

**HYDRO KENNEBEC HYDROELECTRIC PROJECT (FERC No. P-2611)**  
**SECTION 401 WATER QUALITY CERTIFICATION**  
**– CERTIFICATION REQUEST –**  
**VOLUME 2 (ATTACHMENTS 2, 3, 4, 6, 7)**

## **ATTACHMENT 2**

### **NOTICE TO ABUTTERS, CERTIFICATES OF MAILING**



# Certificate Of Mailing

To pay fee, affix stamps or meter postage here.

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

From:

**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To: City of Waterville  
1 Common Street  
Waterville, ME 04901

Postmark Here

APR 28 2025

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065



# Certificate Of Mailing

To pay fee, affix stamps or meter postage here.

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

From:

**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To: State of Maine  
Maine State House  
2 State House Station  
Augusta, ME 04330

Postmark Here

APR 28 2025

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065



# Certificate Of Mailing

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This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

From:

**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To: Kennebec River Development Park  
100 BENTON AVE  
WINSLOW, ME 04901-0000

Postmark Here

APR 28 2025

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065



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**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To: Central Maine Power Company  
C/O Avangrid Mgmt Co  
1 City Center- 5th Floor  
Portland, ME 04101

Postmark Here

APR 28 2025

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065



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From: This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To: Kennebec Messalonskee Trails Inc  
PO Box 2388  
Waterville, ME 04903

Postmark Here

APR 28 2025

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065

## **ATTACHMENT 3**

### **NOTICE TO MUNICIPALITIES, CERTIFICATE OF MAILINGS**

WIN



**Certificate Of Mailing**

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From:

**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To:

City of Waterville  
1 Common Street  
Waterville, ME 04901

Postmark Here

APR 23 2023

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065

WIN



**Certificate Of Mailing**

To pay fee, affix stamps or meter postage here.

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

From:

**Kleinschmidt**

141 Main Street, P.O. Box 650  
Pittsfield, ME 04967

To:

Town of Winslow  
114 Benton Ave  
Winslow, ME 04901

Postmark Here

APR 23 2023

USPS

PS Form 3817, April 2007 PSN 7530-02-000-9065

## **ATTACHMENT 4**

### **NEWSPAPER NOTICE, PROOF OF PUBLICATION (TEAR SHEET)**



# CLASSIFIED

**INCLUDING:**  
At Your Service  
Public Notices  
Garage Sales  
Antiques & Auctions

Saturday, May 3, 2025

Portland Press Herald

SECTION B

## MERCHANDISE

### Antiques & Collectibles

**BUY ANTIQUES & MOST ANYTHING OLD**  
I come to you. Call Will. 201-638-0790.

### Garage Sales

**CAPE ELIZABETH 403 MITCHELL RD. SUN., MAY 4, 9-2**  
Auto shop equipment, books, camping, furniture

### EARN EXTRA CASH.

Deliver this Newspaper. Call 207-751-6001

## RECREATION

### Boats Canoes & Kayaks

**22' CHAPARRAL 216551**  
2011 Cuddy, 240 Horse I/O, 1 owner, SS prop \$29K firm. 207-653-6648.

## SUBSCRIBE AND SAVE.

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## TRANSPORTATION

### Antique, Classic & Custom

**1997 GMC PICKUP** Extra cool, 2 wheel drive, lowered, 350-cu-in. long-time owner \$9,500. 603-630-9199 Action, Maine

### Recreational Vehicles

**2011 PASSPORT LITE CAMPER** Fully equipped, \$12,000. Call Dave, 207-958-1356

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# PUBLIC NOTICES

## Public Notices

Public Notices are a permanent record of government and court actions. These include state and local government meetings, rule making, judicial proceedings, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate and estate actions, are required to publish notices to ensure notification of the general public. These notices also alert business owners, lenders and banks to potential government contractual debt. Failure to ensure economic activity across a broad playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

## Public Notice

**Central Maine Community College (CMCC)**  
is seeking bids for (1) 4-Wheel Drive Pickup Trucks 1/2 ton, Proposed receiving a copy of the RFP, please visit [www.cmcc.edu/jobs](http://www.cmcc.edu/jobs).

