17/2 Sut. 82 Deed 16.

KNOW ALL HEN BY THESE PRESENTS

11/18/53

That I, ANNIE B. St. J. 1

of Bingham , County of Scarsot and State of Maine in consideration of one dollar and other valuable consideration paid by CENTUAL MAINE POWER COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Maine and having an office and place of business at Augusta, County of Kennebec, said State of Maine, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey into the said Central Maine Power Company, its successors and assigns, forever, a certain lot or parcel of land in the town (oddy) of Moscow County of Somerset State of Maine, bounded

and described as follows:

A strip of land 300 feet in width extending from land now or formerly of Dana B. Newton and land now or formerly of Edward F. Rollins, et al, at Chase Stream, so-called, in a southwesterly direction to land now or formerly of S. D. Warren Company.

Said strip is bounded;

Northerly by land now or formerly of Dana B.
Newton;

Easterly by land now or formerly of Edward F. Rollins, et al, at Chase Stream, socalled;

Southeasterly by a line parallel with and 75 feet distant southeasterly from the survey line as now staked out; Westerly by land now or formerly of S. D.

Warren Company; Northwesterly by a line parallel with and 225 feet distant northwesterly from said survey line.

Excepting and reserving to the Grantor, her heirs and assigns, the wood and timber standing on said strip for a period of fifteen (15) years from this cute or until the Grantee, its successors and assigns, deem it necessary to cut and clear certain portion for its or their use. The salvage from said cutting and clearing as shell be cut and cleared within fifteen (15) years from this date shall be the property of the Grantor, her heirs and assigns, if removed within one year from the date of said cutting.

My (xame) title to the above property was derived as follows: From Harry spalding, et als, by deed dated August 16, 1941, and recorded in Somerset County Registry of Deeds, Book 460, Page 352.

Reserving to the Grantor herein, an easement or right of way across the above described parcel of land for lumbering and agricultural purposes not to exceed 20 feet in width and to be located by the Grantee in some location convenient for the said Grantor and which will not, however, interfere with the use of the said above described parcel in connection with the transmission of electric energy.

TRUE TO BE THE TRUE T

TO HAVE AND TO HOLD the aforegranted and bargained premises, with all the privileges and appurtenances thereof to the said Central Maine Power Company, its successors and assigns, to its and their use and behoof forever. And I do covenant with the said Grantee, its successors and assigns, that I am lawfully seized in fee of the premises; that they are free of all incumbrances; that I have good right to sell and convey the same to the said Grantee to hold as aforesaid; and that I and my heirs, shall and will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I, the said Annie B, Spalding

and I, Marry E. Spalding

, husband of the said Annie B. Spalding

joining in this deed as Grantor, and relinquishing and conveying my rights by descent and all other rights in the above described premises, have hereunto set our hands and seals this term day of November in the year of our Lord one thousand nine hundred and fifty-three.

Signed, Sealed and Delivered in presence of

(Was.) Suly

And Bolding Hong & Spolding

STATE OF MAINE

SOMERSET

58

November 18,1953.

Personally appeared the above named annie B. Spaloing and acknowledged the above instrument to be her free act and deed.

Before me.

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COS# 57401

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SUMERSET, SE REGISTRY OF DEEDS. Received December 2, 1953, et ... 8 h. ... 39 m. ... A. M., and recorded in Vol. ... 5514 ..., Page ... 517 REGISTER

C.M.P.C. CX NO. DOC. NO.

C. M. P. CO. NOTATIONS OPER. DEPT. OK AS TO SUBSTANCE LEGAL DEPT. OK AS TO FORM TREAS. DEPT.
NOTED &
APPROVED
CLAIF DEPT.
NOTED &
APPROVED AUDITOR 2/24/54 NOTED PLANT RECORDS OK FOR FILING