

Operated By NEWSME Landfill Operations, LLC

September 14, 2018

Michael Barden Bureau of General Services 77 State House Station Augusta, Maine 04333

RE: Monthly Report of Landfill Complaints

Dear Mr. Barden:

During the month of August 2018, Juniper Ridge Landfill received no complaints from area residents regarding landfill operations.

If you have any questions or concerns, please do not hesitate to contact me at 862-4200, ext. 221.

Sincerely, NEWSME Landfill Operations, LLC

Wenay Plissey

Wendy Plissey Assistant Controller

enc.

JUNIPER RIDGE LANDFILL -LANDFILL COMPLAINT RECORD FORM-August 2018

| Date | Time | Nature of Complaint | Description of Complaint | Caller | Location of Complaint | Real Time? | Wind Direction / Speed at JRL | Complaint Downwind from JRL? | Call or Site Vist Made By | Landfill Odor Confirmed? | Caller / Responder Comments |
|------|------|------------------------|--------------------------|--------|-----------------------|---------------|----------------------------------|------------------------------------|------------------------------|------------------------------------|-----------------------------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Month Total Complaints: 0 Number of Complaints Confirmed to be Landfill Related: 0 Number of Complaints Not Confirmed as Originating from landfill or Possibly from Other Sources: 0

| 2018 | COMPLAINT CATEGORY | | | | | | | | | | |
|--------|--------------------|-------|--------|------|-------|-------|-------|--|--|--|--|
| MONTH | ODOR | NOISE | LIGHTS | DUST | BIRDS | OTHER | TOTAL | | | | |
| | | | | | | | | | | | |
| JAN. | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| FEB. | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| MAR. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | | |
| APR. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| MAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| JUN. | 1 | 1 | 0 | 0 | 0 | 0 | 2 | | | | |
| JUL. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | | |
| AUG. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| SEP. | | | | | | | 0 | | | | |
| OCT. | | | | | | | 0 | | | | |
| NOV. | | | | | | | 0 | | | | |
| DEC. | | | | | | | 0 | | | | |
| TOTALS | 7 | 1 | 0 | 0 | 0 | 0 | 8 | | | | |