**Building 34/39 HVAC Repair Project** BGS# 3007

*Project scope consist of the repair of the HVAC system, to include installation of high-efficiency Gas Heat Pump (GHP) system, Energy Recovery Units (ERU), Exterior Insulated Finish System (EIFS), replacement of the existing light fixtures with new LED fixtures,installation of a mass notification system and repair of the building automation control system (BACS) serving BLDG 34 and BLDG 39. All work to be done in acocrdance with plans and specification prepared by Hariman.*

The cost of the work is approximately $ 1,900,000. The work to be performed under this contract shall be completed on or beforethe Final Completion date of *30 June 2021 (exterior work). Interior work to be completed no later than 30 April 2021*.

1. Bids shall be submitted in sealed envelopes plainly marked "**Bid for** ***Building 34/39 HVAC Repair Project***" and addressed to the Bid Administrator:

|  |
| --- |
| *Mrs. Sherrill Hallett* |
| *Directorate of Facilities Engineering* |
| *Bldg.7 Camp Keyes* |
| *194 Winthrop Street* |
| *Augusta, Maine 04333* |

The envelope shall contain a completed Contractor Bid Form, plus bid security when required, to be received no later than **2:00:00 p.m.** on ***27 August 2020***. Bid submissions will be opened and read aloud at *the address shown above* at the time and date noted above.

Any bid submitted after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid.

1. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
2. Bid security on this project.

If noted above as required, the Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.

1. Performance and Payment Bonds on this project.

If noted above as required, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.

1. Filed Sub-bids *are not required* on this project.
2. There  Pre-qualified General Contractors on this project.

If Pre-qualified General Contractors are identified for this project, the name of each company, with their city and state, are listed below.

*NA*

1. An on-site pre-bid conference be conducted for this project.

If a pre-bid conference is scheduled, it is for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding. *Pre Bidding conference will be at 9 am on 13 August 2020 on site (194 Winthrop Street, Augusta, Maine). Contractors will enter the gate at the Camp Keyes Facility and meet at the rear of Bldg 34/39. All State of Maine mandated social distancing policies in effect to include the wearing of masks will be enforced at this pre bidding conference*.

1. Property Insurance for this construction contract, described in the Insurance Requirements section of the General Conditions of the contract, shall be *.*
2. Bid Documents - full sets only - will be available on or about *6 August 2020* and may be obtained *electronically "at no cost" from*  from:

|  |
| --- |
| *Directorate of Facilities Engineering* |
| *Mrs. Sherrill Hallett**Phone: 207-430-5694**email:Sherrill.L.Hallett@maine.gov* |
| *Hard copy (complete sets only) may be obtained for a price of $150..00 by contacting Harriman.* |
| *Mr. Mike Dixon**Phone: 207-784-5100**email: mdixon@harriman.com* |

1. Bid Documents may be examined at:

|  |  |
| --- | --- |
| *AGC Maine* | *Construction Summary* |
| *188 Whitten Road* | *734 Chestnut Street* |
| *Augusta, ME 04332* | *Manchester, NH 03104* |
| *Phone 207-622-4741 Fax 207-622-1625* | *Phone 603-627-8856 Fax 603-627-4524* |