**Pre-Qualification Questionnaire**

**Cultural Building – Asbestos Abatement**

**Augusta, Maine**

**A. PROJECT INFORMATION AND INSTRUCTIONS**

The State of Maine Department of Administrative and Financial Services, Bureau of General Services (Owner) are soliciting the interest of Environmental Remediation contractors for this project. A copy of the Notice is attached. Responses to these criteria shall be returned to the address listed in the Notice. The deadline for returning the completed questionnaire to the Owner is May 28th by 2PM. Interested Environmental Remediation contractors shall submit **an electronic copy** of the completed questionnaire and prequalification submission package to bgs.architect@maine.gov with the title "Pre-Qualifications – Cultural Building Hazardous Materials Abatement ".

Environmental Remediation contractors shall provide comprehensive information for each item below. Label each section clearly: “C. INFORMATION ABOUT YOUR ORGANIZATION,” 1 through 13; “D. PROJECT EXPERIENCE” 1 through 6, “E. TIMELY COMPLETION,” 1 and 2; “F. SUFFICIENT RESOURCES,” 1 through 5; “G. MISCONDUCT,” 1 through 5, “H. SAFETY RECORD,” 1 and 2, and “I. TERMINATION, SUSPENSION, DEBARRMENT, DEFAULT” 1 through 5. Complete the questionnaire by attaching an executed “Signature” sheet, using the last page of this document. An incomplete questionnaire, or one found to be materially misrepresented, may be the basis for disqualification.

**B. PRE-QUALIFICATION PROCEDURE**

1. The Owner and its Consultant will advertise for interested Environmental Remediation contractors, document receipt of the submitted material, and review the completed questionnaire and prequalification submission. If the opinion of the owner and its consultant is that a given submittal does not meet the requirements, the Owner may consider the application as incomplete, “nonresponsive” or “not qualified”.

2. The Owner in consultation with its consultant will determine in its sole judgment the sufficiency of a contractor’s submission and whether that contractor has demonstrated the qualifications for the project. The Owner will notify the contractor if its submission is responsive for review of the material submitted by the Owner and its Consultant, and for notification that a submittal is incomplete, nonresponsive, or if in the Owners judgment the contractor’s submission does not sufficient demonstrate the qualifications required for the project.

3. The Environmental Remediation contractors who meet the pre-qualification requirements may be invited to submit a proposal.

**C. INFORMATION ABOUT YOUR ORGANIZATION**

1. Name and address of your organization.

2. Number of years your organization has been in business as an Environmental Remediation contractor.

3. Number of years your organization has been in business under its present name.

3.1 If applicable, indicate other or former names under which your organization has operated; and

3.2 If a joint venture, indicate the entities comprising the organization and answer all questions for each entity.

4. If your organization is a corporation, (including LLC) answer the following:

4.1 Date of incorporation;

4.2 State in which incorporated;

4.3 President’s name;

4.4 Vice-president’s name(s);

4.5 Secretary’s name;

4.6 Treasurer’s name; and

4.7 Whether the corporation is in good standing with the State of Maine. Attach authority to do business in Maine.

5. If your organization is a partnership, answer the following:

5.1 Date of organization;

5.2 Type of partnership;

5.3 Name(s) of general partners; and

5.4 Whether the partnership is in good standing with the State of Maine. Attach authority to do business in Maine.

6. If your organization is individually owned, answer the following:

6.1 Date of organization; and

6.2 Name of owner.

7. If the form of your organization is other than those listed above, describe it fully and name the principal.

8. List annual dollar workload for each of the last three (3) years:

Calendar year number of projects Total contract value

2018 \_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_

2019 \_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_

2020 \_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_

9. List Environmental Remediation projects over $50,000 for which firm is currently committed including:

9.1 name & location of each project;

9.2 time frame to complete each project; and

9.3 $ volume of each project.

10. Attach current Dun & Bradstreet rating.

11. Attach letter from surety company or its agent licensed to do business in Maine verifying proposer’s capability of providing adequate performance and payment bonds for this project.

