

NORTH PEAK ARCHITECTURE

Mark G. Carter • Architect • AIA

P.O. 338 Lyman, Maine 04002

Hancock Judicial Center Project Addendum #3 06-02-26

ITEMS:

- 1. The Contractor Bid Form (00 41 13) and the Subcontractor Bid Form (00 41 16) are revised. Use the attached “revised” Bid Forms (marked **-Revised-** at top of form).**
2. As clarified in previous Addendum, BABA or BABAA (domestic preference for procurements) is NOT part of this project.
3. Refer to Foundation Plan drawing F1, Ground Floor Plan A2, and First Floor Plan A3: Provide concrete pits for mechanical piping in the following areas: North-East corner of Electrical Room 001, North- East and North-West corners of Maintenance Work Room 002, and South-East corner of Staff Break Room 141. Provide metal grate cover sections for the pits in the Electrical and Maintenance Rooms and provide a wall access panel in the Staff Break Room. Coordinate the size and depth of the pits with Mechanical Contractor.
4. Refer to Section 03 30 00 – Concrete:
Delete all reference to precast concrete work from this Section.
5. Refer to Architectural Wall Sections & Details:
Along with laminated stand lumber (LSL) studs, the top & bottom plates and header framing shall be same (LVL). The only exception are plates in contact with foundation concrete, which shall be pressure treated lumber as shown.
6. Architectural Drawings:
Change any reference to “ballistic film” on glazing to “security film”.
7. The specifications for the Speak-Thru devices at interior windows are found in Section 08 71 00 – Door & Misc. Hardware.
8. Refer to Drawing A22 – Door & Frame Details:
Hollow Metal Frame types HM06 and HM07 are frames to accept individual glass lites. The dividers are NOT applied grills.
9. Refer to Specification Section 08 41 13 – Aluminum Entrances & Storefront:
The exterior aluminum entrance doors are to be thermally broken design. The interior aluminum entrance doors are not thermally broken.
The storefront framing shall be a 6” deep system, thermally broken design.

10. Refer to Specification Section 08 81 00 – Glazing & Security Film:
Add to paragraph 2.1.b: Exterior Triple Pane Insulation Glass:
1” thick triple-pane glass units shall be configured as 6mm tempered outer panes with a 1.1mm safety glass middle pane equal to thin-glass units by AlpenGlass.
The Alternate for Double-pane Insulating glass will be 1” thick, Northern Low-E, Argon gas filled units with both panes ¼” tempered glass.
11. Refer to Specification Section 05 10 00 – Structural Steel – Paragraph 2.01.G Shop Paint:
Add Tnemec V10-99 Red to the list of primer paint products.
12. Refer to Specification Section 05 51 00 – Metal Fabrications:
Change paragraph 2.3.c [1] to read as follows:

Handrail brackets for Prisoner Stairs shall be steel style B wall mount brackets with two mounting holes and 3” projection equal to Wagner #3442.
For all other stairs & ramps: Wall handrail brackets shall be 304 satin stainless steel with three mounting holes and 3 ¼” projection equal to Wagner #1816-3. Post mounted handrail brackets shall be 316 satin stainless steel with 3 ¼” projection equal to Wagner #MB3300P.
13. Question was asked about the Bid Bond submission. Refer to Section 00 12 13 – Notice to Contractors, paragraph 1.
14. Question was asked if the Alliance Elevator Edge-SL is an acceptable alternate: This product requires a separate controller room, so it cannot be considered as an equivalent.
15. Refer to Specification Section 32 30 00 – Site Improvements – 2.05 Aluminum Flagpole:
Add the following: Each Flagpole shall include a Deluxe LED Solar top light and gold anodized aluminum ball ornament.
16. Refer to Specification Section 06 20 00 – Finish Carpentry & Casework:
Change paragraph 2.1.g.5 to read as follows:
Courtroom Gate Hinges – Full mortise, ¼” round corner radius, adjustable spring hinges equal to Hagar #1251. Two hinges per gate. Finish shall be oil-rubbed bronze.
17. Refer to Specification Section 06 20 00 – Finish Carpentry & Casework paragraph 2.1.f and casework details on drawings:
Granite countertop, lavatory tops, desktops, benchtops and other misc. granite tops shall be 1 ¼” thickness (3cm). Backsplashes are ¾” thickness. The primary color for the granite shall be a black with some natural veining. As noted in the specifications, there may be a different (second) color for some select areas.
18. Refer to Specification Section 06 20 00 – Finish Carpentry & Casework and casework details on drawings: The edge-banding on cabinetry and wall panels shall be Maple Veneer Tape.
19. Refer to Drawing A10:
Delete the ‘marshal desk’ and ‘counter’ beside Housekeeping Rooms 140 & 242 respectively.
20. Refer to Drawing A21 & A22 – Door Schedule & Door Frame Details:
Clarification: Door frames, sidelights, transoms, and interior window frames shown are part of Wood Doors and Frames (Section 08 14 00). Casings and fillers behind casings are part of Finish Carpentry & Casework (Section 06 20 00)

21. Refer to Drawing A41 for Typical Wood Trim & Casing Profiles.
22. Refer to Finish Schedule & Stair Details:
Where wood wall base is scheduled in stairwells, it is for the floor levels and not the intermediate landings. All stairwells (except for the prisoner stairs) have the ¾" quarter-round hardwood trim atop all steel wall stringers (stair runs and landings).
23. Refer to Finish Schedule and First Floor Plan drawing A3:
At First Floor Lobby 104, the scheduled wood base terminates at door 109 and at the "security partition" in the screening area. There is no wood base at the round column cover in the screening area.
24. Ballistic Panels as noted and detailed for walls and casework shall be: UL listed 3/8" thick bullet-resistant fiberglass panels equal to Armortex Level-2 by Safeguard Security Systems, Inc.
25. Attached page SX-1 "Bar Joist Indicator Line Revised" Sketch shall be part of this Addendum.

Attached page SX-2 "Revised Dimensions for Framing Plans F4 & F5" shall be part of this Addendum.

