State of Maine **Community Development Block Grant Program**



Development

2023 Downtown Revitalization Program Economic & Community Letter of Intent to Apply

Due at DECD on or before January 27, 2023 at 4:00 p.m.

Letters of Intent must be submitted via email to: ocd.loi@maine.gov Please enter "DR LOI" in the subject line.

All communities wishing to apply for a 2023 Downtown Revitalization Grant must use this Letter of Intent to document compliance with requirements established by Title I of the Housing and Community Development Act of 1974, as amended and the State of Maine CDBG program. Applicants who submit a completed Letter of Intent and demonstrate meeting a CDBG National Objective will be notified by OCD that they are eligible to submit a final application. Eligibility to submit a final application does not imply final project approval or funding. Funds will not be available until after July 1, 2023.

A. APPLICANT ELIGIBILITY

1. Legai Applic	ant:			
Applicant:			Phone:	
Address:			Fax:	
City, ZIP+ four:			E-Mail:	
Chief Official:				
DPM name and consultation (re				
Census Tracts #	(s) Where P	roposed Activities Will O	ccur:	
Year of Slum & Blight Declaration		Parameters of Slum & Blight area (such as High St. to Green St. to Main St. etc.)		
National Objective (Low/Mod, or S/B)		Percent of blighted buildings in area		
Applicant UEI (p	lease visit <u>w</u>	ww.sam.gov) #:		

2. Applying on Behalf of Sub-Grantee (if applicable): (e.g.: Water District, Sewer District, Non-**Profit)**

Sub-Grantee:	Phone:	
Address:	Fax:	
City, ZIP:	E-Mail:	
Agency Rep:	Title	

3. Engineer/Architect consu	Ited for project &	providing	cost estimates:		
Name:			Phone:		
Firm:			Fax:		
Address:			E-Mail:		
City, ZIP:	1				
B. ELIGIBLE ACTIVITY CAT Place an "X" to the left of the DR 1. Public Facilities (a 2. Public Infrastructu 3. Housing Assistand 4. Micro-Enterprise (a C. PROJECT INFORMATION Provide a clear, concise descuring the control of the co	categories for which ccomplishment tyre (accomplishment e (accomplishment type ccomplishment type cription of the propose	pe: 01 Ped ent type: 0 t type: 10 h pe: 01 Peop	ople) 1 People) Housing Units) ole or 08 Business t using the space	ses) below. The s	•
1. Is any part of the project 2. Will the project involve D. COST ESTIMATES & PROPROVIDE TO THE PROPERTY OF T	a property on or e DJECT FUNDING cost, amount of CE cipated cash match come from any pul uld be prepared by in relation to the an	DBG funds ing funds. blic or priva the Enginaticipated s	to be requested a A minimum cas ate source. eer/Architect (frontarting date of the	and sources, and match equent	amounts iivalent of
2. Will the project involve D. COST ESTIMATES & PRO Provide the estimated project and dates secured for all antic 25% of the grant award may All construction estimates sho into account the inflation rate DAVIS/BACON wage rates as	a property on or e DJECT FUNDING cost, amount of CE cipated cash match come from any pul uld be prepared by in relation to the an	DBG funds ing funds. blic or priva the Enginaticipated s	to be requested a A minimum cas ate source. eer/Architect (frontarting date of the	and sources, and match equent	amounts iivalent of
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	CERTIFIED AD		RATOR	lS .					
Name of C	Certified Adminis	trator:							
Date Certi	fied:								
Municipal	Employee?		Yes	No					
If not a mu	ınicipal employe	e descri	be the	procureme	nt proc	ess used f	or selection:		
	REHENSIVE PL es on which your				_	ted undate	d (if applicable)	and deem	
	by the Maine Mur						u (II applicable)	and deen	ieu
Adopted D	-	iicipai i ie	illing 7	13313141100 1	rogram	•			
Updated:	ato.								
MPAP App	oroval								
Date:	Jiovai								
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	prehensive Plar						onorro piam		
	wntown Revital								
Check <u>all</u> a	Commur Att LN ma Nu Target A	s below in sted in the ITTING Inity-Wide ach Cen Il along waterials manual mber 19 rea LMI ach Cen	e appro LOW-T e LMI I esus Fig with a coneeting neeting and In Nation	Opriate box O-MODER National O gures indica completed I the require come Surv nal Objecti gures indica	AATE IN bjective ating 51 Beneficements rey Met ve ating 51	ICOME PE Te I'% or more iary Profile set forth in hodology I	e of the community of t	unity is rvey Letter	n all
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Attach completed Slum & Blight Declaration meeting the requirements of Maine State Statute 30-A, Chapter 205, Section 5202 and regulations set forth by the United States Department of Housing and Urban Development in 24 CFR Part 570. Elimination or Prevention of Slums and Blight on a Spot Basis Attach completed Spot Blight Designation form and required attachments which meets regulations set forth by the United States Department of Housing and Urban Development in 24 CFR Part 570. **Applicant Certifications** a. To the best of my knowledge and belief, the information in this Letter of Intent and all attached documentation is true and correct b. This Letter of Intent complies with all applicable State and federal laws and regulations; and c. With the exception of administrative or personnel costs, verify that no person who is an employee, agent, consultant, officer, or elected official or appointed official of state or local government or of any designated public agencies, or sub-recipients which are receiving CDBG funding may obtain a financial interest or benefit, have an interest in or benefit from the activity, or have an interest in any contract, subcontract or agreement with respect to CDBG activities, per 24 CFR part 570.611. d. Approval of this Letter of Intent by OCD to submit a final application does not imply final project approval or funding. Signature of Chief Executive Officer Name of Community Date: mm/dd/year BENEFICIARY PROFILE The demographic information is garnered from local survey forms and the Benefit Data Worksheet on Page 24 of the Survey Methodology Handbook or, for HUD listed 51% LMI communities or contiguous census tracts, from U.S. Census Data. You may access this data for your community online at https://www.maine.gov/dafs/economist/census-information or at https://www.census.gov/quickfacts/ME 1. Community: _____ Date: _____ 2. Name of Target Area: (If community-wide, state "same as above") 3. Description of Target Area: _____ 4. Census Tracts #(s) contained in Survey Area (whole or partial): ______

