

00 11 13
Notice to Contractors

Gardiner Training Site Range Repair

BGS Project Number 3971

Project consists of the removal of all existing plywood below the existing steel structure and its replacement with marine grade plywood (approximately 26,000 square feet). Any lighting and range support structures attached to the plywood will be removed, salvaged, and reattached as originally found. Attachment of new plywood will be in accordance with plans and specifications originally provided by Oak Point Associates.

The contract shall designate the Substantial Completion Date on or before *15 October 2026*, and the Contract Final Completion Date on or before *15 November 2026*.

1. Bids shall be submitted in sealed envelopes plainly marked "**Bid for Gardiner Training Site Range Repair**" and addressed to:

*Ms. Tanya Schaub
Directorate of Facilities Engineering
194 Winthrop Street
Bldg. 7, Camp Keyes
Augusta, Maine 04330*

The envelope shall contain a completed Contractor Bid Form (section 00 41 13), provided in the Bid Documents, and include bid security when required. The bids shall be received no later than **2:00:00 p.m. on 27 August 2026**.

Bid submissions will be opened and read aloud at *the address shown above* at the time and date noted above.

Any bid submitted after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.

2. Questions and comments on the *bid opening process* shall be addressed to: Ms. Tanya Schaub, Directorate of Facilities Engineering, 194 Winthrop Street, Bldg. 7, Camp Keyes, Augusta, Maine, 04330. Tanya.L.Schaub@maine.gov.
3. Questions and comments regarding the *project* design specifications or drawings shall be directed in writing to the Consultant during the bid period prior to the question and comment deadline of 5:00 p.m. on *21 August 2026*.

*DFE
Mr. Edward Starkey
edward.a.starkey2.nfg@army.mil*

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4. ☒ Bid security is required on this project.

The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.

or

- ☐ Bid security is not required on this project.

5. ☒ Performance and Payment Bonds are required on this project.

If noted above as required, or if any combination of Base Bid and Alternate Bids amounts selected in the award of the contract exceeds \$125,000.00, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.

or

- ☐ Performance and Payment Bonds are not required on this project.

6. Filed Sub-bids *are not required* on this project.

7. ☐ Pre-qualified General Contractors are utilized on this project.

insert the company name, city and state for each

or

- ☒ Pre-qualified General Contractors are not utilized on this project.

8. ☒ An on-site pre-bid conference (☒ *mandatory* or ☐ *optional*) will be conducted for this project.

The pre-bid conference is intended for General Contractors. Subcontractors and suppliers are welcome to attend. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding.

13 August 2026 @ 9 AM

Gardiner Training Site

363 Lewiston Rd, West Gardiner, ME

or

- ☐ An on-site pre-bid conference will not be conducted for this project.

9. Bid Documents - full sets only - will be available on or about *5 August 2026* and may be obtained *no cost (digital only)* from:

DFE

194 Winthrop Street

Augusta, Maine 04330

207 430-6324, edward.a.starkey2.nfg@army.mil

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10. Bid Documents may be examined at:

AGC Maine

188 Whitten Road, Augusta, ME 04330

207-622-4741

Construction Summary

734 Chestnut Street, Manchester, NH 03104

603-627-8856