Attached page SX-3 "Revised Shear Collector Detail/Notes" & "Revised Roof Corner Brace Detail/Notes" shall be part of this Addendum.
26. Attached Mechanical / Electrical / Plumbing Items (4 Pages) are part of this Addendum.
27. Attached Sketches are part of this Addendum:
Site Plan – EV Foundation Location for Public Parking – Sht. 1 of 3
Site Plan – EV Foundation Location for Employee Parking – Sht. 2 of 3
Detail Sheet 10 – Sheet C-511 – EV Foundation with Bollards – Sht. 3 of 3

END Addendum #3

00 41 13
Contractor Bid Form
-Revised-
Hancock Judicial Center Project

Bid Form submitted by EMAIL only to email address below:

BGS.Architect@Maine.gov

Bid Administrator:

David Machon, Project Manager
Bureau of General Services
111 Sewall Street, Cross State Office Building, 4th floor
77 State House Station
Augusta, Maine 04333-0077

Bidder:

Signature: _____

Printed name & title: _____

Company name: _____

Mailing address: _____

City, State, zip code: _____

Phone number: _____

Email address: _____

State of incorporation,
if a corporation _____

List of all partners,
if a partnership _____

The Bidder agrees, if the Owner offers to award the contract, to provide any and all bonds and certificates of insurance, as well as Schedule of Values, Project Schedule, and List of Subcontractors and Suppliers if required by the Owner, and to sign the designated Construction Contract within twelve (12) calendar days after the date of notification of such acceptance, except if the twelfth day falls on a State of Maine government holiday or other closure day, or a Saturday, or a Sunday, in which case the aforementioned documents must be received before 12:00 noon on the first available business day following the holiday, other closure day, Saturday or Sunday.

As guarantee thereof, the Bidder submits, together with this bid, a Bid Bond or other acceptable instruments as and if required by the Bid Documents.

- The Bidder, having carefully examined the Hancock Judicial Center Project Manual dated 01 May 2026, prepared by North Peak Architecture, as well as Specifications, Drawings, and any Addenda, the form of contract, and the premises and conditions relating to the work, propose to furnish all labor, equipment, and materials necessary for and reasonably incidental to the construction and completion of this project for the **BASE BID** amount of:

_____ Dollars

\$ _____

- Allowances** are included for this Project. The following Allowances shall be **included with the Division 26, Electrical File Sub-bidder** and thus part of the Base Bid amount above:

- Power Company Charges..... \$ 50,000.00
- Telecommunications Company Charges..... \$ 30,000.00

- Alternates** are included on this Project
Alternate Bids as listed:

- DEDUCT**
to use Slip-Form concrete site curbing in lieu of Granite Site Curbing \$ _____
- DEDUCT**
to delete the requirement for priming structural steel \$ _____
- DEDUCT**
to use Asphalt Shingles for pitched roofs in lieu of Standing Seam Metal \$ _____
- DEDUCT**
to use Double Pane Glass in lieu of Triple Pane Glass \$ _____
- DEDUCT**
to delete Clean-Agent Suppression System for File Storage Room \$ _____
- ADD**
to use Granite Veneer in lieu of Metal Siding at specific exterior wall areas... \$ _____

- Bid Security is required on this project. The Bidder shall include with this bid form a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with this completed bid form submitted to the Owner.

- Filed Sub-bids are required on this project. The bid amount includes the following Filed Sub-bids which were submitted to the Bidder and to the Maine Construction Bid Depository.

<u>Name of the Filed Sub-bidder</u>	<u>Division/Section</u>	<u>Dollar amount</u>
_____	Plumbing & HVAC Div 22 & Div 23	_____
_____	Electrical Division 26	_____

File Sub-Bidder:

Signature: _____

Printed name & title: _____

Company name: _____

Mailing address: _____

City, State, zip code: _____

Phone number: _____

Email address: _____

State of incorporation,
if a corporation _____

List of all partners,
if a partnership _____

The Filed Sub-bidder agrees, if selected as a Subcontractor of the selected General Contractor, to enter into the designated Contractor-Subcontractor contract according to the terms of this bid, and sign the contract within seven calendar days after the date of notification of such selection, and to provide the General Contractor with a 100% Performance Bond and a 100% Payment Bond for the Subcontractor portion of the work, and to provide any and all affidavits of insurance specified in the Bid Documents.

1. The Filed Sub-bidder, having carefully examined the Hancock Judicial Center Project Manual dated 01 May, 2026, prepared by North Peak Architecture, as well as Specifications, Drawings, and any Addenda, the form of contract, and the premises and conditions relating to the work, proposes to furnish all labor, equipment and materials necessary for and reasonably incidental to the construction and completion of this project, per the "Filed Sub-bidder" scope of work, for the total Filed Sub-bid **Base Bid** amount of:

_____ Dollars

\$ _____

2. Bid Security is required on this project:
The Filed Sub-bidder shall include a satisfactory Bid Bond (section 00 43 16) or a certified or cashier's check for 5% of the bid amount with this completed bid form.

3. This Filed Sub-bid includes the following Specifications Sections and dollar amounts for each section. The sum of all filled-in dollar amount lines below shall equal the total Filed Sub-bid Base Bid amount shown above. The Filed Sub-bidder shall indicate a dollar amount only for those lines on which they are submitting a bid.