Elimination or Prevention of Slums and Blight on an Area-Wide Basis

a. Total P	opulation				
b. Total P	ersons at or below	w 80% of county	median income		
	ersons above 80°	•			_
		•			
					nefit Data Worksheet on Page 24; for
Racial Group	veys or contiguous		4		
White			At or below 607	/0 00 /0 Flus	
Black/African A	merican				
Asian	monoun				
	n/Other Pacific Island	er			
	n/Alaskan Native				
Asian & White					
American Indiar	n/Alaskan Native & W	hite			
	merican & White				
American Indiar	n/Alaskan Native & Bl	ack/African America	n		
Other					
Page 24; for to	wn-wide surveys or	contiguous census	s tracts use data f		up from Benefit Data Worksheet on sweb site listed above.)
Demographic (At or below 80%	80% Plus		
Total Number of					
	f Severely Disabled eads of Households				
<u>Instructio</u>	Signature:ons for completers referenced below	eting the Be	neficiary Pr	ofile	
Line 1	State name of co		ii vey ivicaliodolog	y Hanabook	
Line 2		get area; state "sa	me as above if co	mmunity-wide	
		-		mmumty-wide.	
Line 3		ription of target are			
Line 4	List <u>all</u> Census T	racts contained in	the target area		
Line 5a		et contained on Pa			s on line 15 of the Low to Moderate own or City being the target area, use
Line 5b	income from the		a Worksheet on F		s at or below 80% of county median ard to the entire Town/City being the
Line 5c	income from the		a Worksheet on F		s above 80% of county median ard to the entire Town/City being the

5. POPULATION

- Line 6 In regard to a target area; use the electronically generated figures for all racial groups from the Low to Moderate Income Worksheet contained on Page 19. In regard to the entire Town/City being the target area, use the latest census information.
- Line 7 In regard to a target area; use the electronically generated figures for all demographic groups from the Low to Moderate Income Worksheet contained on Page 19. In regard to the entire Town/City being the target area, use the latest census information.
- Line 8 Sign, date and indicate the title of the Beneficiary Profile signatory.