

IN THE MATTER OF

STATE OF MAINE, DEPARTMENT OF	)	
ADMINISTRATIVE AND FINANCIAL	)	<i>Application for Juniper Ridge Landfill</i>
SERVICES,	)	<i>Expansion License, Maine Hazardous</i>
ALTON, OLD TOWN, PENBOSCOT	)	<i>Waste, Septage and Solid Waste</i>
COUNTY	)	<i>Management Act</i>
#HQH-D4D1-RJBBR	)	

**NOTICE OF APPEARANCE AND
REQUEST FOR SERVICE OF PAPERS**

PLEASE enter my appearance as counsel for Intervenor Penobscot Bay Waterkeeper in the above-captioned matter. The undersigned requests that all notices given or required in this case and all documents, and other papers, served in this case be given to and served upon the undersigned (copied to staff), as follows:

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Dated: August 13, 2026

/s/David J. Perkins

David J. Perkins, Bar No. 3232
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