Div. 22 00 00 Plumbing Systems &
 Div. 23 00 00 Heating, Ventilating, & Air Conditioning..... \$ _____

Div. 26 00 00 Electrical Systems \$ _____

4. Allowances shall be included on this project for the following Filed Sub-bid trades:
 (see also section 01 10 00)

Filed Sub-bid: 26 00 00 Electrical Systems

Allowance:..... Utility Company Charges \$50,000.00
 Allowance:..... Telecommunications Company Charges \$30,000.00

5. Alternate Bids (as applicable):

1. **DEDUCT**
 to use Slip-Form concrete site curbing in lieu of Granite Site Curbing \$ _____
2. **DEDUCT**
 to delete the requirement for priming structural steel \$ _____
3. **DEDUCT**
 to use Asphalt Shingles for pitched roofs in lieu of Standing Seam Metal \$ _____
4. **DEDUCT**
 to use Double Pane Glass in lieu of Triple Pane Glass \$ _____
5. **DEDUCT**
 to delete Clean-Agent Suppression System for File Storage Room \$ _____
6. **ADD**
 to use Granite Veneer in lieu of Metal Siding at specific exterior wall areas .. \$ _____

6. The following Mechanical Price Breakouts are required:

[1] Major HVAC Equipment:\$ _____
Price breakout number to include:
a) DOAS 1 & 2
b) VRF SCU's & AC-lu's
c) AHU 1-4
d) FCU 1-7
e) VAV Boxes
f) AC Tech ACU 1-4 / AC 1-4

