

**00 11 13**  
**Notice to Contractors**

**Construct Bridges at T2 R9 Training Site**  
**Project # 23TR17-602-D2**

*This project consists of bridge construction at water crossings designated A-13-01 and B-02-01 at the T2 R9 Training Site, T2 R9 TWP, Maine. Project consists of the demolition of a temporary wooden bridge structure at crossing A-13-01 and the failed culvert at crossing B-02-01 and their replacement with steel bridge structures constructed using "stream smart" requirements as directed by the Maine Department of Environmental Protection, the Army Corps of Engineers and the Department of US Fish and Wildlife. Project also consists of the construction of a 24 foot wide asphalt apron on each side of the respective bridges (approx. 110 linear feet) as well as 4000 linear feet of 24 ft. wide gravel roadway on each side of the bridges past the asphalt aprons. Base bid is the bridge at crossing A-13-01 with 60 linear feet of asphalt aprons and 600 linear ft. of gravel road. The remainder of the project items will be Alternate Bid items (ABI's).*

The cost of the work is approximately \$ 650,000. The work to be performed under this contract shall be completed on or before the Final Completion date of *30 November 2019*.

1. Sealed Contractor bids, in envelopes plainly marked "Bid for *Construct Bridges at T2 R9 Training Site*" and addressed to:

*Mrs. Sherrill Hallett*  
*Directorate of Facilities Engineering*  
*Bldg. 8, Camp Keyes*  
*194 Winthrop Street*  
*Augusta, Maine 04333*

will be opened and read aloud at *the address shown above* at **2:00 p.m.** on **May 23, 2019**. Any bid submitted after the noted time will not be considered a valid bid and will remain unopened.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.  
If noted above as required, the Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BREM website.
4. Performance and Payment Bonds *are required* on this project.  
If noted above as required, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BREM website.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.  
If Pre-qualified General Contractors are identified for this project, the name of each company, with their city and state, are listed below.

*N/A*

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7. An on-site pre-bid conference *will* be conducted for this project. If a pre-bid conference is scheduled, it is *mandatory* for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave the meeting early may be prohibited from participating in this meeting and bidding. *April 16th, 2019 at 9 am at CES, Inc., 465 South Main Street,, Brewer, Maine 04412. This is not an onsite pre bid due to site accessibility limitations. A follow on site visit may be scheduled dependent upon accessibility to the project site..*
8. Bid Documents - full sets only - will be available on or about *March 20, 2019* and may be purchased *\$20.00 for electronic;\$25.00 for CD; \$100.00 for hard copy (full sets only)* from:  
*Directorate of Facilities Engineering*  
*Bldg. 8, Camp Keyes*  
*194 Winthrop Street*  
*Augusta, Maine 04333*  
*POC Mrs. Sherrill Hallett, Phone 207-430-5694, email: sherrill.l.hallett.nfg@mail.mil*
9. Bid Documents may be examined at:
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| <i>AGC Maine</i>                           | <i>Construction Summary</i>                |
| <i>188 Whitten Road</i>                    | <i>734 Chestnut Street</i>                 |
| <i>Augusta, ME 04330</i>                   | <i>Manchester, NH 03104</i>                |
| <i>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Phone 603-627-8856 Fax 603-627-4524</i> |