

SECTION 2-A

NOTICE TO CONTRACTORS  
SHORT FORM  
PUBLIC SCHOOL PROJECT  
(Advertisement)

Sealed proposals in envelopes plainly marked, Proposal For: Unit Ventilator Replacement at  
Lake Region Middle School  
Lake Region Schools / MSAD #61  
Bridgton, Maine

Project Description: The Work involves the removal and replacement of existing unit ventilators.

Addressed to: Lake Region Schools / MSAD #61  
900 Portland Rd.  
Bridgton, Maine 04009  
Attn: Al Smith, Superintendent of Schools

Bids will be opened and read aloud at 2 p.m. at the Superintendent's Office (address above), on Monday, November 21, 2022. Bids received after 2 p.m. will not be considered and will be returned unopened.

Proposals must be accompanied by certified or cashiers check for 5% of the proposal, or a satisfactory bid bond in a similar amount. The owner reserves the right to waive all formalities, and reject any and all proposals, or to accept any proposal. Proposals shall be submitted upon the letterhead of the bidder.

The successful bidder will be required to furnish a 100% contract performance bond and a 100% contract payment bond to cover the execution of the work which shall be in conformity with the form of bonds contained in section 2-C of the specifications and for the contract amount.

Any proposal that contains an escalation clause will be invalid.

Printed Procurement and Contracting Documents: On or about October 31, 2022, Contractors may obtain Plans, Specifications and Addenda (if any), which will be made a part of the Contract, from the Xpress Copy plan room at [www.xpressplanroom.com](http://www.xpressplanroom.com). Parties may order PDF downloads for \$50.00. Full printed sets are available for \$50.00. Shipping charges will be additional. No partial sets will be issued. All monies must be in U.S. Dollars, whether in the form of cash, check or credit card. Additional arrangements for shipments to Canadian addresses must be made directly with Xpress Copy. Payment must be received by Xpress copy either by mail or hand delivery prior to release of documents. Documents will be available only at Xpress Copy, 17 Westfield Street, Portland Maine 04102 (207-775-2444) Attn: Todd Kent after 12:00 noon on October 31, 2022. No other printers are authorized to print or reproduce documents. These documents are copyrighted. Copies of addenda will be emailed.

A mandatory Pre-Bid Conference will be held at Lake Region Middle School at 9:30 a.m. on Friday, November 11, 2022 for all Bidders. Other interested Subcontractors and suppliers are encouraged, but not required, to attend.

All telephone calls and correspondence in connection with this Project will be addressed to the office of the Architect, Attention: Doug Breer, Stephen Blatt Architects, P.O. Box 583, Portland, Maine 04112-0583. Telephone 207-761-5911, E-MAIL [dbreer@sbarchitects.com](mailto:dbreer@sbarchitects.com).

Procurement and Contracting Documents may be examined at the locations below:

1. Construction Summary; 734 Chestnut Street, Manchester, NH 03104. *Phone 603-627-8856 Fax 603-627-4524.*
2. AGC of Maine, Inc.; Whitten Road – P.O. Box 5519, Augusta, ME 04332-5519. *Phone 207-622-4741 Fax 207-622-1625.*
3. F.W. Dodge Company, 224 Gorham Road, Scarborough, ME 04074