

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**PERMIT BY RULE NOTIFICATION FORM**  
 (For use with DEP Regulation, Natural Resources Protection Act- Permit by Rule Standards, Chapter 305)  
 PLEASE TYPE OR PRINT IN *BLACK INK ONLY*

APPLICANT INFORMATION (Owner)		AGENT INFORMATION (If Applying on Behalf of Owner)	
Name:		Name:	
Mailing Address:		Mailing Address:	
Town:		Town:	
State and Zip Code:		State and Zip Code:	
Daytime Phone #:		Daytime Phone #:	
Email Address:		Email Address:	

PROJECT INFORMATION							
Part of a larger project? (check one):	<input type="checkbox"/> Yes	After the Fact? (check one):	<input type="checkbox"/> Yes	Project involves work below mean low water? (check one):	<input type="checkbox"/> Yes	Name of waterbody:	
	<input type="checkbox"/> No		<input type="checkbox"/> No		<input type="checkbox"/> No		
Project Town:				Town Email Address:			
Brief Project Description:							
Project Location & Brief Directions to Site:							

**PERMIT BY RULE (PBR) SECTIONS (Check at least one):** I am filing notice of my intent to carry out work which meets the requirements for Permit By Rule (PBR) under DEP Rules, Chapter 305. **I and my agents, if any, have read and will comply with all of the standards in the Sections checked below.**

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|---|--|--|
| <input type="checkbox"/> Sec. (2) Act. Adj. to Protected Natural Res.<br><input type="checkbox"/> Sec. (3) Intake Pipes<br><input type="checkbox"/> Sec. (4) Replacement of Structures<br><input type="checkbox"/> Sec. (5) REPEALED<br><input type="checkbox"/> Sec. (6) Movement of Rocks or Vegetation<br><input type="checkbox"/> Sec. (7) Outfall Pipes<br><input type="checkbox"/> Sec. (8) Shoreline stabilization<br><input type="checkbox"/> Sec. (9) Utility Crossing | <input checked="" type="checkbox"/> Sec.(10) Stream Crossing<br><input type="checkbox"/> Sec. (11) State Transportation Facil.<br><input type="checkbox"/> Sec. (12) Restoration of Natural Areas<br><input type="checkbox"/> Sec. (13) F&W Creation/Enhance/Water Quality Improvement<br><input type="checkbox"/> Sec. (14) REPEALED<br><input type="checkbox"/> Sec. (15) Public Boat Ramps<br><input type="checkbox"/> Sec. (16) Coastal Sand Dune Projects | <input type="checkbox"/> Sec. (17) Transfers/Permit Extension<br><input type="checkbox"/> Sec. (18) Maintenance Dredging<br><input type="checkbox"/> Sec. (19) Activities in/on/over significant vernal pool habitat<br><input type="checkbox"/> Sec. (20) Activities located in/on/over high or moderate value inland waterfowl & wading bird habitat or shorebird feeding & roosting areas |
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**NOTE: Municipal permits may also be required. Contact your local code enforcement office for more information. Federal permits may be required for stream crossings and for projects involving wetland fill. Contact the Army Corps of Engineers at the Maine Project Office for more information.**

**NOTIFICATION FORMS CANNOT BE ACCEPTED WITHOUT THE NECESSARY ATTACHMENTS**

- Attach** all required submissions for the PBR Section(s) checked above. The required submissions for each PBR Section are outlined in Chapter 305 and may differ depending on the Section you are submitting under.
- Attach** a check for the correct fee made payable to: "Treasurer, State of Maine". The current fee for NRPA PBR Notifications can be found at the Department's website: <http://www.maine.gov/dep/feeschedule.pdf>
- Attach** a location map that clearly identifies the site (U.S.G.S. topo map, Maine Atlas & Gazetteer, or similar).
- Attach Proof of Legal Name** if applicant is a corporation, LLC, or other legal entity. Provide a copy of Secretary of State's registration information (available at <http://icrs.informe.org/nei-sos-icrs/ICRS?MainPage=x>)  
**Individuals and municipalities are not required to provide any proof of identity.**

I authorize staff of the Departments of Environmental Protection, Inland Fisheries & Wildlife, and Marine Resources to access the project site for the purpose of determining compliance with the rules.

