TOWN/CITY OF BENEFIT DATA INFORMATION SHEET HANCOCK COUNTY

CDBG EDP SURVEY #: _____

The Town/City of ______ has been awarded Community Development Block Grant (CDBG) funds from the State of Maine, Department of Economic and Community Development. The proposed activities are: ______

For the proposed activities, the CDBG program requires documentation of program benefit. Therefore, the community is surveying the potential beneficiaries ensuring compliance with CDBG program regulations.

Your response to the following questions is critical for meeting CDBG program requirements. All responses are confidential and used solely for securing CDBG grant funds. THIS INFORMATION WILL BE KEPT CONFIDENTIAL. Please return this form to ______ as soon as possible. If you have questions, please contact ______ Thank you for your cooperation.

| In determining total family income use your total gross income for the 12 month period prior to completing this form. | | | | | | | |
|---|---------------|-----------------|-----------------|--------------|--|--|--|
| FAMILY SIZE: | | FAMILY IN | ICOME: | | | | |
| (Please Circle one) (Please check one) | | | | | | | |
| | 30% | 50% | 80% | Above 80% | | | |
| 1 _ | Below 14,350 | 14,351 – 23,950 | 23,951 – 38,300 | Above 38,301 | | | |
| 2 _ | Below 16,910 | 16,911 - 27,400 | 27,401 43,800 | Above 43,801 | | | |
| 3 _ | Below 21,330 | 21,331 - 30,800 | 30,801 – 49,250 | Above 49,251 | | | |
| 4 _ | Below 25,750 | 25,751 – 34,200 | 34,201 – 59,100 | Above 59,101 | | | |
| 5 | Below 29,420 | 29,421 – 34,750 | 34,751 – 55,600 | Above 55,601 | | | |
| 6 _ | Below 34,590 | 34,591 – 39,700 | 39,701 – 63,500 | Above 63,501 | | | |
| 7 _ | Below 39,010 | 39,011 42,450 | 42,451 - 67,850 | Above 67,851 | | | |
| 8 _ | Below 43,430* | 43,431 - 45,150 | 45,151 – 72,250 | Above 72,251 | | | |

*The FY 2014 Consolidated Appropriations Act changed the definition of extremely low income. Consequently the 30% income limits may equal the 50% income limits

BENEFICIARY INFORMATION:

Date: _____

Individual Race: Indicate by placing an "X" on the appropriate line:

| White | Black/African American | Asian | American Indian/Alaskan Native | е | Native Hawaiian/Other Pacific Islander | _ Asian & Wh | iite |
|-------------|------------------------------|--------|--------------------------------|--------|---|--------------|-------|
| American Ir | ndian/Alaskan Native & White | Black/ | African American & White | Americ | can Indian/Alaskan Native & Black/African | American | Other |

Individual Make-up: Indicate by placing an "X" on the appropriate lines:

Elderly: ____ Severely Disabled: ____ Female Head of Household? Yes ____ No ____ Before taking this job were you employed? Yes ____ No ____

I certify that the information on this survey form is true and complete to the best of my knowledge and belief, and that the Town/City of ______, the State of Maine, and the Federal Government are hereby authorized to verify the information contained herein.

| Signature | Printed Name | | Date | | |
|---|--------------|---------|------|--|--|
| TO BE FILLED OUT BY INDEPENDENT VERIFIER: | LMI | NON-LMI | | | |
| Signature of authorized official | | | Date | | |

Revised 4/2019