[2] Liebert IT-AC Unit\$ _____

[3] HPLG 1 & 2 Units.....\$ _____

[4] HW Boiler Units.....\$ _____

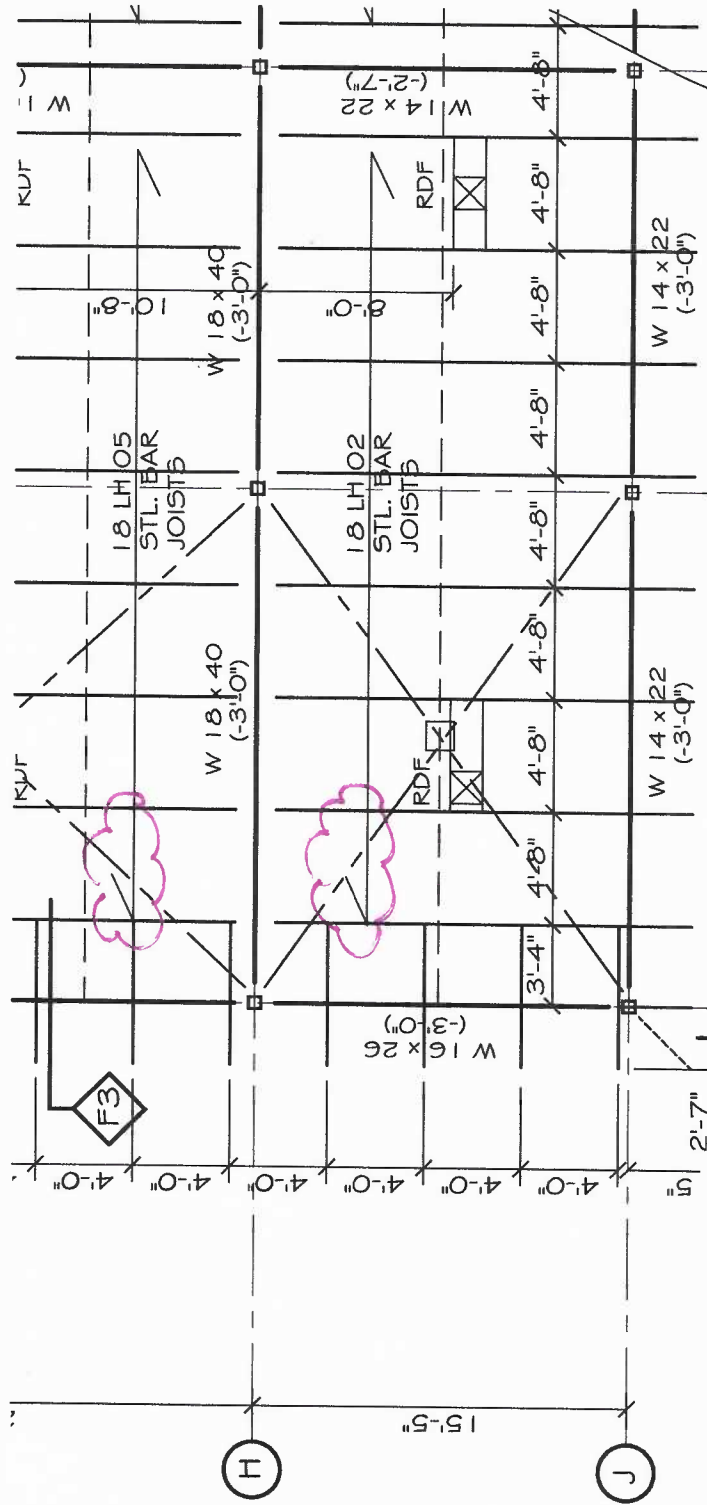
Approved A.T.C. Contractors Bid Prices

[5] Siemens.....\$ _____

[6] Maine Controls.....\$ _____

[7] Trane\$ _____

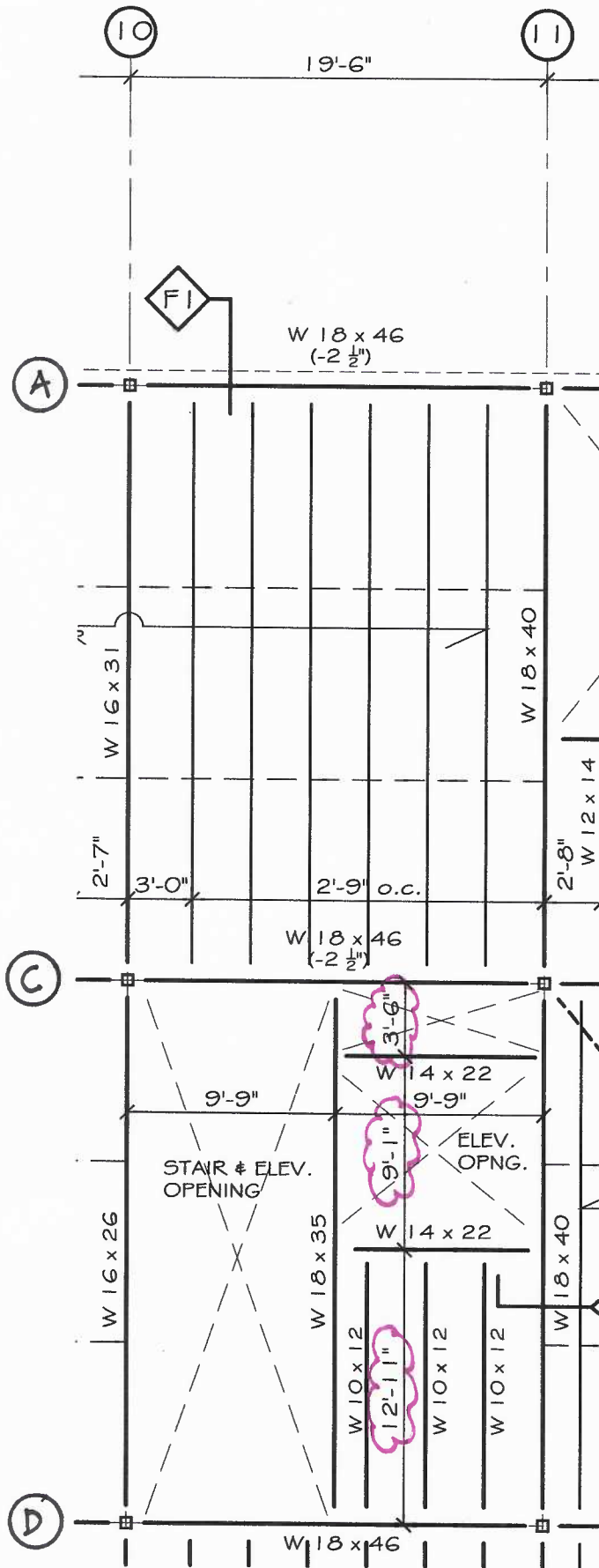
[8] Johnson Controls.....\$ _____



REFER TO ROOF FRAMING PLAN SHT. FC
 BAR JOIST INDICATOR LINE REVISED



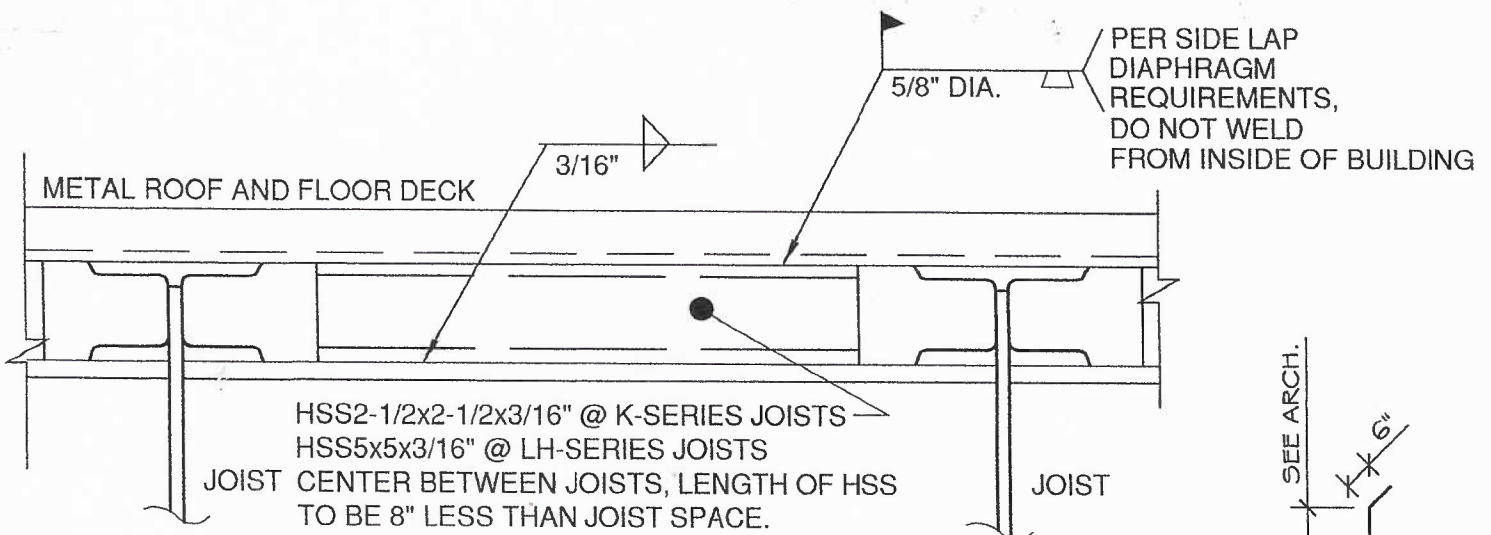
SX-1



REFER TO 1ST FL. FRAMING PLAN SHT. F4 and
 2ND FL. FRAMING PLAN SHT. F5

REVISED DIMENSIONS AS INDICATED

SX-2



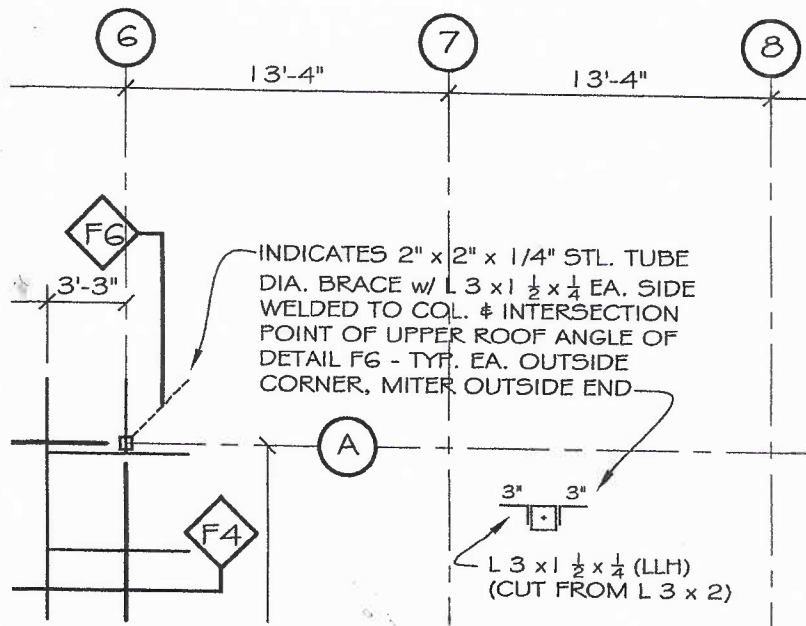
HSS2-1/2x2-1/2x3/16" @ K-SERIES JOISTS
 HSS5x5x3/16" @ LH-SERIES JOISTS
 JOIST CENTER BETWEEN JOISTS, LENGTH OF HSS
 TO BE 8" LESS THAN JOIST SPACE.