I also understand that this PBR becomes effective 14 calendar days after receipt by the Department *unless the Department approves or denies the PBR prior to that date.*

**By signing this Notification Form, I represent that the project meets all applicability requirements and standards in the rule and that the applicant has sufficient title, right, or interest in the property where the activity takes place.**

Signature of Agent or Applicant:		Date:	
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*Keep a copy as a record of permit.* Send the form with attachments via certified mail or hand deliver to the Maine Dept. of Environmental Protection **at the appropriate regional office listed below.** The DEP will send a copy to the Town Office as evidence of the DEP's receipt of notification. No further authorization by DEP will be issued after receipt of notice. Permits are valid for two years. **Work carried out in violation of any standard is subject to enforcement action.**

AUGUSTA DEP 17 STATE HOUSE STATION AUGUSTA, ME 04333-0017 (207)287-7688	PORTLAND DEP 312 CANCO ROAD PORTLAND, ME 04103 (207)822-6300	BANGOR DEP 106 HOGAN ROAD BANGOR, ME 04401 (207)941-4570	PRESQUE ISLE DEP 1235 CENTRAL DRIVE PRESQUE ISLE, ME 04769 (207)764-0477
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OFFICE USE ONLY	Ck.#	Date	Staff	Staff	After Photos
PBR #	FP		Acc. Date	Def. Date	

**Brief Project Description:**

The proposed stream crossing will include replacement and extension of two existing 24" culverts located within the existing gravel site access roadway. The natural resource investigations included in the application determined that this drainage would be considered, and intermittent drainage and the area does not include any associated wetland areas. The channel exhibits conditions which indicate that it is dry for the most part of the year. The two existing culverts will be replaced re-placed with a precast open bottom; three-sided, concrete culvert as manufactured by American Concrete Industries. The span will be 4'-0" which is more than 1.2 times the bank full width of the existing channel. Flow depth will be approximately 2'-0". The total length of the new culverts will be less than 75 feet and the installation will be installed between July 14 and October 2 of the calendar year.

**Directions to the site:**

The proposed crossing will be located at approximately station 3+70 of access roadway 2 as shown on the site location application drawings. To access the site, turn right onto the springy Pond Road from route 180. Travel approximately one mile and turn right into a gravel road which runs through an active gravel pit. Stay on gravel road for approximately 2.25 miles and site is approximately 400 feet in a straight line from the roadway turn to the Pisgah Mountain Wind Farm.



