

Kirkland, April

From: john & Nancy <jrnicholas@roadrunner.com>
Sent: Wednesday, April 03, 2019 8:13 AM
To: DEP, NECEC
Subject: Testimony and attachment from the April 2, 2019 hearing
Attachments: CMP ponds.docx; CMP Under G Cost.xlsx

Importance: High

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Attached is my testimony, with a spreadsheet attachment, from the April 2, 2019 hearing before the MLUPC and the Commissioner of the Department of Environmental Protection.

Thanks, Jack Nicholas