NOTE: USE 3/8" BENT PLATE AT GRIDS - C from 3 to 4, 9 to 10, 13 to 14
 - F from 2 to 3, 4 to 5, 10 to 11 - G from 12 to 13
 PROVIDE HSS AT ALL BRACED FRAME LOCATIONS EA. FLOOR IN
 ADDITION TO THESE 2ND FLOOR LOCATIONS: GRID A from 3 to 4 -
 GRID C from 9 to 10 and 13 to 14 - GRID H from 7 to 8 and 9 to 10 - GRID
 J from 7 to 8 and 9 to 10

TYP. SHEAR COLLECTOR DETAIL

N.T.S.

REFER TO DRAWING SHT. F11
 REVISED SHEAR COLLECTOR DETAIL/NOTES



REFER TO DRAWING SHT. F6
 REVISED ROOF CORNER BRACE DETAIL/NOTES



Armstrong Engineering

A JEM Engineering Corporation

Mechanical / Electrical Design-Consultants

June 2, 2026

NOTICE TO CONTRACTORS

Project: Hancock Judicial Center

ADDENDUM #3 Mechanical/Electrical/Plumbing

Specifications:

Division 23 00 00, Mechanical:

Part Two: Products Add paragraph to section; All electrically powered HVAC equipment with associated manufacture's control package(s)/panel(s) shall be provided with manufacture's onsite start-up by a factory representative or approved qualified manufacture's technician. This includes, but not limited to, all AHU's, FCU's, DOAS-G & 1, HPLG-1 & 2, SCU1-5 & associated AC cassette control system, Boilers 1 & 2, Humidifiers 1 & 2, Liebert IT Unit, AC Tech equipment.

Paragraph 2.32d Duct Liner: change "Solcoustic Duct Liner" material to read "1" Armacell/Armafles AP /CoilFlex Duct Liner".

Paragraph 2.39 Automatic Temperature Controls:

2.39.A General Building Management System (BMS): Approved Control Contractors: Johson Controls, Maine Controls, Siemens, and Trane.

2.39.K.12 Direct Outside Air Units G & 1; Add to paragraph.

Economy Cooling Mode: During periods of when OA is available and when enthalpy conditions are > 20 btu/ lb., the BMS shall initiate a de-humidification control sequence to maintain a DA discharge of 20 btu/lb, adjustable. The sequence shall involve the activation of HPLG 1 and/or 2 and Boilers 1 and/or 2 if not operational during de-humification.

Division 26 00 00, Electrical

2.14 Specialties: Electrical Vehicle Charging Station #3 shall be a single changing receptacle on left hand side.

Mechanical Plans:

M 6.2: Mechanical Room 237; Boiler LP gas branch Lines. Add to plan to show 2" LP gas branch lines with gas train devices & sundries. Gas regulator shall be Pietro Fiorentini model #31153, 1-1/4" inlet & outlet.

Electrical Plans:

E 1.5 Panel Schedules: Panel MDP-480; add 50 amp, 3 pole, OCDP to service DHW-3, with #6 Cu & #8 Cu grd.

E 3.1 DHW-3: Provide and install power feeders from Panel MDP-480 to DHW-3 located in Maintenance Room 002.

Page 1 of 4



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Mechanical / Electrical Design-Consultants

RFI Questions/Responses:

RFI Question: The plumbing specification 22 00 00 section 2.01 i. 4 and i. 6 mentions sinks and bowls provided by the general contractor?

Response; Lavatories (LAV) and sinks (SK-1) shall be provided by others, Plumbing Contractor shall provide faucets, accessories, etc., and installation as specified.

RFI Question: The plumbing specification 22 00 00 / 5 – 2.06 DHWS-3?

Response; Replace scheduled DHWS-3 with Bradely SNA Series 36kw, tankless water heater, free standing unit along with sundries. 480v/3ph, 43 amps.

RFI Question: The plumbing specification 22 00 00 / 6 – 2.13 DHW Mixing Stations?

Response; DHW mixing stations are required emergency eyewash stations, emergency shower locations, Mechanical Room 237 sundries as specified.

RFI Question: The plumbing specification 22 00 00 / 6 – 2.15 Alt.#5 Clean Agent Suppression System?

Response; Provide and install the clean agent suppression system under plumbing 22 00 00 as specified.

Note: In the first sentence of paragraph 2.15 both the I.T. Room and File Storage Room are listed. Correction: The File Storage Room is the only room with a Clean Agent Suppression System.

RFI Question: Mechanical specification 23 00 00 section 2.35 Outside Air Louvers?

Response; Outside air louvers shall be installed by HVAC Contractor. Coordinate with General Contractor for weather proofing and louver building trim.

RFI Question: HPLG 1 & 2 Manufacture Equipment alternative?

Response; Quantech QTH Series equivalent.

RFI Question: Which trade is responsible for *electrical related* civil work (trenching, backfill and concrete encasement for underground conduit)?

Response; the Electrical Contractor shall be responsible for all specified and planned underground conduits and wiring. All related electrical trenching, backfill, concrete encasement shall be done by civil subcontractor. Coordination efforts of all involved parties shall be executed in a timely manner.

RFI Question: Which trade is responsible for furnishing & installing the concrete pad for the emergency generator?

Response; The emergency generator concrete pad shall be provided by civil subcontractor, under section 32 23 00 Civil Trades.

RFI Question: Which trade is responsible for furnishing and installing the precast concrete light pole and lighted bollard foundations?

Response; the precast concrete light pole and lighted bollards shall be provided by civil subcontractor, under section 32 23 00 Civil Trades.

RFI Question: Which trade is responsible for furnishing and installing the precast concrete transformer vault for Versant's 1200KVA primary service transformer?

Response; the precast concrete transformer vault for Versant primary service transformer shall be provided by the Electrical Contractor.