**SWEB Development USA, LLC  
Silver Maple Wind Energy Project**



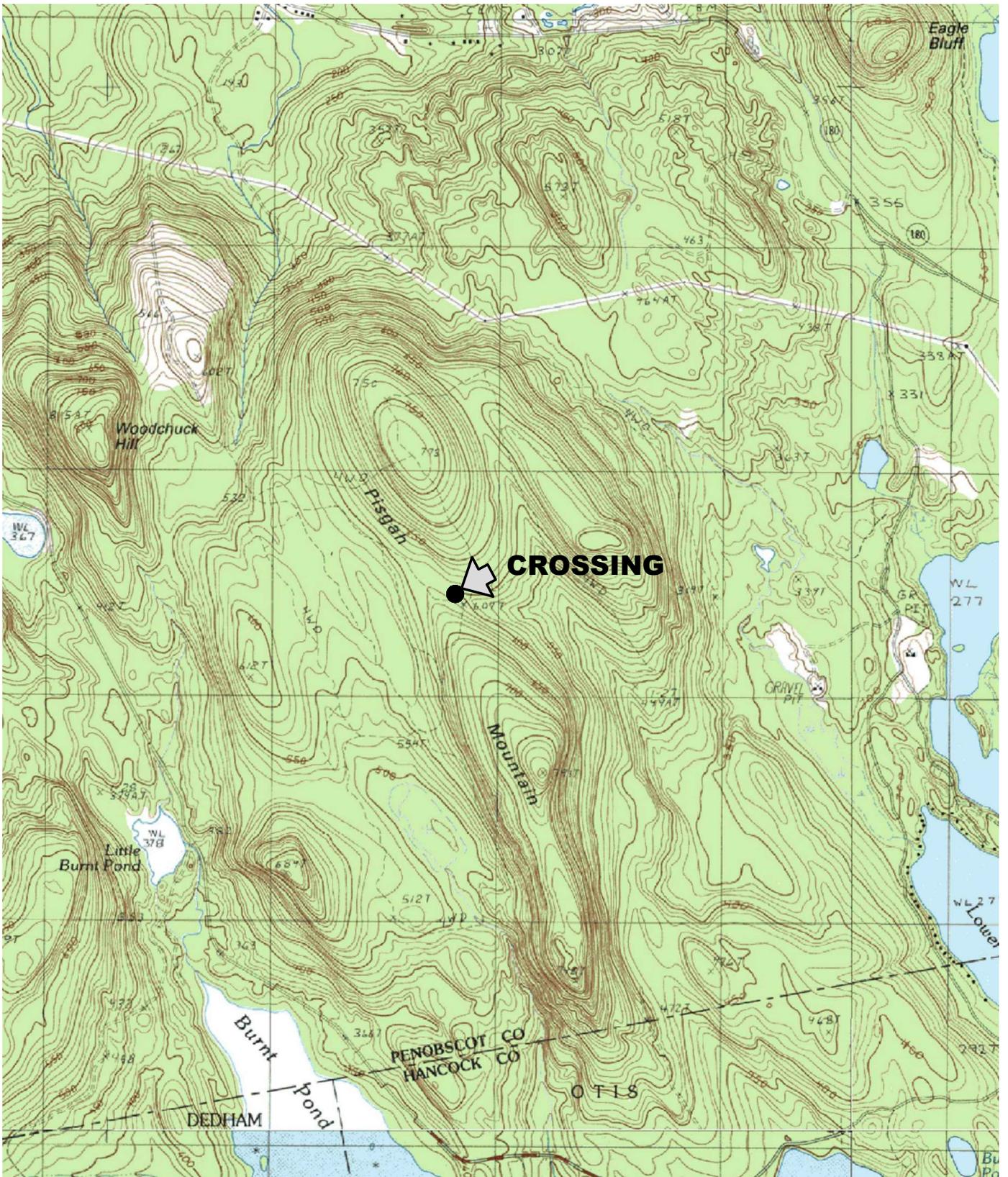
**Photo No. 1**

**Photo Date:**  
10/19/2019

**Site Location:**  
Existing intermittent  
stream crossing

**Description:**  
Conditions of existing  
drainage channel just  
upgradient of existing  
culverts

**Photo By:**  
Haley Ward



SOURCE:  
 U.S.G.S. TOPOGRAPHIC QUADRANGLE  
 CHEMO POND  
 @ 1:24,000



**SILVER MAPLE WIND ENERGY PROJECT  
 CLIFTON, MAINE  
 LOCATION MAP**

2019-11-13  
 11657.006

# Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT "SWEB DEVELOPMENT USA, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE NOT HAVING BEEN CANCELLED OR REVOKED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

CERTIFICATE OF FORMATION, FILED THE NINETEENTH DAY OF SEPTEMBER, A.D. 2014, AT 1:41 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CERTIFICATE IS THE ONLY PAPER OF RECORD, THE LIMITED LIABILITY COMPANY IN QUESTION NOT HAVING FILED AN AMENDMENT NOR HAVING MADE ANY CHANGE WHATSOEVER IN THE ORIGINAL CERTIFICATE AS FILED.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

5606821 8315

SR# 20196666416

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 203459119

Date: 08-22-19