



**MAINE DEPARTMENT OF
INLAND FISHERIES AND WILDLIFE**

ADDENDUM NO. 2

08-JUL-24

TO THE SPECIFICATIONS, PROPOSAL, CONTRACT AND BOND

FOR THE CONSTRUCTION OF

**IMPROVEMENTS AT GRAND LAKE STREAM STATE FISH HATCHERY
GRAND LAKE STREAM, MAINE**

WASHINGTON COUNTY

BGS PROJECT NO.: 3289-14



SUBJECT:	ADDENDUM NO. 2
PROJECT:	Improvements at Grand Lake Stream State Fish Hatchery
TO:	Richard Parker - DIFW
FROM:	Andrew Gurski – HDR

This Addendum is issued to known individuals, firms or corporations holding Bidding Documents and Contract Documents for above listed project.

This Addendum is hereby made a portion of Bidding Documents and Contract Documents.

PART 1 - QUESTIONS AND ANSWERS

1. **QUESTION:** Please confirm the style of flowmeters needed for LHO & tanks? Drawings & schedule show flowmeter on a single bracket while written specs in section 40 20 50, 2.3- E, state to Provide meters sturdily mounted in UV stabilized FRP enclosures with stainless steel hinges and lockable latches, not necessarily by meter manufacturer. Which one should it be?

ANSWER: See Part 2 of this Addendum

SOURCE: Constance Beaulaton constance.beaulaton@innovasea.com Tue 7/2/2024 16:13

2. **QUESTION:** Are there additional contractors bidding on this project than the ones listed on Addendum#1. Could full email and company names be provided?

ANSWER: It is unknow if additional bidders will be submitting bids.

SOURCE: Constance Beaulaton constance.beaulaton@innovasea.com Tue 7/2/2024 16:13

PART 2 - SPECIFICATION UPDATES

1. DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS

a. SECTION 00 11 13 - NOTICE TO CONTRACTORS

- i. **REPLACE:** Part 1: Update Bid Date – Thursday, August 15, 2024.
- ii. **REPLACE:** Part 3: Update Question and Comments – Thursday, August 08, 2024

2. DIVISION 40

a. SECTION 40 20 50, Part 2.3, E.:

- i. **REPLACE:** “in UV stabilized FRP enclosures wit stainless steel hinges and lockable latches”
- ii. **WITH:** “on stainless steel or aluminum bracket similar to that depicted in the Drawings”

PART 3 - DRAWING UPDATES (NOT APPLICABLE)

END OF ADDENDUM 2

Notice to Contractors

Improvements at Grand Lake Stream State Fish Hatchery

BGS project No.: 3289

This project will add circular rearing tanks to the existing Grand Lake Stream facility including additions and upgrades to the waste treatment system

The cost of the work is approximately \$ 6,477,000. The contract shall designate the Substantial Completion Date on or before *30 November 2025*, and the Contract Final Completion Date on or before *30 December 2025*.

1. Submit bids on a completed Contractor Bid Form (section 00 41 13) provided in the Bid Documents, include bid security when required, and scan each item as an attachment to an email addressed to: BGS.Architect@Maine.gov, so as to be received no later than **3:00 PM** on **Thursday, August 15, 2024**. The email subject line shall be marked "**Bid for Improvements at Grand Lake Stream State Fish Hatchery**".

Bid submissions will be opened and read aloud at the time and date noted above at the Bureau of General Services office, accessible as a video conference call. Those who wish to participate in the call must submit a request for access to BGS.Architect@Maine.gov.

Any bid received after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid. In certain circumstances, the Bureau of General Services may require the Bidder to surrender a valid paper copy of the bid form or the bid security document. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.

2. Questions and comments on the *bid opening process* shall be addressed to: Robert Gurney, Project Manager, Division of Planning, Design & Construction, Bureau of General Services, 77 State House Station, Augusta, Maine 04333-0077, BGS.Architect@Maine.gov.
3. Questions and comments regarding the *project design specifications or drawings* shall be directed in writing to the Consultant during the bid period prior to the question and comment deadline of 5:00 p.m. on Thursday, August 08, 2024.

HDR

Andrew Gurski

andrew.gurski@hdrinc.com

4. Bid security is required on this project.
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.
or
 Bid security is not required on this project.

00 11 13
Notice to Contractors

5. Performance and Payment Bonds are required on this project.
If noted above as required, or if any combination of Base Bid and Alternate Bids amounts selected in the award of the contract exceeds \$125,000.00, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.
or
 Performance and Payment Bonds are not required on this project.
6. Filed Sub-bids *are not required* on this project.
7. Pre-qualified General Contractors are utilized on this project.
insert the company name, city and state for each
or
 Pre-qualified General Contractors are not utilized on this project.
8. An on-site pre-bid conference (*mandatory* or *optional*) will be conducted for this project.
The pre-bid conference is intended for General Contractors. Subcontractors and suppliers are welcome to attend. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding.
20 June 2024 at 11:30 am
on site at the Grand Lake Stream Fish Hatchery
located at 14 Hatchery Lane in Grand Lake Stream, ME.

or
 An on-site pre-bid conference will not be conducted for this project.
9. Bid Documents - full sets only - will be available on or about *3 June 2024* and may be obtained *at no cost* from:
<https://www.maine.gov/dafs/bgs/business-opportunities#invitationforbid>
10. Bid Documents may be examined at:
- | | |
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| <i>AGC Maine</i> | <i>Construction Summary</i> |
| <i>188 Whitten Road</i> | <i>734 Chestnut Street</i> |
| <i>Augusta, ME 04330</i> | <i>Manchester, NH 03104</i> |
| <i>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Phone 603-627-8856 Fax 603-627-4524</i> |