12. List by case name and case number all pending litigation in which proposer is involved as a party or proposer’s officers are involved as parties in their official capacity. Include cases pending in any Federal or State jurisdiction, court, commission, regulatory body or other authority having the power to determine the rights of parties appearing before it. Also list all arbitrations proposer is involved in as a party and include the name, location and name & address of the arbitrator(s) for each listing.

13. Proof of Maine Asbestos Abatement Entity

**D. PROJECT EXPERIENCE**

1. List five projects that required asbestos abatement work of similar size and complexity performed by proposer: (Please note phasing, and if in occupied / operational building). Feel free to include as an attachment.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. For the five (5) projects listed above where you provided Environmental Remediation contractors services, list per project:

6.1 number of days allocated to complete work in original schedule;

6.2 number of days added by change order; and

6.3 number of days taken for actual completion.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Please attach explanation for any project completion date greater than 30 days behind the original schedule as adjusted by change order.

4. For the five (5) projects listed above, attach project owner references including the name, address, telephone and fax numbers, and e-mail address of the project owner representative.

5. Key Personnel.

List of key personnel which will be exclusively assigned to the project, (e.g., project manager, field superintendent, etc.).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach statement that the above persons will be exclusively assigned to this project for its duration.

6. Provide the number of asbestos certified employees in your organization.

**E. TIMELY COMPLETION**

1. List the projects that your organization, as the Environmental Remediation contractor, ***did not complete*** on or before the scheduled completion date, during the period of the last three years. List for *each* project:

1.1 Project name and owner;

1.2 Location of project;

1.3 Type of project;

1.4 Dollar value of project;

1.5 Start date of project;

1.6 Original contract completion date;

1.7 Revised contract completion date per change order;

1.8 Substantial Completion date;

1.9 Names and telephone numbers of owner and owner's representative;

1.10 Indication of whether liquidated damages were assessed and details related to the matter.

2. List the projects over $100,000 that your organization, as the Environmental Remediation contractor, *completed* on or before the scheduled completion date, during the period of the last three years. List for *each* project:

2.1 Project name and owner;

2.2 Location of project;

2.3 Type of project;

2.4 Dollar value of project;

2.5 Start date of project;

2.6 Original contract completion date;

2.7 Final completion date;

2.8 Names and telephone numbers of owner and owner's representative;

**F. SUFFICIENT RESOURCES**

1. For your organization’s bonding agency, provide:

1.1 Name, address and telephone number;

1.2 Name of contact person;

1.3 Bondable limits, per project and aggregate;

1.4 Dollar value of current unfinished work; and

1.5 Bonding agency’s statement of opinion of financial ability to complete the proposed project.

2. For your organization’s bonding underwriter company, provide:

2.1 Name, address and telephone number; and

2.2 Name of contact person.

3. Indicate if this will be a joint venture with another organization. If “yes,” provide separate questionnaires for each member of the joint venture.

4. Indicate whether your organization, during the period of the last five years, has sought protection under the bankruptcy laws. If so, provide detailed information regarding the matter.

5. Identify any damage claims made against your organization which are still outstanding, including any litigation or arbitration proceedings which are still pending. For each one provide information regarding:

7.1 Amount of the claim;

7.2 Nature of the dispute underlying the claim;

7.3 Status of the claim, litigation or arbitration;

7.4 Name, address and telephone number of the adverse party; and

7.5 Summary of your position on the matter.

**G. MISCONDUCT**

1. Indicate whether your organization, or any of its’ officers, owners or key personnel, during the period of the last five years, has been convicted of, or plead or consented to a violation of a bid crime, including bid collusion or any other crime involving fraud or knowing misrepresentation. If none, indicate “none.” If so, provide detailed information for each occurrence regarding:

1.1 Description of the violation;

1.2 Date and jurisdiction where the judgment of conviction was entered; and

1.3 Summary of your position on the matter.

2. Indicate whether your organization, during the period of the last five years, has been disbarred from bidding, or has agreed to refrain from bidding on a contract. If none, indicate “none.” If so, provide detailed information for each occurrence regarding:

