



STATE OF MAINE  
DEPARTMENT OF  
INLAND FISHERIES & WILDLIFE  
353 WATER STREET  
41 STATE HOUSE STATION  
AUGUSTA ME 04333-0041



Project: MDIFW Ashland Back Up Generator  
Engineer: Haley Ward  
BGS Project # 3767  
Bid Date: April 17, 2025 1:45 p.m.

## ADDENDUM NO. 2

Issue date and time: April 16, 2025 @ 9:00 AM  
Issued by: Richard Parker, MDIFW

Revised 00 41 13 Contractor Bid Form Attached.

End of Addendum NO 2

**00 41 13**  
**Contractor Bid Form**

**Ashland Backup Generator**

3767

Bid Form submitted by: *email only to email address below*

Bid Administrator:

*Richard Parker*  
Inland Fisheries and Wildlife  
353 Water Street  
41 State House Station  
Augusta, Maine 04333-0041

richard.parker@maine.gov

Bidder:

Signature: \_\_\_\_\_

Printed name and  
title: \_\_\_\_\_

Company name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, state, zip code: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

State of  
incorporation,  
if a corporation: \_\_\_\_\_

List of all partners,  
if a partnership: \_\_\_\_\_

The Bidder agrees, if the Owner offers to award the contract, to provide any and all bonds and certificates of insurance, as well as Schedule of Values, Project Schedule, and List of Subcontractors and Suppliers if required by the Owner, and to sign the designated Construction Contract within twelve calendar days after the date of notification of such acceptance, except if the twelfth day falls on a State of Maine government holiday or other closure day, or a Saturday, or a Sunday, in which case the aforementioned documents must be received before 12:00 noon on the first available business day following the holiday, other closure day, Saturday, or Sunday.

As a guarantee thereof, the Bidder submits, together with this bid, a bid bond or other acceptable instrument as and if required by the Bid Documents.

- \$ .00

- \$ 0.00

- |   |          |    |     |
|---|----------|----|-----|
| 4 | Not Used | \$ | .00 |
|---|----------|----|-----|

5. Filed Sub-bids *are not required* on this project.  
If noted above as required, the Bidder shall include with this bid form a list of each Filed Sub-bidder selected by the Bidder on the form provided (section 00 41 13F).