

00 11 13
Notice to Contractors

NMCC - Edmunds Center - Transformer Replacement
BGS project number : 3618

Disconnect and remove the existing three phase pad mounted transformer with 4160 volt primary and replace it with a new dual wound primary voltage unit (4,160 volt and 12,470 volt)

The cost of the work is approximately \$ 75,000. The contract shall designate the Substantial Completion Date on or before *19 July, 2024*, and the Contract Final Completion Date on or before *16 August, 2024*.

1. Bids shall be submitted in sealed envelopes plainly marked "**Bid for Transformer Upgrade - Edmunds Center**" and addressed to the Bid Administrator:

*Barry Ingraham
Dean of Technology and Facilities
Northern Maine Community College
33 Edgemont Drive
Presque Isle, Maine 04769*

The envelope shall contain a completed Contractor Bid Form, plus bid security when required, to be received no later than **2:00:00 p.m. on 20 December, 2023** . Bid submissions will be opened and read aloud at *the address shown above in the Information Technology Office located just off the Christie Lobby* at the time and date noted above.

Any bid submitted after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.
If noted above as required, the Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.
4. Performance and Payment Bonds *are required* on this project.
If noted above as required, or if any combination of Base Bid and Alternate Bids amounts selected in the award of the contract exceeds \$125,000.00, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.
If Pre-qualified General Contractors are identified for this project, the name of each company, with their city and state, are listed below.

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7. An on-site pre-bid conference *will not* be conducted for this project. If a pre-bid conference is scheduled, it is *optional* for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding. *Contractors interested in a pre-bid site visit can contact Lee Griffin, Manager of Facilities to schedule one; Mr. Griffin can be reached at 207.768.2702 (office phone) or by email at (nlgriffi@nmcc.edu) .*
8. Bid Documents - full sets only - will be available on or about 22 November, 2023 and may be obtained *at no cost* from:
the Bureau of General Services contracts website address below:
<https://www.maine.gov/dafs/bgs/business-opportunities#invitationforbid>
9. Bid Documents may be examined at:
- | | |
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| <i>AGC Maine</i> | <i>Construction Summary</i> |
| <i>188 Whitten Road</i> | <i>734 Chestnut Street</i> |
| <i>Augusta, ME 04330</i> | <i>Manchester, NH 03104</i> |
| <i>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Phone 603-627-8856 Fax 603-627-4524</i> |