617

Pace Analytical Services,LLC 8 Walkup Drive Westborough,MA 01581 Phone:508-898-9220

Invoice Number: 2458873029

Invoice Date: 09-SEP-24

Report Due: 11-SEP-24
Account Number: MEDEP-AUGUST

Receive Date: 27-AUG-24

Invoice To:

Alpha Job #: L2448870

Quote #:

Payment Terms: Net 30 P.O. Number: REM02

Report To:

Iver Mcleod

Maine Department of Env. Protection

17 State House Station Augusta, ME 04333

Maine Department Of Env Protection

Accounts Payable

17 State House Station Augusta, ME 04333

Project Number: 83336 Site: BNAS 83336 Alpha Contact: Michael Chang Project Manager: Iver Mcleod

| Matrix                          | Description  | Unit<br>Price | Quantity | Total<br>Price |  |
|---------------------------------|--|---------------|----------|----------------|--|
| WATER<br>LINE ITEM<br>LINE ITEM | PFAAs via EPA 1633 (Draft)<br>VC1000070011<br>CT#20240611*3672 | 400.00        | 6 2      | 2400.00        |  |

Total Amount Due: \$ 2400.00

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Payments should be made via ACH(electronic) transfer on or before due date. If you are not enrolled in our electronic payments program please contact us at ARQuestions@Pacelabs.com or call 612-607-6400. If you do not have access to pay Pace via ACH or wire transfer you may remit payment to the address below. Please include invoice number/s on your remittance.

Pace Analytical Services, LLC P.O. Box 684056 Chicago, IL 60695-4056

| ДІРНА  | CHAIN OF (        | Access to the property of   |               | GE                        | 1(                 | OF1                            |   |               | Date R       | Rec'd in L                                     | ib:           | 8/27    | 1/24  |                  | REM02  | #:        |
|--|-------------------|---|---------------|---------------------------|--------------------|--------------------------------|---|---------------|--------------|--|---------------|---------|---|------------------|--|-----------|
| Westboro, MA 01581 320 Forbes Blvd Mansfield, MA 02048 Tel: 508): 898-9220 Tel: (508): 822-9300  Client Information  Client: Maine Department of Environmental Protection  Contact Name: Maine Department of Environmental Protection  Address: 17 State House Station  Augusta, ME 04333-0017 |                   | Site Name: BNAS 83336   |               |                           |                    |                                | Report Information - Data Deliverables  LI EMAIL X ADEX   |               |              |  |               |         | Billing Inform<br>U Same Property as Client | mation<br>PO#    |  |           |
|  |                   | Project Number 83336  Project Manager Iver McLocd  Copies to: Fin Whiting  ALPHA Quote #: |               |                           |                    |                                | *EPH Soil or Water = Ranges and targets by GC/MS for EPH TEPH range. Note- if EPI analysis is dependant on TEPH results submit the EPH on HOLD with a comment pending TEPH results.  *Please check off both EPH and TEPH if you want both EPH and TEPH tests.  *VPH: soil or water = Ranges and targets by GC.  *Standard 8260 = One analysis for all compounds by 8260 scan.  *Potability: Note requested analytes in comments. Radon will be subcontracted. |               |              |  |               |         |   | - if EPH<br>nt   |  |           |
| Phone:<br>Email:   |                   | Turn-Around Tir<br>Standard   | Rush (only co | onfirmed if pre           | 8-approved)        |                                |   |               |              |  |               |         |   |                  |  |           |
| Erraii.  |                   | Date Due:   |               |                           |                    |                                |   |               | ANALYSIS     |  |               |         |   |                  |  |           |
| ALPHA Lab ID<br>(Lab Use Only)   | Sample Point Name | Sample C  | ollection     | Sample<br>Matrix/<br>Type | Sample<br>Location | Sample<br>Collection<br>Method | Treatment<br>Status   | PID<br>Result | PFAS 537 Mod | Potability - Alpha Bid -<br>Subcontract to A&L | FPA 1633 PFAS |         |   |                  | SAMPLE INFI Filtration ☐ Field ☐ Lab to do  Preservation ☐ Lab to do | # BOTTLES |
| 48870.01   | (1-1-)2-louido    | 8/26  | 11.411        | 6.1                       | Am                 | **                             |   |               | PFA          | Sub  | -             |         | $\perp$                                     |                  | Sample<br>Comments   |           |
| - 02   | SW-13-10)40026    |   | 15:46         | SW                        | 0                  | 45                             |   |               | _            | -  | X             |         | $\perp$                                     |                  |  | 2         |
| . 03   | SW-66-20240826    | 8/26  | 1             |                           | 0                  |                                |   |               | _            | -  | X             |         |   |                  |  | 4         |
| .04  | SW-11-20240826    | , 11  | 13:20         |                           |                    |                                |   |               |              | -  | X             |         |   |                  |  | 3         |
| . 05   | 5W-65-20240826    | 6/26  | 12:58         |                           | t                  |                                |   |               |              | -  | X             |         |   |                  |  | 1         |
| 001  | Field Blank       | 1   |               | ¥                         | 0                  | *                              |   |               |              | -  | X             | $\perp$ | $\perp$                                     |                  |  | 2         |
| - 40   | TICIN DIANIC      | 8/21  | 15:32         |                           | 0                  |                                |   |               |              |  | X             | +       |   | -                |  | 1         |
|  |                   |   |               |                           |                    |                                |   |               |              |  |               |         |   | $\perp$          |  |           |
|  |                   |   |               |                           |                    |                                |   |               |              | -  |               | +       | +   | $\perp$          |  |           |
| Preservative   |                   | Container Type Preservative Refinquished By   |               |                           |                    |                                |   | P A           |              | 7  |               |         | All samples subject to Alpha's Terms an     |                  | subject  |           |
|  |                   | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | Esq.          | 8/2                       | 7/24               | 14:00                          | 17.09   | 3             | Received     | By   | 8/2 8/        | 27/24   | /   | ate/Time<br>3:80 | Conditions<br>See reverse sid  | 1         |