Monday, May 5, 2025 at 10am. If interested in receiving a copy of the RFP, please visit [www.cmcc.edu/jobs](http://www.cmcc.edu/jobs).

## Public Notice

**LEGAL NOTICE AND NOTICE OF HEARING**  
STATE OF MAINE CIVIL AND SUPERIOR DISTRICT COURT LOCATION: BRIDGTON DOCKET NO. BRDC-PC-23-12

LEGACY COURT TOLLING UNKNOWN FATHER.

**NOTICE IS HEREBY**

Pursuant to 22 M.R.S. §4401 et seq., State of Maine Department of Health and Human Services ("DHHS")

has filed a Petition for Child Protection with Special Termination of Parental Rights ("Petition") with the

Superior Court of the State of Maine, District Court at Bangor, Maine.

The Petition is filed in the name of the child's unknown father who is known as "D.H.S."

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the court will likely find that this parent has abandoned the child pursuant to 22 M.R.S. §4002 (1-A). **These proceedings could result in the termination of your parental rights under 22 M.R.S. §4001-4007 if you fail to appear in court at the above date and time.** If you have questions regarding this matter, you may contact the Portland Department of Health and Human Services Office of Child and Family Services at (207) 822-2231. In these proceedings, State of Maine Department of Health and Human Services is represented by the Office of the Maine Attorney General, 125 Presumpscott Street, Suite 26, Portland, ME 04103; Tel. (207) 822-0240.

## Public Notice

Dated: 4/8/2025 Hon. Peter J. Wells Judge, Maine District Court

A True Attested Clerk of the Maine District Court

## Public Notice

**LEGAL NOTICE:** THE BOARD OF THE TOWN OF WELLS will hold a PUBLIC HEARING at the Wells Town Hall, 208 Sanford Road in Wells on May 6, 2025, at 6:00 pm on the following application(s):

The Steak Co., Inc. dba: The Steakhouse at 1205 Post Road for a Full Time Beer, Wine & Spirits Liquor License (N)

LaFayette Wells, Inc. dba: Forbes Seafood Restaurant at 427 Mile Road for a Full Time Beer, Wine & Spirits Liquor License (N)

2020 Distilling LLC dba: Wild Berry Distilling LLC at 506 N. Bowick Road for a Full Time Malt, Wine, Spirits Liquor License (N)

Compil Restaurant Group LLC, dba: Merrilford Farm Café at 567 Coles Hill Rd for a Full Time Beer, Wine, & Spirits Liquor License (N)

Robert D. Gallorini, dba: Litchford's Bar & Grill at 2135 Post Rd. for a Full Time Beer, Wine, & Spirits Liquor License with Special Entertainment (P)

Attorney: Marybeth Pordan, Town Clerk, Wells

Public Notice

**NOTICE TO CONSTRUCTION MANAGERS**

The University of Maine System is seeking qualifications from construction managers for the following project:

**BAILEY HALL RENOVATIONS (USM-GORHAM)**

Submissions will be received until 2:00pm on Friday, May 16, 2025.

Details regarding this Request for Qualifications may be obtained at:

[www.maine.edu/general-services/capital-planning-project-management/](http://www.maine.edu/general-services/capital-planning-project-management/)

## Public Notice

**PLANNING BOARD**

The Brunswick Planning will hold a PUBLIC HEARING on Tuesday, May 13, at 6:00pm at Brunswick Town Hall at 85 Union Street in the Council Chambers to discuss Case No. 24-071 Northridge Apartments - Major Development Review

Final Plan: The Planning Board will hold a PUBLIC HEARING and act upon a Major Development Review Final Plan application submitted by Atlantic Resource Consultants on behalf of Northridge Brunswick Land, LLC for 4 multi-family residential buildings with 24 units each (96 units in total), associated parking, and amenities. The subject property, 0 Union Avenue (Map 040 Lot 50), is located within the Groton Mixville Zoning District (GMT).

THE PUBLIC MAY PROVIDE COMMENT

Beginning May 28, the Town Clerk shall

issue up to 50 resident recreational licenses to residents of Yarmouth or North Yarmouth upon application, said licenses to be effective July 1.

