

Maine Department of Inland Fisheries & Wildlife | Grand Lake Stream, Maine Improvements at Grand Lake Stream State Fish Hatchery BGS Project No. 3289

## MAINE DEPARTMENT OF

## INLAND FISHERIES AND WILDLIFE

## **ADDENDUM NO. 4**

## 29-AUG-23

TO THE SPECIFICATIONS, PROPOSAL, CONTRACT AND BOND

FOR THE CONSTRUCTION OF

# IMPROVEMENTS AT GRAND LAKE STREAM STATE FISH HATCHERY GRAND LAKE STREAM, MAINE

## WASHINGTON COUNTY

BGS PROJECT NO.: 3289-14

BID DATE: 07 SEPTEMBER 2023

hdrinc.com

5201 South Sixth Street Road, Springfield, IL 62703-5143 (217) 585-8300



SUBJECT:	ADDENDUM NO. 4
PROJECT:	Improvements at Grand Lake Stream State Fish Hatchery
DATE:	Tuesday, August 29, 2023
то:	Richard Parker - DIFW
FROM:	Andrew Gurski – HDR

This Addendum is issued to known individuals, firms or corporations holding Bidding Documents and Contract Documents for above listed project.

This Addendum is hereby made a portion of Bidding Documents and Contract Documents.

### **QUESTIONS AND ANSWERS**

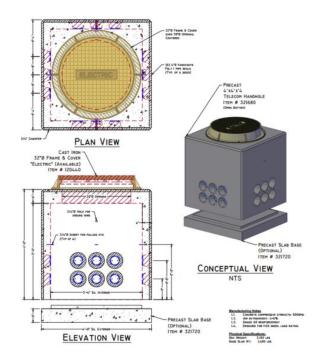
- QUESTION: The Effluent building is to be kept just above freezing, while the pavilions are unheated, yet they are listed as having the same Roof Snow Load. This should not be the case, since they are designed for different heating conditions. Please clarify.
  ANSWER: Sheet 00S-100 has incorrect values for the Thermal Factor and Flat Roof Snow Load for the Effluent Building. The Thermal Factor for the Effluent Building should be 1.1 and the Flat Roof Snow Load should be 61.6 psf.
  SOURCE: Mark McPheters <<u>mark@tbuckconstruction.net</u> Monday, August 21, 2023 06:43
- 2. **QUESTION:** The electrical handhole detailed on sheet 00E-501 is an oddball to precasters in this area of the country and will be extremely expensive. Would you consider a slightly smaller manhole with a cast iron frame and cover?

**ANSWER:** The proposed handhole alternative is acceptable provided it meets the intent of the design and requirements of Specification 26 05 43. Provide submittal documents for formal approval.

SOURCE: Mark McPheters <<u>mark@tbuckconstruction.net</u> Thu 8/24/2023 13:25



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#### **END OF ADDENDUM #4**