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RFI Question: "Who is responsible for providing and installing the refrigeration detectors, RD)?
Response; The fire alarm Contractor shall be responsible as specified in section 23 00 00. paragraph 2.12 Fire Alarm System.

RFI Question: Emergency Power Generator Feeders?"
Response; "Change Panel MDP 480 SUB on plan E2.2 to read 600 amp. Change feeder size to read "4 - #350kcmil Cu with 1 - #300 kcmil ground, (2 sets) in two 4" conduits".

RFI Question: "Generator Enclosure - Clarification?"
Response; " Alternative generator manufacture's maybe acceptable in lieu of the enclosure rating of 200 MPH wind rated as long as the enclosure is Level 3 noise rated. Roof pitch maybe pitched or flat."

RFI Question: "Mechanical VRF Refrigeration Circuit Electrical Drawings?"
Response; "Electrical wiring & piping layouts are included in both Appendix A of Section 23 00 00 & 26 00 00.

RFI Question: "Generator Power Feeders - Clarification?"
Response; "The 350KVA generator is specified for 527 amp output. The generator main breaker shall be rated for 600 amps". Change feeder size to "4 - #350kcmil Cu with 1 - #300 kcmil ground, (2 sets) in two 4" conduits.

RFI Question: "Generator fuel - Clarification?"
Response; "The Electrical Contractor shall provide a full tank of diesel fuel directly after commissioning.

M/E/P Plans RFI's:

RFI Questions. Will coordination drawings be required for Divisions 22 or 23?
Response; No.

RFI Questions. Will the General Contractor provide fire stopping for ALL trades?
Response; No. Each trade will be responsible for fire stopping.

RFI Questions. Will interior LP Gas piping require painting?
Response; Yes. All interior & exterior LP Gas piping shall be painted yellow and labeled.

RFI Questions. Concrete equipment pads?
Response; All exterior concrete equipment pads shall be provided by Division 32. All interior concrete pads shall be provided by respective trade.

RFI Questions. Locations of Radiant Heat Panels, LRP-1 & RP-2?
Response; Panel LRP-1's and RP-2's are no longer scheduled.

RFI Questions. Fin Radiation Type?
Response; Fir radiation types are indicated on M 4.2 & 4.3 Mechanical plans.

Drawing M4.1: Question: HPLG 1 & 2 Pipe size?
Response; Pipe size for both CWS & R and HWS & R is 4".



Armstrong Engineering

A JEM Engineering Corporation

Mechanical / Electrical Design-Consultants

Drawing M8.4: Question: LP Gas Evaporator Manufacture?

Response; Acceptable LP Gas Evaporator manufacture Algas-SDI, DF series model 80/40H or Torrex equivalent.

Drawing E5.1 & 2: Question: Plan Scale Clarification?

Response; Plan scale is "1/16" equals 1.0 Ft."

Drawing E5.1: Question: Flag Pole Lighting?

Response; Electrical Contractor shall provide wire feds for flag pole lighting. Flag pole Fixture shall be provided by others.

Drawing E5.1: Question: Trench Detail TD-2 – Clarification.

Response; Change power feeders to read "2-#8Cu & 1-#10 Cu grd in 1-1/2" conduit."

Drawing E2.2: Question –"Versant Entrance Installation Allowance - Clarification".

Response; "Refer to Section 01 10 00 Alternatives & Allowances; There are two allowances for Service Entrance and Telecommunications. These allowances shall be carried for such purposes. The Electrical Contractor shall use these allowance costs to coordinated with service utility vendors for their respective installation. Contractor shall coordinated vendors request for number and size of conduit(s).

Drawing E2.1 & 2: Question –"Wire Feeder & Conduit Size Schedule" - Clarification.

Response; Change type "B" to read " 4 - #350kcmil Cu with 1 - #300 kcmil ground, (2 sets) in two 4" conduits. On Plan E2.1 & 2.2, replace type "I" feeder type to read "B" type.

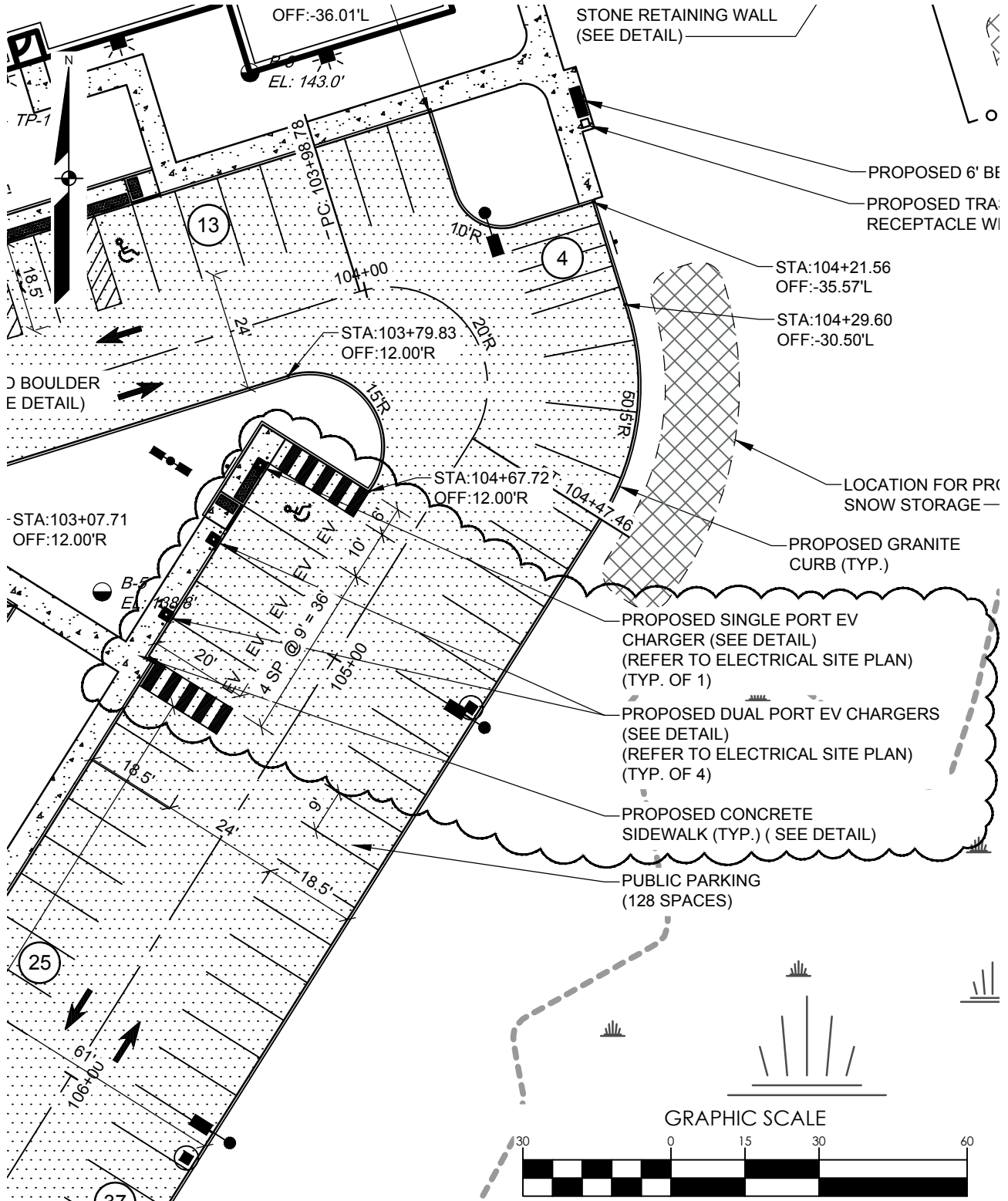
Drawing E5.1 & 2: Question –"Pole Lighting Circuitry– Clairification".