Beginning on May 6, any non-resident (under 65 yrs. of age), may enter his/her name on a waiting list for a lottery to be held on May 28, Five (5) non-resident recreational licenses will be issued, said licenses to be effective July 1.

Beginning May 28, the Town Clerk shall issue up to 100 senior resident recreational licenses, and 25 senior non-resident licenses upon application, senior citizens (age 65 & over), are entitled to a complimentary recreational license, said licenses to be effective July 1.

**Commercial Shellfish License Renewals**

Commercial Shellfish Licenses for renewal applications will be available at the Yarmouth Town Clerk's Office during regular business hours from May 28, through June 12, 2025.

**Residential License Fees:** for 2025

Commercial \$500.00 Non-Resident Commercial \$750.00 Resident \$400.00 (16+)

Non-Resident: \$80.00 3-day Recreational: \$40.00

**Public Notice**

**132ND MAINE LEGISLATURE LEGISLATIVE NOTICES**

**Heardings on Governor's Nominations**

Legislative committees will hold confirmation hearings as listed. For further information, contact the Legislative Information Office at 207-287-1692 or check schedules at <http://legislature.maine.gov/calendar/>.

Testimony may be submitted in person the day of the hearing, emailed to [lo@legislature.maine.gov](mailto:lo@legislature.maine.gov), or mailed to the committee's attention at: 100 SHS, Augusta, Maine 04333-0108. To testify via the electronic platform or via a toll-free phone number, register online at <https://www.mainelegislature.org/testimony/>. Please register no later than 30 minutes prior to the posted start time of the meeting. Registrations received after that time will be accepted at the discretion of the committee chairs. Committee meeting will be livestreamed at <https://legislature.maine.gov/audio/>. Persons in need of accommodations should contact the Legislative Information Office as soon as possible at (207) 287-1692 or [lo@legislature.maine.gov](mailto:lo@legislature.maine.gov).

**JOINT STANDING COMMITTEE ON HOUSING AND ECONOMIC DEVELOPMENT**

Senator Chip Curry, Senate Chair Representative Traci Gere, House Chair

**Public Hearing:** Tuesday, May 13, 2025, 1:00 PM, Cross Building, Room 206

**Nominations:** Nancy V. Harrison of Veazie as a Commissioner of the Maine State Housing Authority

The Authority, pursuant to 30-A MRSAS 4722, comprises 10 Commissioners, which includes the Director and the Treasurer of the State. Established as a public body corporate and politic and an instrumentality of the State, the Authority has the powers and duties to gather information and statistics on housing and housing-related socioeconomic conditions; develop plans, financial, conduct research and demonstration of model housing programs; provide or coordinate technical assistance and consultation about housing and housing-related activities. A more detailed description of the Authority can be found at <http://www.mainelegislature.org/legislatures/Article30-Ach2010sec2.html>

**Nominations:** Ian Houzel of Portland, Robert C. Bryant of Portland to the Maine Redevelopment Land Bank Authority

The Maine Redevelopment Land Bank

Authority was established by the 130th Legislature (30-A MRSAS 5151) to assist municipalities and other entities in this State in the redevelopment of properties identified as eligible under section 5157, subsection 1, in order to return those properties to productive use. The Authority is governed by 9 voting members and 5 ex officio, nonvoting members. Members serve 3-year terms. A more detailed description of the Authority can be found at <http://www.mainelegislature.org/legislatures/Article30-Ach2010sec2.html>

**Public Hearing:** Thursday, May 15, 2025, 1:00 PM, Cross Building, Room 206

**Nominations:** Noel Bonam of Portland as a Commissioner of the Maine State Housing Authority

The Authority, pursuant to 30-A MRSAS 4722, comprises 10 Commissioners, which includes the Director and the Treasurer of the State. Established as a public body corporate and politic and an instrumentality of the State, the Authority has the powers and duties to gather information and statistics on housing and housing-related socioeconomic conditions; develop plans, financial, conduct research and demonstration of model housing programs; provide or coordinate technical assistance and consultation about housing and housing-related activities. A more detailed description of the Authority can be found at <http://www.mainelegislature.org/legislatures/Article30-Ach2010sec2.html>

