**Central Maine Community College
Plumbing Lab**

*The project consists of an interior renovation of approximately 3,600 square feet within the 400 Wing of Jalbert Hall. Work includes a new concrete and steel frame second floor, minor interior walls, painting as well as new mechanical, plumbing and electrical work.*

The cost of the work is approximately $ 500,000. The work to be performed under this contract shall be completed on or beforethe Final Completion date of *August 16, 2019*.

1. Sealed Contractor bids, in envelopes plainly marked "Bid for *CMCC Plumbing Lab*" and addressed to:

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| *Dr. Scott Knapp, President* |
| *Central Maine Community College* |
| *1250 Turner Street* |
| *Auburn, Maine 04210* |
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will be opened and read aloud at *the address shown above, in Jalbert Hall Conference Room J314* at **2:00 p.m.** on ***April 25, 2019***. Any bid submitted after the noted time will not be considered a valid bid and will remain unopened.

1. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
2. Bid security on this project.

If noted above as required, the Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BREM website.

1. Performance and Payment Bonds on this project.

If noted above as required, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BREM website.

1. Filed Sub-bids *are not required* on this project.
2. There  Pre-qualified General Contractors on this project.

If Pre-qualified General Contractors are identified for this project, the name of each company, with their city and state, are listed below.

1. An on-site pre-bid conference be conducted for this project.

If a pre-bid conference is scheduled, it is for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave the meeting early may be prohibited from participating in this meeting and bidding. *April 11, 2019 in Jalbert Hall Conference Room J314 at 2:00 p.m* .

1. Bid Documents - full sets only - will be available on or about *April 1, 2019* and may be purchased *for a nonrefundable deposit of $150* from:

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| *Harriman* |
| *46 Harriman Drive* |
| *Auburn, Maine 04210* |
| *207-784-5100* |

1. Bid Documents may be examined at:

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| *AGC Maine* | *Construction Summary* |
| *188 Whitten Road* | *734 Chestnut Street* |
| *Augusta, ME 04330* | *Manchester, NH 03104* |
| *Phone 207-622-4741 Fax 207-622-1625**Dodge Data and Analytics* | *Phone 603-627-8856 Fax 603-627-4524**Harriman**46 Harriman Drive**Auburn, Maine 04210* |