Response; Delete the wording "(3 Sets)" for Pole Lighting circuit "C". Pole lighting circuits "C", "D", & "E" are fed from the Mechanical Rm. 014 Lighting Control Panel. All 3 separate circuit conductors maybe run in one underground conduit.

Drawing E7.4: Question: Electric Vehicle Charging Stations, (ECS) – Clarification.

Response; All power feeders serving ECS's shall be fed with 4 - #6Cu & 1 - #8Cu grd in 1-1/2" conduit.

END OF M/E/P ADDENDUM #3



SEBAGO
TECHNICS

SEBAGOTECHNICS.COM
75 John Roberts Rd. Suite 4A
South Portland, ME 04106
207-200-2100

South Portland - Bridgton - Sanford - Bath

SITE PLAN

EV FOUNDATION LOCATION FOR PUBLIC PARKING

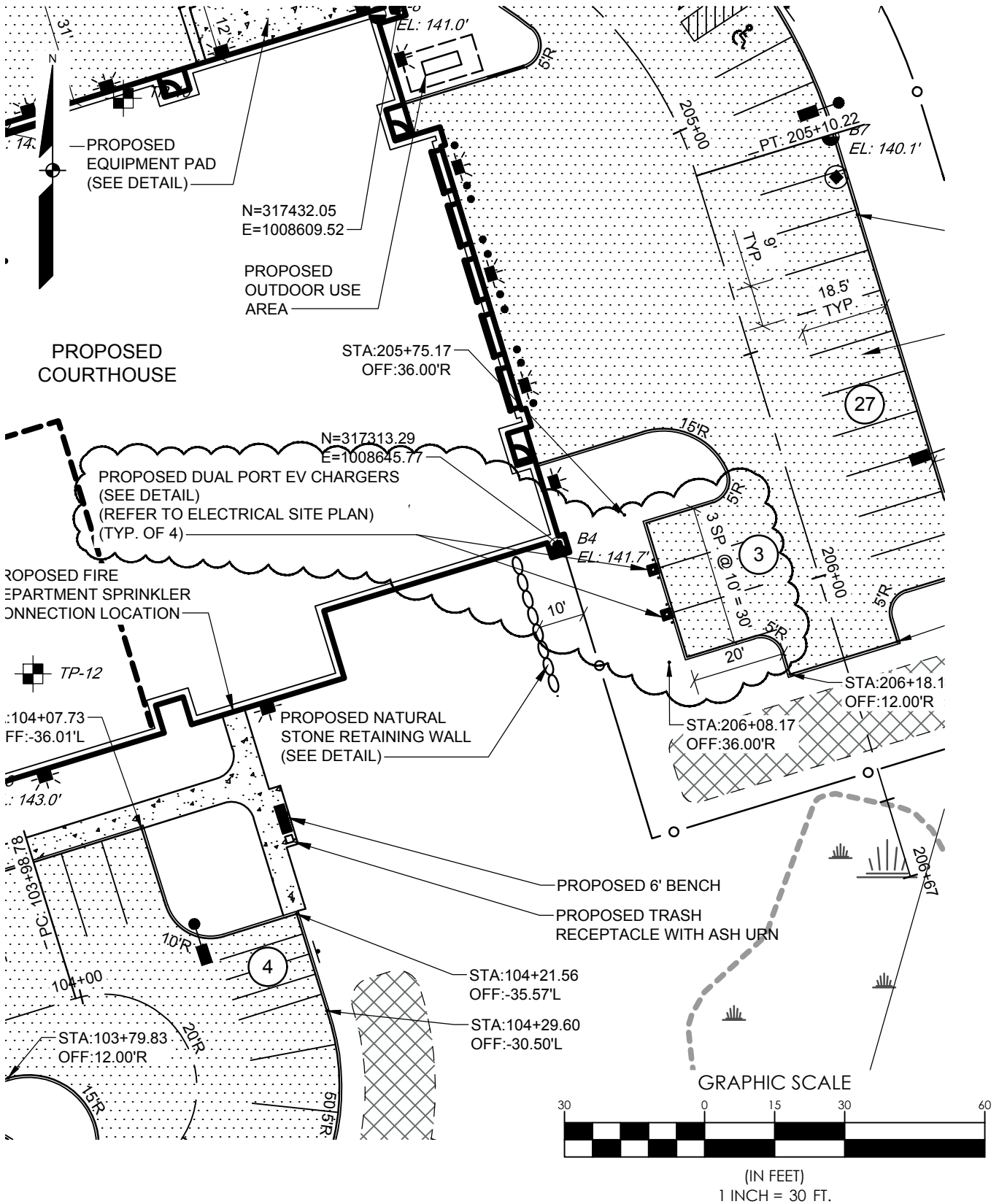
LOCATION:
HANCOCK JUDICIAL CENTER
45 MERRILL LANE
ELLSWORTH, ME

FOR:
NORTH PEAK ARCHITECTURE
P.O. BOX 338
LYMAN, ME 04002

SCALE: 1"=30'

