

**00 11 13**  
**Notice to Contractors**

**Maine Army National Guard Dental Clinic**  
23SC23-307

BGS# 3608

*Project consists of the renovation of the old Bldg. 7 Snack Bar into a functioning Dental Clinic for the Maine Army National Guard. Scope of the project includes selective demolition, Civil, Structural, Architectural, and MEP services required to construct two (2) treatment rooms; storage room; imaging alcove room; sterilization room, corridor; lobby and utility room. Total area of project is approximately 572 square feet. Specialized dental equipment will be provided by Owner. Project will be executed in accordance with plans and specifications developed by Harriman Associates dated 19 August 2024.*

The contract shall designate the Substantial Completion Date on or before 19 April 2025, and the Contract Final Completion Date on or before 3 May 2025.

1. Bids shall be submitted in sealed envelopes plainly marked "**Bid for Maine Army National Guard Dental Clinic**" and addressed to:

*Ms. Sara Thompson  
Directorate of Facilities Engineering  
Bldg. 7, Camp Keyes  
194 Winthrop Street  
Augusta, Maine 04330*

The envelope shall contain a completed Contractor Bid Form (section 00 41 13), provided in the Bid Documents, and include bid security when required. The bids shall be received no later than **2:00:00 p.m. on 12 September 2024**.

Bid submissions will be opened and read aloud at *the address shown above* at the time and date noted above.

Any bid submitted after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.

2. Questions and comments on the *bid opening process* shall be addressed to: Department of Defense, Veterans and Emergency Management, Directorate of Facilities Engineering, Ms. Sara Thompson, Bldg. 7, Camp Keyes, 194 Winthrop, Street, Augusta, Maine 04330 Sara.Thompson@maine.gov.
3. Questions and comments regarding the *project design specifications or drawings* shall be directed in writing to the Consultant during the bid period prior to the question and comment deadline of 5:00 p.m. on 5 September 2024

*Harriman Associates  
Mr. Peter Pinkerton  
ppinkerton@harriman.com*

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4.  Bid security is required on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.  
*or*  
 Bid security is not required on this project.
5.  Performance and Payment Bonds are required on this project.  
If noted above as required, or if any combination of Base Bid and Alternate Bids amounts selected in the award of the contract exceeds \$125,000.00, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.  
*or*  
 Performance and Payment Bonds are not required on this project.
6. Filed Sub-bids *are not required* on this project.
7.  Pre-qualified General Contractors are utilized on this project.  
*insert the company name, city and state for each*  
*or*  
 Pre-qualified General Contractors are not utilized on this project.
8.  An on-site pre-bid conference (  *mandatory* or  *optional* ) will be conducted for this project. The pre-bid conference is intended for General Contractors. Subcontractors and suppliers are welcome to attend. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding.  
*29 August 2024 at 10 am*  
*Bldg. 7, Camp Keyes 194 Winthrop Street, Augusta, Maine*  
*Drive through Main Gate at Camp Keyes. Assembly point will be directly in front of the former snack bar entrance on the left side of the parking lot.*  
*or*  
 An on-site pre-bid conference will not be conducted for this project.
9. Bid Documents - full sets only - will be available on or about *19 August 2024* and may be obtained *complete sets only at a cost of \$150 for hard copy and \$75 for a digital set* from:  
*Harriman Associates ATTN: Jason Gaudette*  
*46 Harriman Drive*  
*Auburn, Maine 04210*  
*207-784-5100 [jgaudette@harriman.com](mailto:jgaudette@harriman.com)*

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10. Bid Documents may be examined at:

*AGC Maine*  
*188 Whitten Road, Augusta, ME 04330*  
*207-622-4741*

*Construction Summary*  
*734 Chestnut Street, Manchester, NH 03104*  
*603-627-8856*