



17 State House Station, Augusta, Maine 04333  
Bureau of Land Resources

### Request for Project Review

**TO:** City of Rockland, ATTN: Code Enforcement Karen Foust (DACF-BPL)  
~~Peter Tisehbein~~ Heather Stukas (USACE) Colin Clark (DEP-SLZ)  
Denis-Marc Nault (DMR) Mike Parker (BRWM-Solid Waste)

**DATE:** July 26, 2021

**FROM:** Jami MacNeil, Project Manager, (207) 446-4894 or [jami.macneil@maine.gov](mailto:jami.macneil@maine.gov)

Please review the project identified below and direct any questions or comments to the DEP Project Manager. **Please contact the Project Manager if you have not received a copy of the application.**

The deadline for agency comments is **August 25, 2021**

**DEP Application #:** L-20386-4E-P-N

**Applicant Name:** SHM Rockland, LLC

**Project Name:** Marina expansion and dredge

**Consultant:** Mike Sabatini  
Landmark Corporation

**Location:** Rockland

**Phone/Email:** (207) 236-6757  
[Mike@landmarkmaine.com](mailto:Mike@landmarkmaine.com)

Notes to Reviewers:

The applicant proposes to dredge approximately 138,000 square feet (about 12,520 cubic yards) of coastal wetland in Rockland Harbor, to a depth of up to 13 feet below mean low water, in areas surrounding an existing marina. The applicant also proposes to reconfigure and expand the existing pier and float system, resulting in 351 square feet of new direct impacts to the coastal wetland and 24,757 square feet of indirect impacts due to shading. The project site is located off Ocean Street in the City of Rockland. The DEP has accepted the application for review.

**Note: The project parcel is subject to an existing Site Law permit (L-20386-26-A-N and subsequent orders). The applicant has chosen to delay their application for an amendment to the Site Law permit as allowed in 38 MRS § 488(29).**

This is a  X  NRPA,   Stormwater Management Law, or   Site Law application.

After a thorough review of the above project, as presented to us, and in consideration of our agency's standards, programs and responsibilities, the following comments are submitted to the Department of Environmental Protection.

(Comments must be signed and dated in order to be accepted by this Department. If additional space is needed, please attach another sheet).

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_