## Townsend, Erle

From: Hinkel, Bill

**Sent:** Tuesday, December 26, 2023 9:12 AM **To:** DEP Rule Comments; Cayting, Lynne A

**Subject:** FW: BEP question/comment

Please see comment below on 127-A.

Thanks, Bill

William F. Hinkel
Executive Analyst
Board of Environmental Protection
17 State House Station
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(207) 314-1458
bill.hinkel@maine.gov

----Original Message-----

From: normaathearn@gmail.com <normaathearn@gmail.com>

Sent: Tuesday, December 19, 2023 11:27 PM

To: Hinkel, Bill <Bill.Hinkel@maine.gov>

Cc: Burke, Ruth A < Ruth.A.Burke@maine.gov>

Subject: BEP question/comment

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To: BEP

From: Norma Athearn

Email: normaathearn@gmail.com

Other contact info:

**Question or Comment** 

I'm writing to urge you to vote NO for the proposed mandates for percentage of sales of Electric Vehicles. This should not be MANDATED, but encouraged or incentivized as the infrastructure is developed for widespread use of EV's. Mandates create hardship for people

| public transportation. |  |  |
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and businesses who may be already struggling. I wish there would be more emphasis on