2.1 Date and description of project; and

2.2 Summary of your position on the matter.

3. List all citations or other notices of violation issued to your organization, during the period of the last five years, for labor law violations. If none, indicate “none.” If applicable, provide detailed information for each occurrence regarding:

3.1 Nature of the violation for which your organization was cited;

3.2 Summary of your position on the matter; and

3.3 Official resolution of violation.

4. Indicate whether your organization, or any of its’ officers, owners or key personnel, during the period of the last five years, has been found to be in violation of any federal, state or local environmental law or regulation in which the authority ruled that the violator intentionally or knowingly committed the violation, or failed to comply after having been notified of the violation. If none, indicate “none.” If so, provide detailed information for each occurrence regarding:

4.1 Nature of the violation for which your organization was cited;

4.2 Summary of your position on the matter; and

4.3 Official resolution of violation.

5. Indicate whether your organization, or any of its’ officers, owners or key personnel, during the period of the last five years, has been convicted of any other civil or criminal violations relating to construction projects not addressed above. If none, indicate “none.” If so, provide detailed information for each occurrence regarding:

5.1 Description of the violation;

5.2 Date and jurisdiction where the judgment of conviction was entered; and

5.3 Summary of your position on the matter.

**H. SAFETY RECORD**

1. Indicate whether your organization has a safety program. If “yes,” provide information regarding:

1.1 Month and year first implemented;

1.2 Method of review of program; and

1.3 Whether regular work site safety meetings are held and how frequently.

2. List all citations issued to your organization, during the period of the last five years, for workplace safety law violations. If none, indicate “none.” If applicable, provide detailed information for each occurrence regarding:

2.1 Nature of the violation for which your organization was cited;

2.2 Summary of your position on the matter; and

2.3 Official resolution of violation.

**I. TERMINATION, SUSPENSION, DEBARMENT, DEFAULT**

1. Within last five (5) years, has any contract for Environmental Remediation services of proposer’s been considered in default, suspended or terminated for cause? If so, please attach an explanation of the matter including the name and location of the project, the name and address of the owner’s representative, and all pertinent details of the default, suspension or termination.

2. Within the last five (5) years, has proposer’s contract or any portion of the work connected to the contract been completed by the Owner or proposer’s surety? If so, please attach an explanation providing the name and location of the project, the name and address of the owner’s representative, and all pertinent details of the matter.

3. Within the last five (5) years, has proposer been debarred or suspended for any reason by any federal, state or local government procurement agency or refrained from bidding on a public project due to an agreement with such procurement agency? If so, please attach a full explanation.

4. Within the last five (5) years, has proposer been named in any action, administrative proceeding, or arbitration in which it was alleged that the proposer failed to comply with any state or federal statute requiring the prompt payment of subcontractors? If so, please attach a full explanation.

5. Within the last ten (10) years, has the proposer or any predecessor or related entities, or any officers, shareholders/partners or key personnel of the proposer ever been convicted of or pleaded guilty to any crime (a) related to the bid process for contracts on public or private projects or (b) involving fraud or misrepresentation? If so, please attach a full explanation.

***Please include the following signature page with your Qualifications submission.***

**Signature**

1. THE UNDERSIGNED HEREBY CERTIFIES THAT THE RESPONSES OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ARE CORRECT AND TRUTHFUL TO THE BEST OF MY KNOWLEDGE AND FOR THOSE RESPONSES GIVEN WHICH ARE BASED ON INFORMATION AND BELIEF, THOSE RESPONSES ARE TRUE AND CORRECT BASED ON MY PRESENT BELIEF AND INFORMATION.
2. Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the year \_\_\_\_\_\_\_\_\_

Name of organization:

By:

## Name and title:

1. Sworn before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the year \_\_\_\_\_\_\_\_\_

Notary Public:

My commission expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ personally came before me this day and acknowledged that he is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and by that authority duly given and as an act of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the foregoing instrument was signed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, attested by him/herself as Secretary, and sealed with the common seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 2019.

Notary Public:

My commission expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_