DATE: 6-2-2026

SHEET:
1 OF 3



SEBAGO
TECHNICS

SEBAGOTECHNICS.COM
75 John Roberts Rd. Suite 4A
South Portland, ME 04106
207-200-2100

South Portland - Bridgton - Sanford - Bath

SITE PLAN

EV FOUNDATION LOCATION FOR EMPLOYEE PARKING

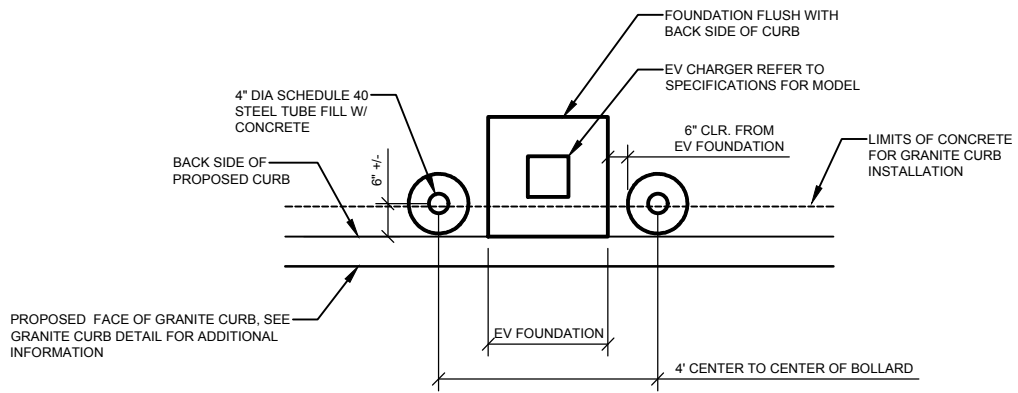
LOCATION:
HANCOCK JUDICIAL CENTER
45 MERRILL LANE
ELLSWORTH, ME

FOR:
NORTH PEAK ARCHITECTURE
P.O. BOX 338
LYMAN, ME 04002

SCALE: 1"=30'

DATE: 6-2-2026

SHEET:
2 OF 3

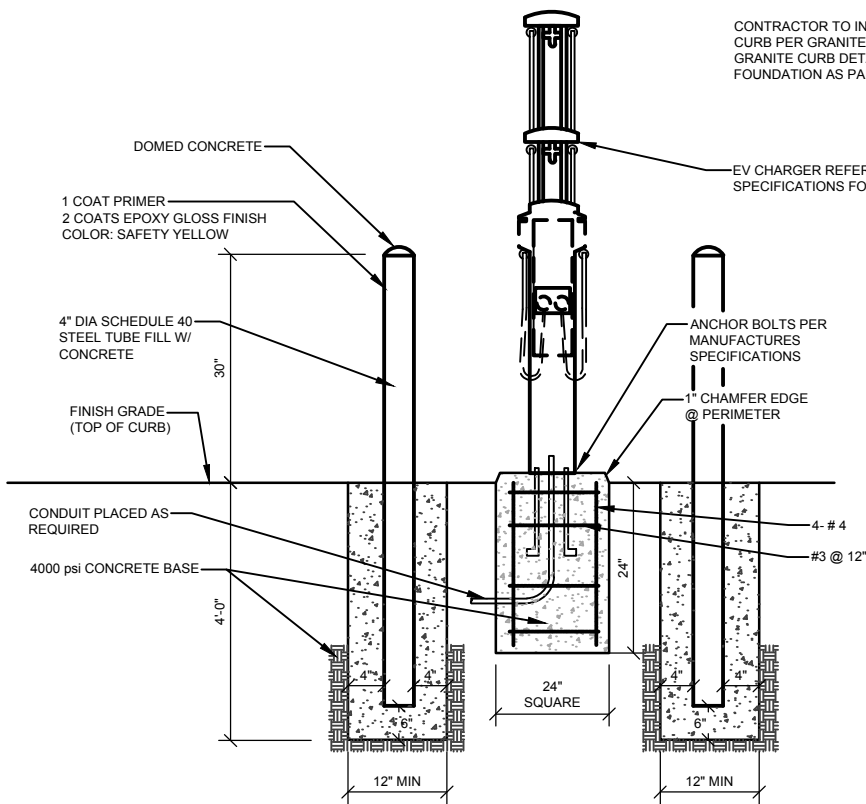


PLAN VIEW

NOT TO SCALE

NOTE:
BOLLARDS AND EV FOUNDATION
TO BE INSTALLED DURING
CURB PLACEMENT.

CONTRACTOR TO INSTALL CONCRETE AROUND
CURB PER GRANITE CURB DETAIL, (REFER TO
GRANITE CURB DETAIL), BOLLARDS, AND EV
FOUNDATION AS PART OF CURB INSTALLATION.



EV CHARGER FOUNDATION WITH BOLLARDS

NOT TO SCALE



SEBAGOTECHNICS.COM
75 John Roberts Rd. Suite 4A
South Portland, ME 04106
207-200-2100

South Portland - Bridgton - Sanford - Bath

DETAIL SHEET 10 - SHEET C-511
EV FOUNDATION WITH BOLLARDS

LOCATION:
HANCOCK JUDICIAL CENTER
45 MERRILL LANE
ELLSWORTH, ME

FOR:
NORTH PEAK ARCHITECTURE
P.O. BOX 338
LYMAN, ME 04002

SCALE: NTS

DATE: 6-2-2026

SHEET:
3 OF 3