**Public Hearing:** Tuesday, May 20, 2025, 1:00 PM, Cross Building, Room 206

**Nominations:** Janice de Lima of Falmouth to the Maine Redevelopment Land Bank Authority

The Maine Redevelopment Land Bank Authority was established by the 130th Legislature (30-A MRSAS 5151) to assist municipalities and other entities in this State in the redevelopment of properties identified as eligible under section 5157, subsection 1, in order to return those properties to productive use. The Authority is governed by 9 voting members and 5 ex officio, nonvoting members. Members serve 3-year terms. A more detailed description of the Authority can be found at <http://www.mainelegislature.org/legislatures/Article30-Ach2010sec2.html>

**CONTACT:** Alyster Blum, 287-4880

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## **ATTACHMENT 6**

### **CERTIFICATE OF GOOD STANDING**





# MAINE

Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

[Corporate Name Search](#)

## Information Summary

[Subscriber activity report](#)

This record contains information from the CEC database and is accurate as of: Fri Jan 17 2025 13:25:13. Please print or save for your records.

Legal Name	Charter Number	Filing Type	Status
HYDRO KENNEBEC LLC	20100071FC	LIMITED LIABILITY COMPANY DOING BUSINESS IN MAINE	GOOD STANDING

Qualification Date	Expiration Date	Jurisdiction
08/24/2009	N/A	DELAWARE

Other Names	(A=Assumed ; F=Former)
-------------	------------------------

NONE

### Principal Home Office Address

Physical	Mailing
200 LIBERTY STREET 14TH FL NEW YORK, NY 10281	200 LIBERTY STREET 14TH FL NEW YORK, NY 10281

### Clerk/Registered Agent

Physical	Mailing
CORPORATION SERVICE COMPANY 45 MEMORIAL CIRCLE AUGUSTA, ME 04330	CORPORATION SERVICE COMPANY 45 MEMORIAL CIRCLE AUGUSTA, ME 04330

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**ATTACHMENT 7**

**FEE PAYMENT, CHECK PROCESSING FORM**



**STATE OF MAINE**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Individual Permit Application Fee – Check Processing Form**

The Department is now requiring the submission of the following permit applications by email:

- Site Location of Development Law (Site Law)
- Natural Resources Protection Act (NRPA)
- Stormwater Management Law
- Maine Waterway Development and Conservation Act (MWDCA)
- Borrow Pits and Quarries – Variances and Notices of Intent to Comply

All applications must include the application fee. The Department's review of an application for completeness begins upon receipt of the application and application fee. The fee for each permit type is listed in the Department's fee schedule (<https://www.maine.gov/dep/feeschedule.pdf>).

**Payment by Credit Card.** Application fees up to \$5,000 may be paid by credit card on the Department's [payment portal](https://www.maine.gov/dep/land/permits/individual/index.html). Instructions for using the portal and including payment confirmation with an application are available on the Department's website:

(<https://www.maine.gov/dep/land/permits/individual/index.html>).

*(You do not need to complete this form if you pay the application fee using the portal.)*

**Payment by Check.** Individual permit applicants paying the application fee by check must:

- a. Complete this form and include a copy along with the email submission of the application to [DEP.LandApplication@maine.gov](mailto:DEP.LandApplication@maine.gov); AND
- b. Mail a check for application fee and completed copy of this form to: Department of Environmental Protection, 17 State House Station, Augusta, ME 04333-0017. Checks should be payable to "Treasurer, State of Maine."

Project Information	
<b>Applicant Name</b>	Hydro Kennebec LLC
<b>Municipality</b>	Waterville and Winslow
<b>Contact Name</b>	Randy Dorman
<b>Contact Email</b>	Randy.Dorman@Brookfieldrenewable.com
<b>Contact Phone #</b>	(207) 755-5606 <b>Ext:</b>

Application Fee			
Permit Type	Processing Fee	Licensing Fee	Total
Site Law			
NRPA			
Other	\$ 10,479.01	\$ 1,728.50	

**Check No.:** 032891

**Amount:**

\$ 12,207.51

Rev. 07-01-2020